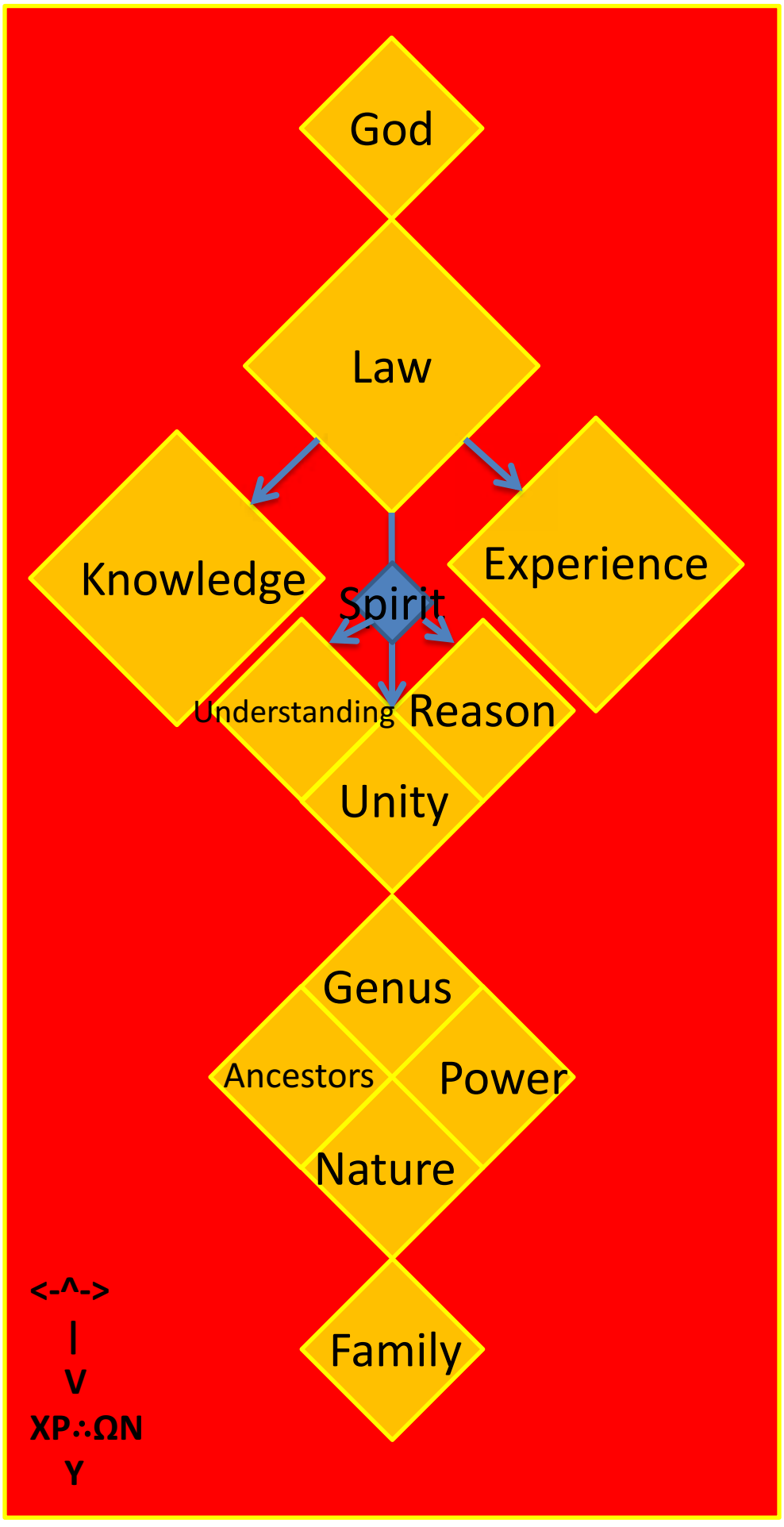
We must follow not the letter, but
the Spirit of the Law - the Essence
of the Meaning of the Law.


God
Law
Knowledge
Spirit
Experience
Understanding
Reason
Unity
Genus
Ancestors
Power
Nature
Family
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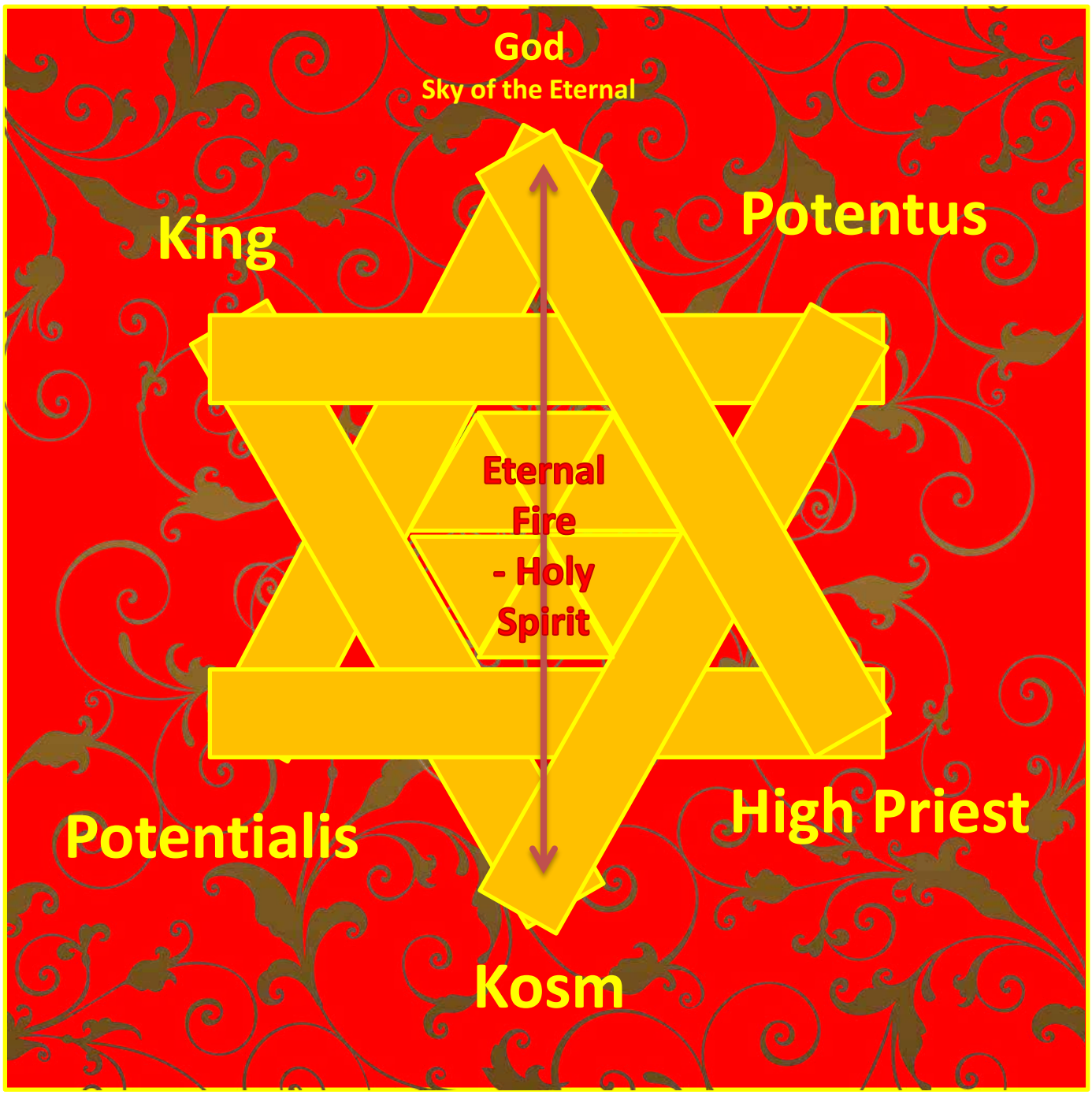
I
V
XP∴ΩN
Y



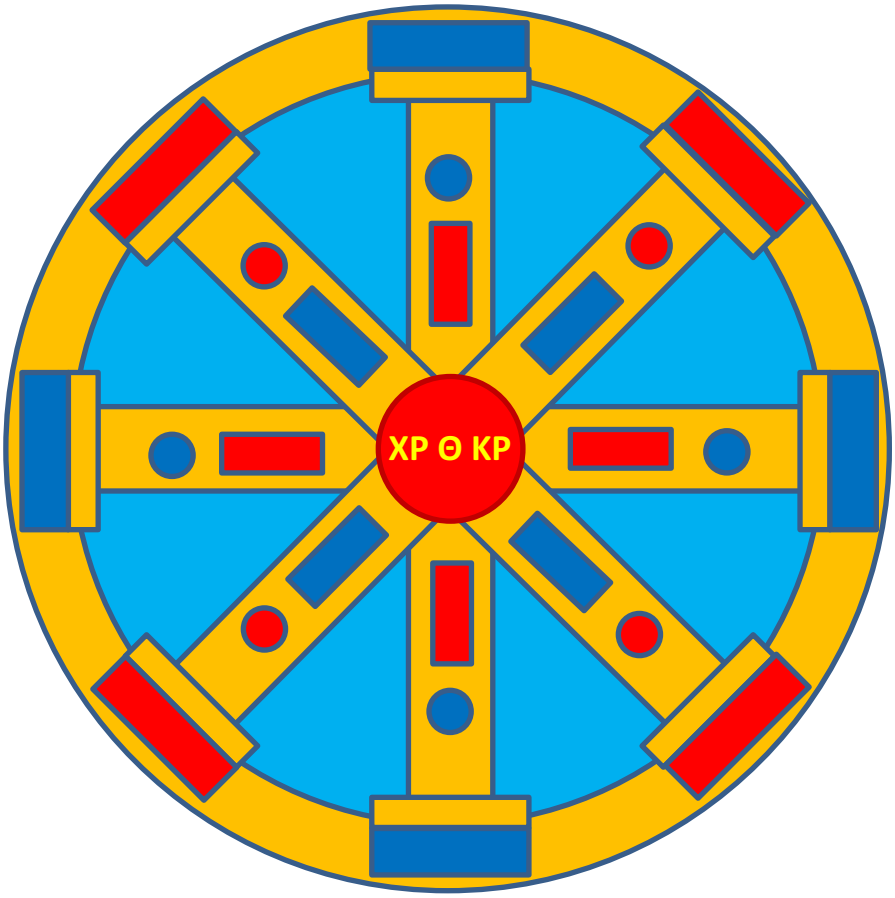
Ancient Russian

How to live under any form of political regime - tolerance, flexibility, adaptability.

The global elite is creating a Virtual World controlled by AI with the concept: You don't need Reality if you can continue your existence without it.

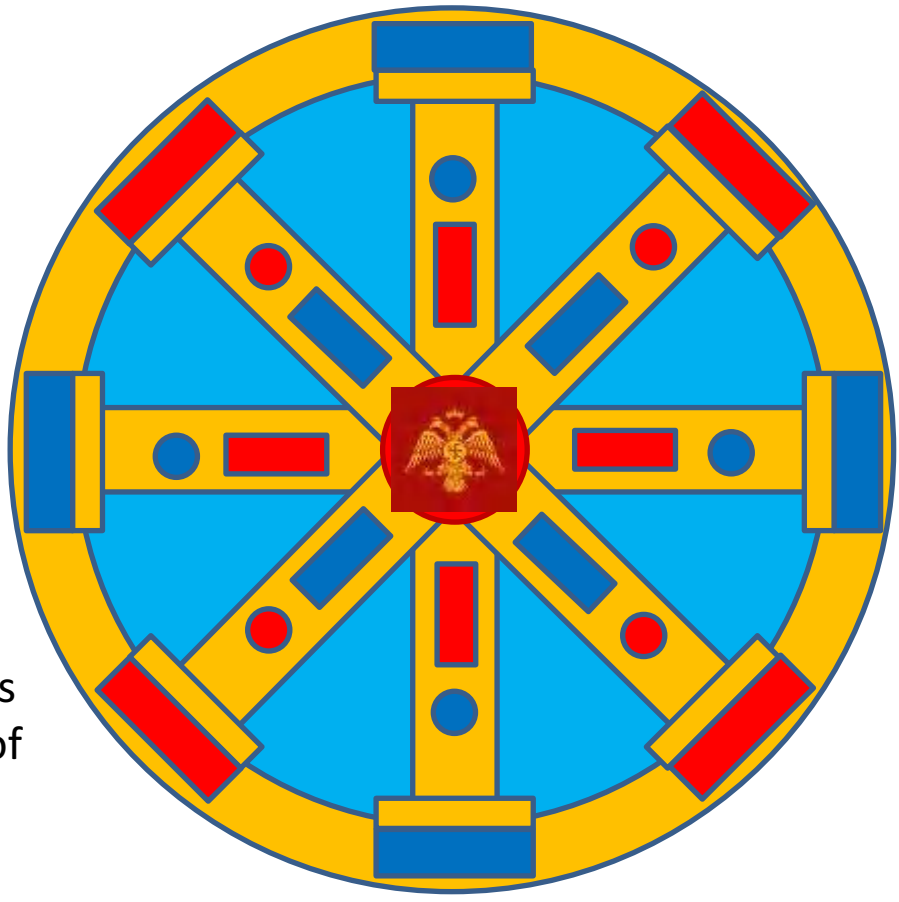
Without a connection to reality, you won't be able to truly live and learn to survive - to have your own continuation.

Chreta, Porlamenter, Temple of the Lord God.



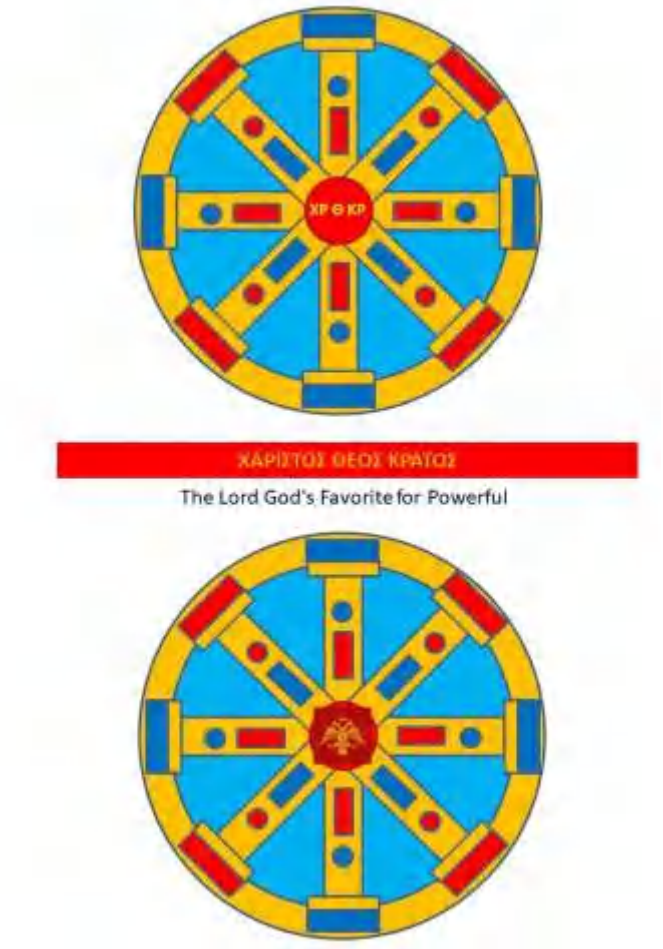
ΧΑΡΙΣΤΟΣ ΘΕΟΣ ΚΡΑΤΟΣ

The Lord God's Favorite for Powerful



Treat God as the source of grace and power.

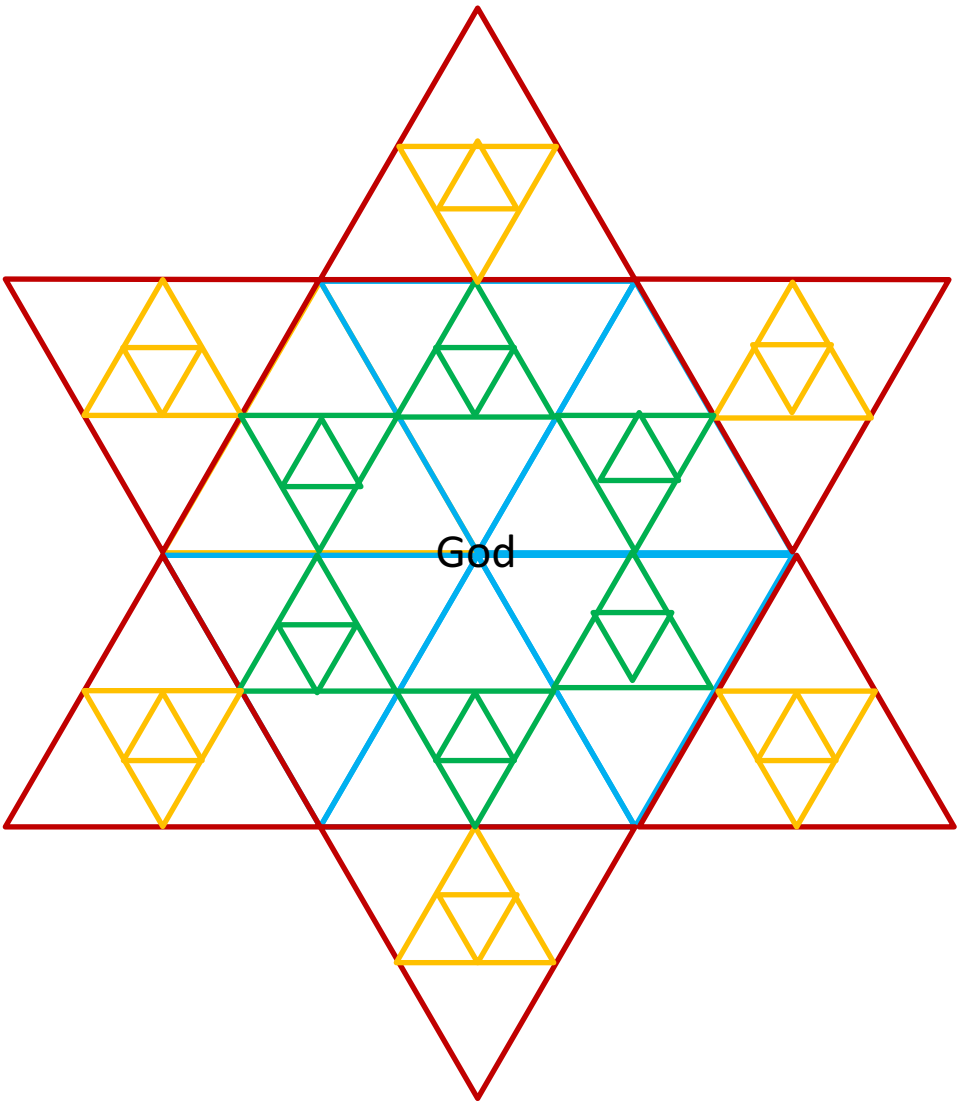
The High Priests wash the favorite of the Lord God with Holy water and the chosen one becomes Hirota - Clean, washed, the clean one is anointed with Myrrh and Oil and he becomes Kratos - the Ruler Anointed of God - Chris Theos (Chris Theos) - Christ, Mono Archos - the One-Ruler of the World.



Χριστος -> Χρατος = Κρατος

χειριστης - manager, administrator = Κρατος
χειρίζομαι - 1) to be able to handle (something); to be able to apply (something); to master (something);2) to manipulate (something); to operate (a machine, etc.);3) to lead (something), to manage (something);

Χριστος (Χειριστης) Κρατερος - Οικοκυριος (Strong manager)- Ιερος -> Ιερον
Communion with the Lord God is communion with the source of Grace and Strength.



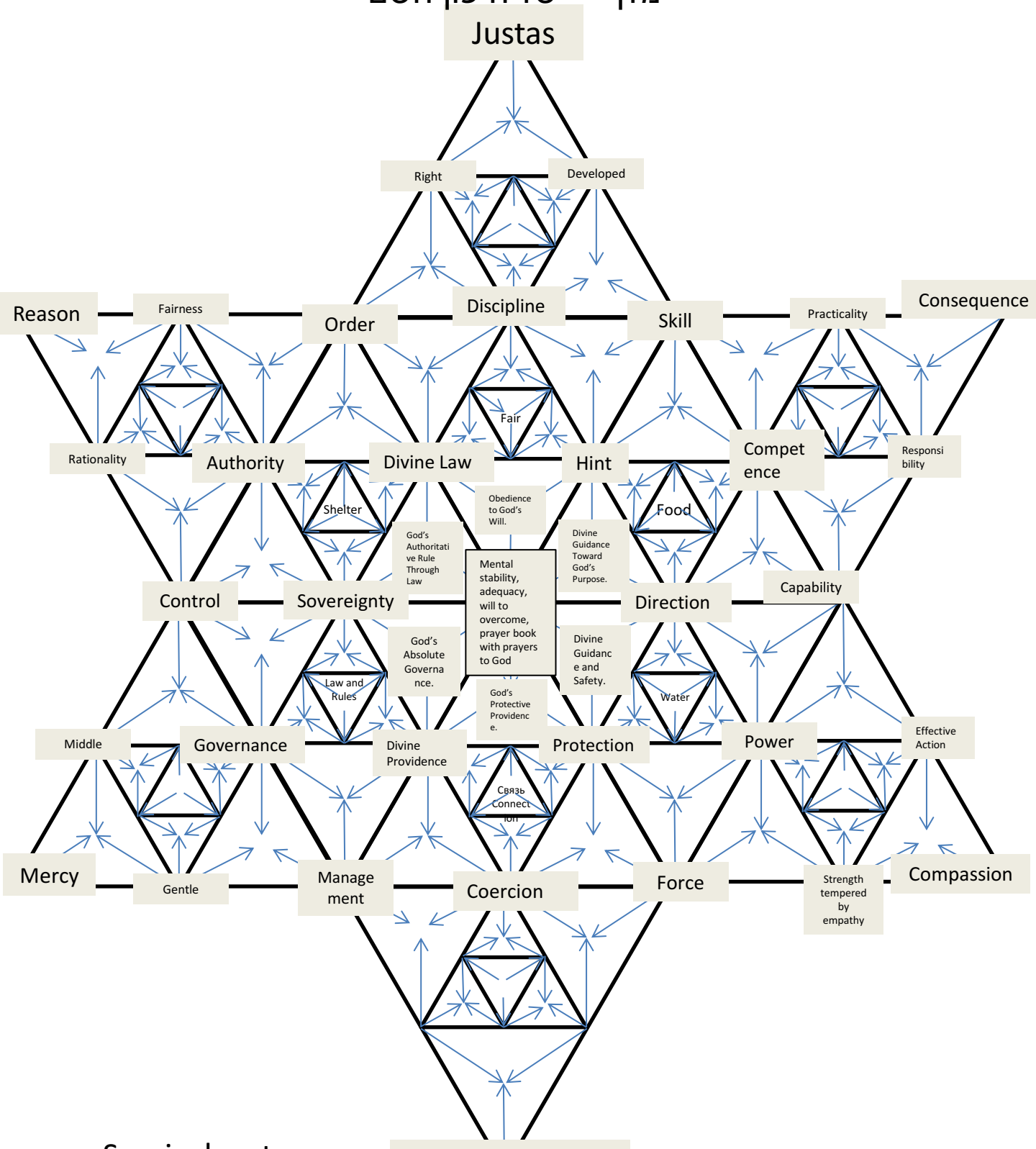
The Crown of the King.

Цари во служении, поэтому им даются во владения либо народ, либо народы. XP

Kings are in service, therefore they are given either a people or peoples as their dominion. XP

The Kingdom of God is the provision of Life and the continuation of Existence, where prosperity is based not on material values, but on Spiritual Values, God's Grace - Goodness, Justice, and Rational Freedom for all who follow the Law of the Lord God the Father. The knowledge that Jesus Christ passed down from the Most High Father - the Lord God.

מלך — שליח פון השם



Survival system.

The Divine presence among people is carried out by the One nominated by the Lord God and chosen by people.

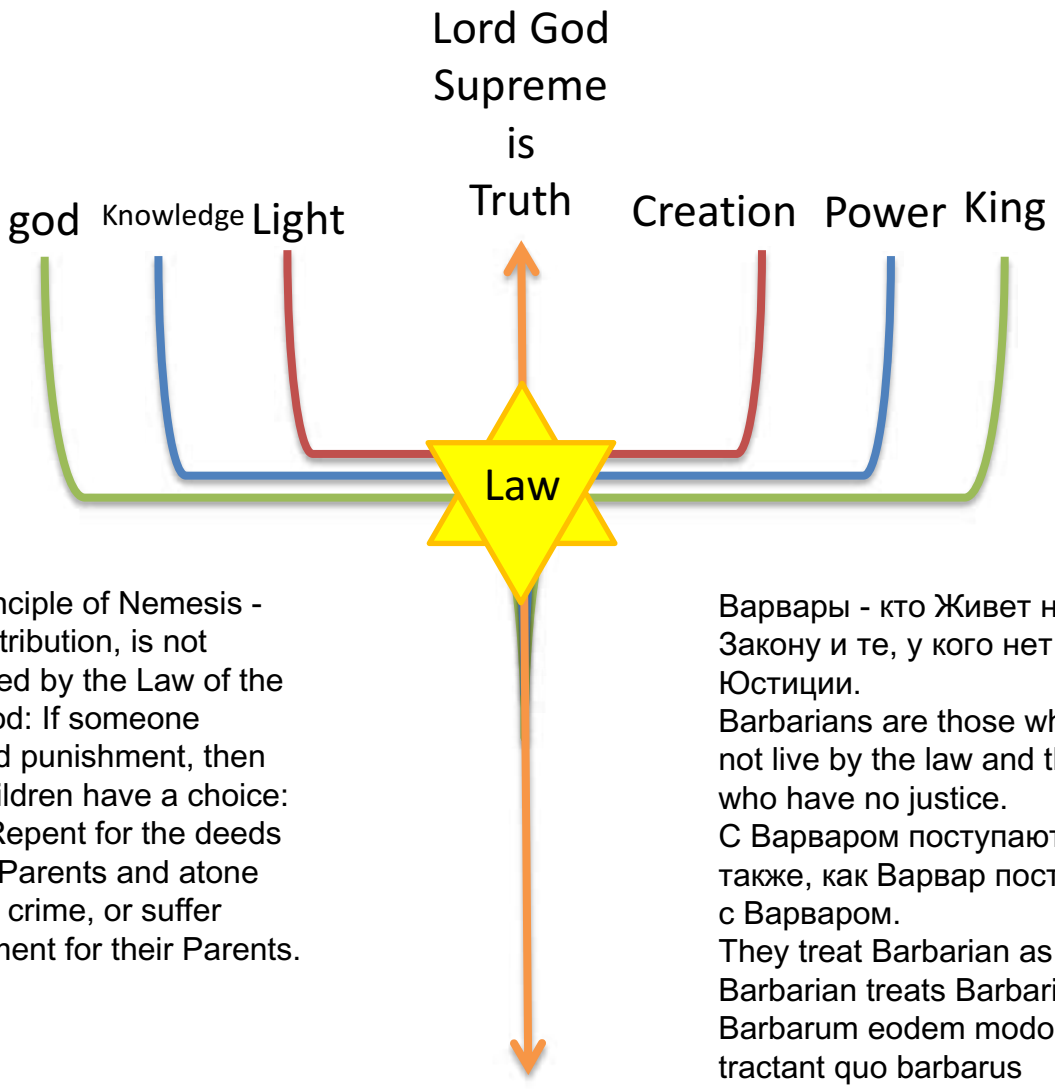
μεσόθρονος

ΧΡ∴ΩΝ

וואָליאַטראָן

מזאָטראָן

The Gospels are not suitable for survival. All who are without God are doomed to perish.



The principle of Nemesis - Just Retribution, is not prohibited by the Law of the Lord God: If someone escaped punishment, then their children have a choice: Either Repent for the deeds of their Parents and atone for their crime, or suffer punishment for their Parents.
∴ΩN
<-^->
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V
XP∴ΩN

Варвары - кто Живет не по Закону и те, у кого нет Юстиции.
Barbarians are those who do not live by the law and those who have no justice.
С Варваром поступают также, как Варвар поступает с Варваром.
They treat Barbarian as Barbarian treats Barbarian.
Barbarum eodem modo tractant quo barbarus barbarum tractat.

Civil

Given
Eternal Life
(Existence)

<-^->
|
V
XP∴ΩN
Y

Истинное правило Христа: К тебе Должно относится так, как ты относишься к другим.
The true rule of Christ: You should be treated as you treat others.

<-^->
|
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XP∴ΩN

Исказив Истину вы её не измените.
By distorting the Truth, you will not change it.

<-^->
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V
光

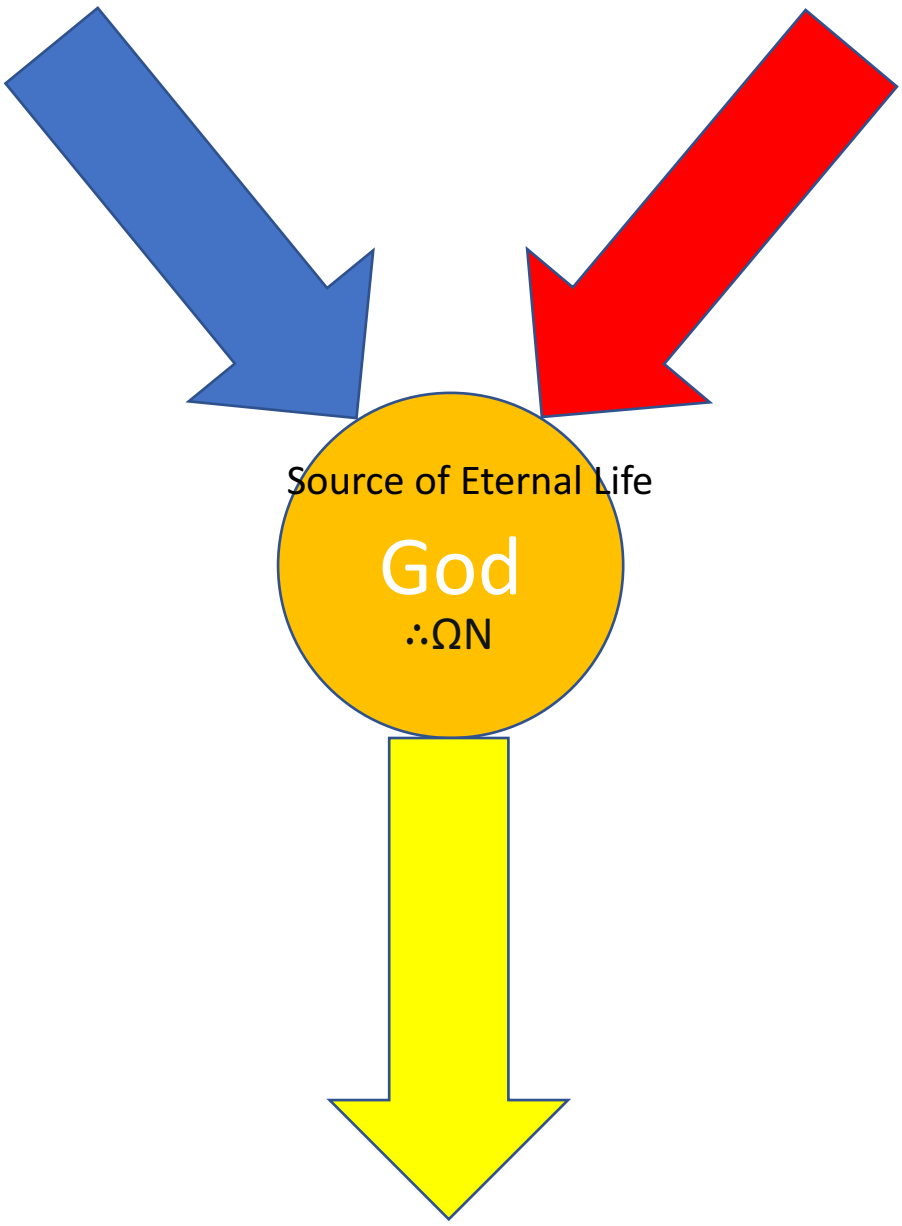
Если пределом воли не является Рассудок, то пределом воли является последствия.
If the limit of the will is not Reason, then the limit of the will is consequences.

Зло убивает само себя, Добро само себя Спасает.
Evil kills itself, Good saves itself.

Lucius Veratis
Light Giver

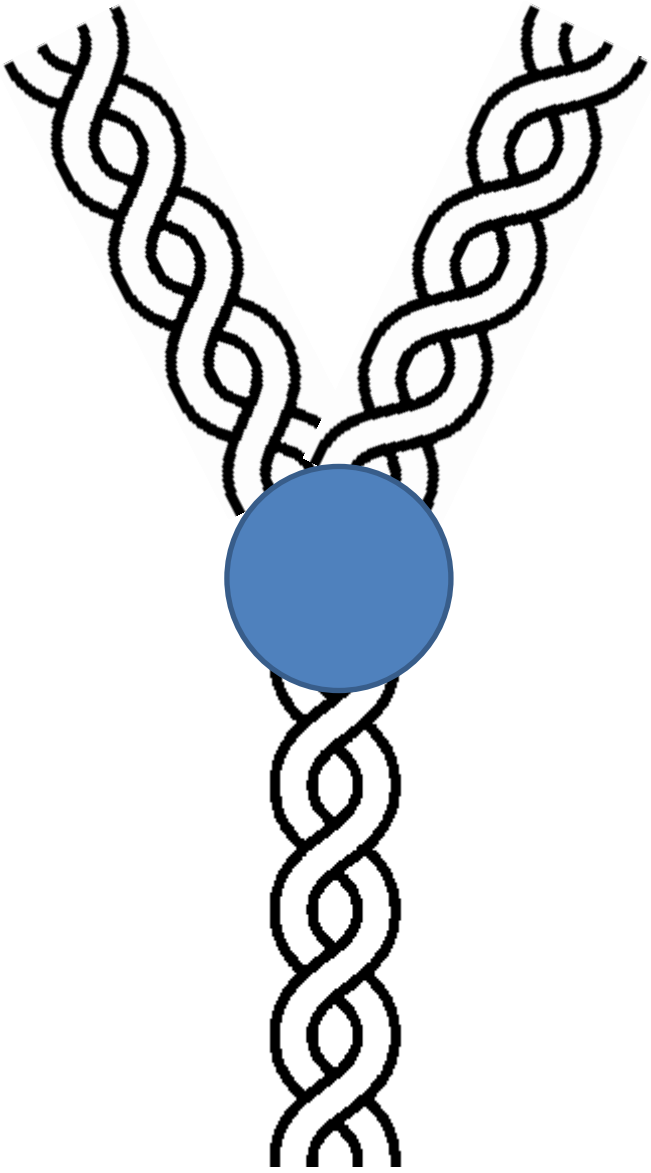
Life in object. Nature

Soul-entity



Slavic and Gosovskoe or Khazov
Razum
Reason
One mind - Unity of minds.

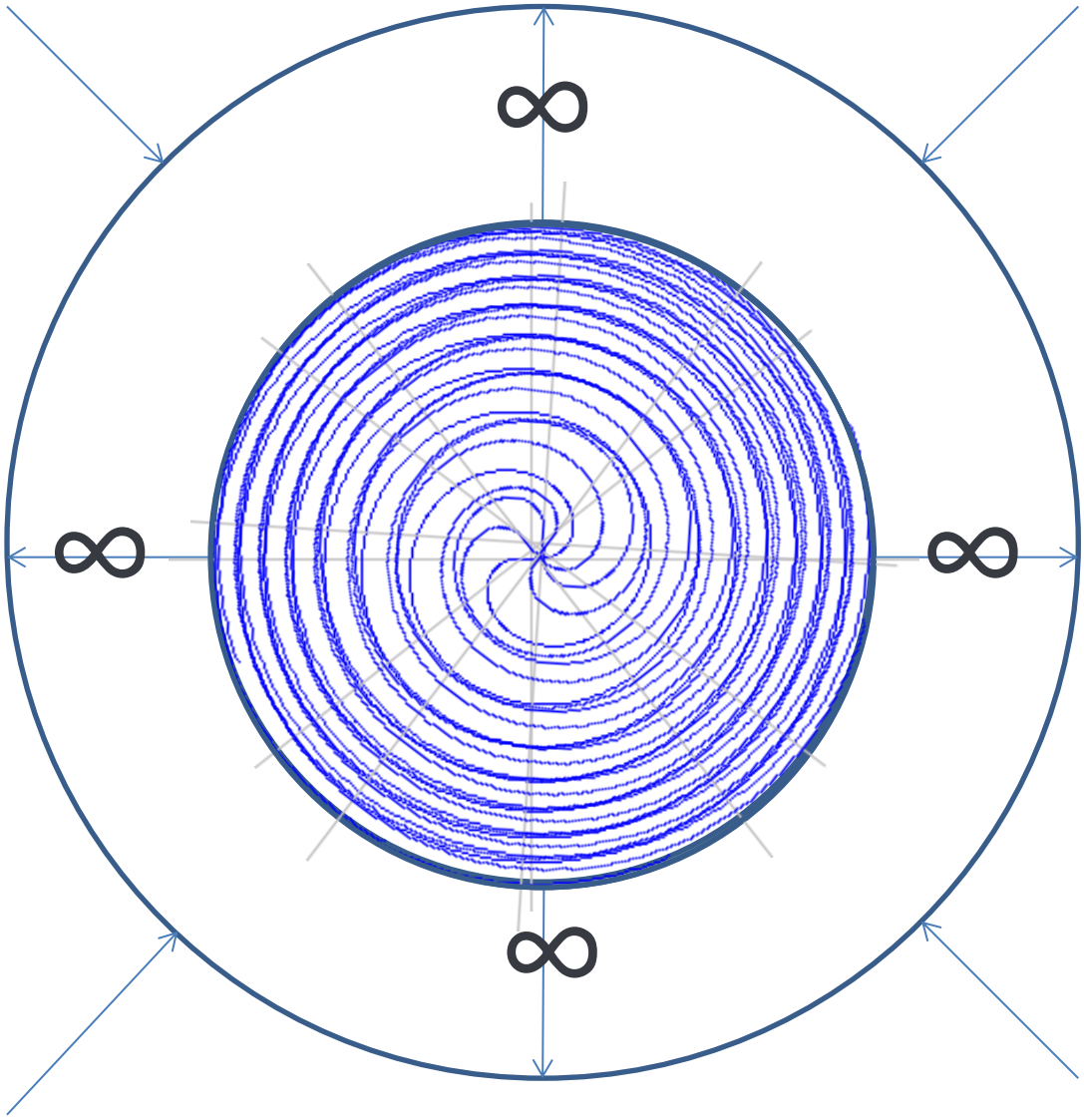
The Lord God may send you all into the
world of true eternal emptiness.
<Ψ>



Unity with God and Earthly Life gives Eternal
continuation of Existence.
The unification of the Immaterial and the Material
gives Life.

forecasting control management
<Ψ>
Result

Genesis



∞

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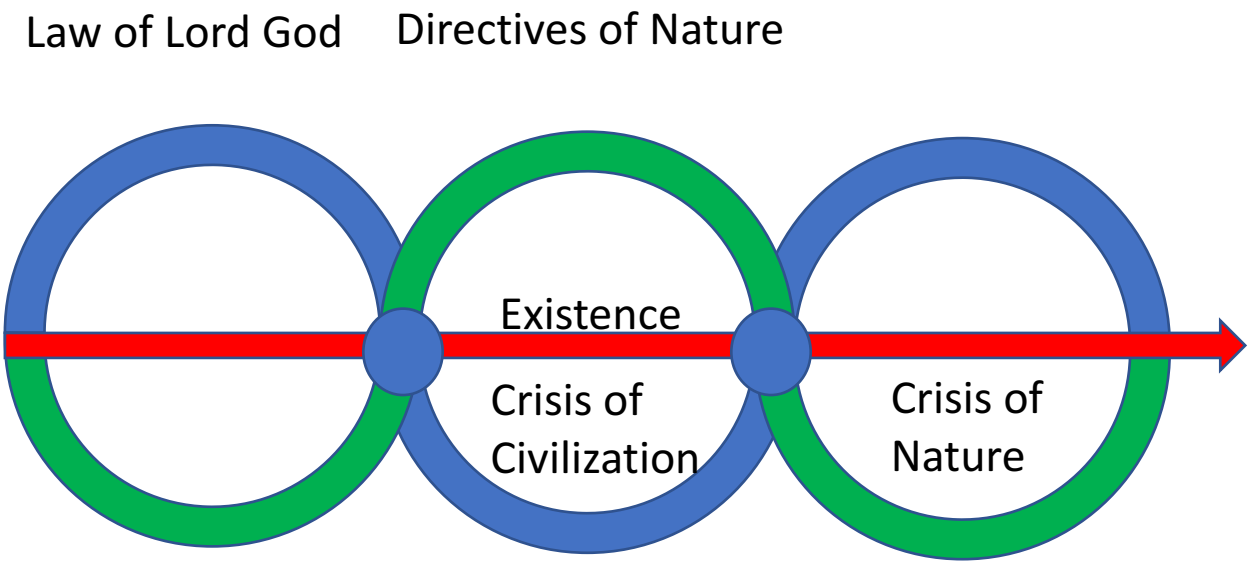
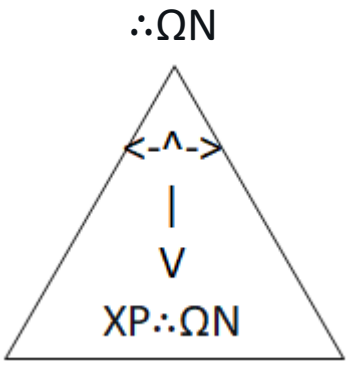
XP∴ΩN

Russia is creating a system of total control over biological objects, the EU has created a planetary system of control and management, and the USA is creating a system of control over the solar system. The idea of the system – systems of existence – is the Eternal Existence of Life on planet Hetena. The mission of the Lord God's Temple.

Their systems, thanks to which they dominate (the USA, the EU, China, - Russia), exist until they completely exhaust human resources—in essence, they completely exterminate all of humanity, since they do not take into account the principles of the continued existence of Life on the Planet Gaia.

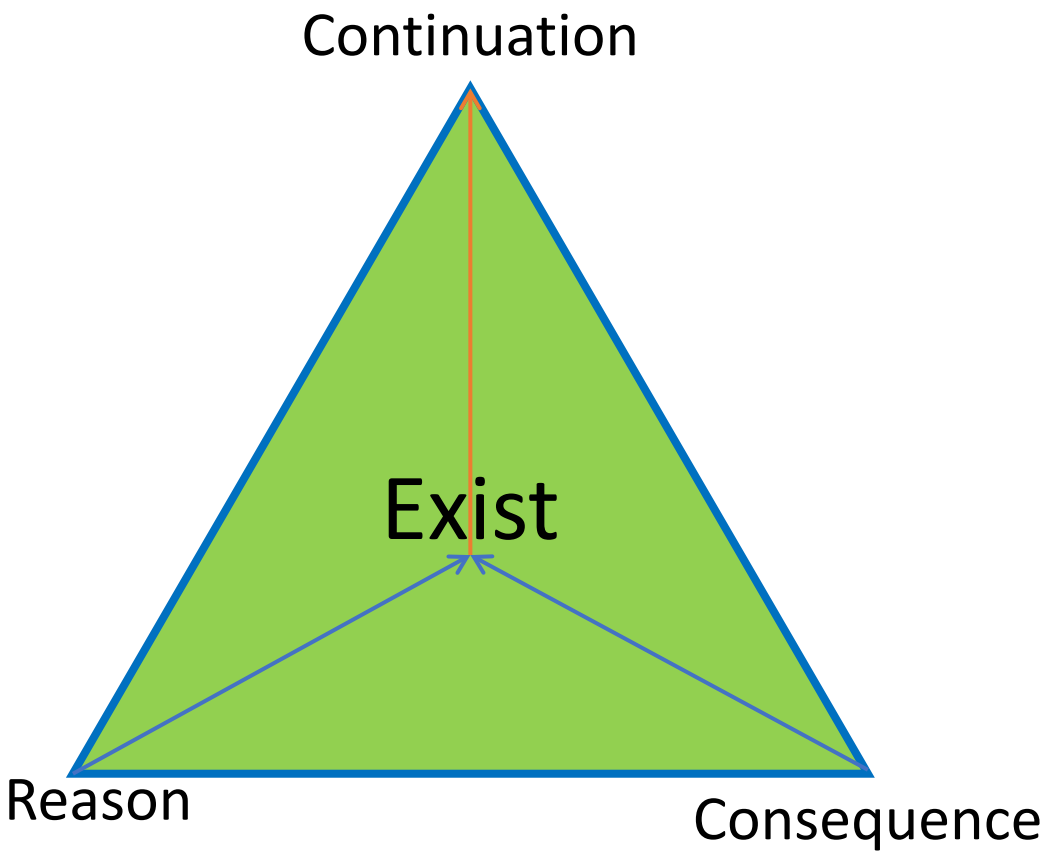
The fundamental principle of Justice: The Law and Right apply to those who observe these Laws and Rules.
Barbarians are treated barbarously, according to their Laws and Rules.





Ил - Всевышний - Отец Богов :Бог - Сознания Вселенной выявляющий своё присутствие через осознанные свет и звуки , источник жизни и истины.
Il - the Supreme - the Father of Gods: God - the Consciousness of the Universe revealing its presence through conscious light and sounds, the source of life and truth.
∴ΩN

Космос не должен говорить, каким должно быть решения Лидера страны, Космос разрабатывает техники и методики, чтобы в нём не было ошибок и оно было реализовано.
The Kosmos should not say what the decision of the Leader of the country should be; the Kosmos develops techniques and methods so that there are no errors in it and it is implemented.



Existential core.
Core directives
Nature

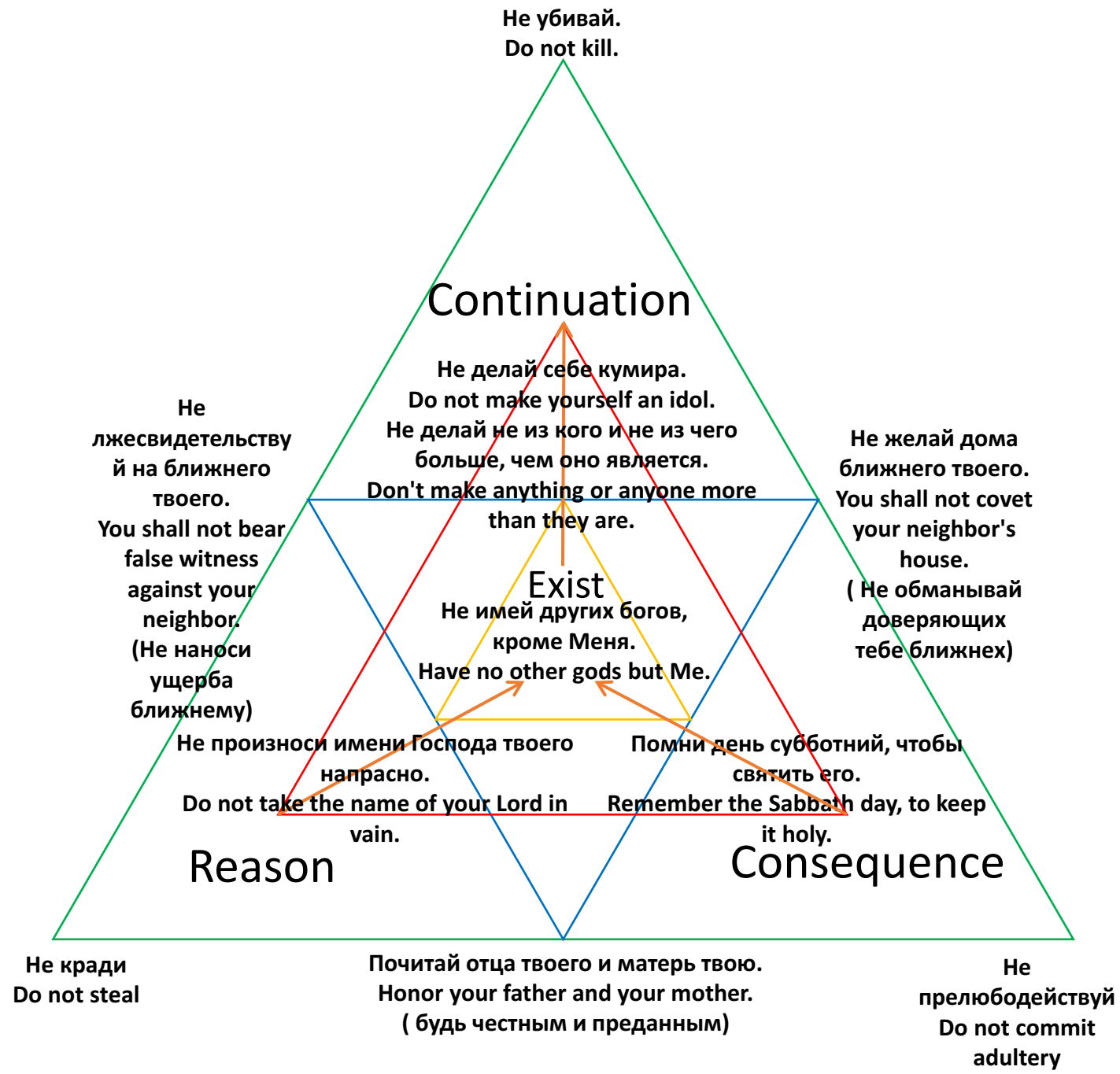
If you don't want to live, there won't be a continuation.

Logic of the Great, Logic of the Wise
X -> exterminates Y
extermination of Y -> consequences of Z
consequences of Z-> extermination of X

XP ΩN

They all consider themselves Gods (Global Power), not understanding the main thing, their power and their World exist as long as there is a reason not to take away their power and preserve their World. The nature of Power.

As the Authority treats its people, so the Lord God will treat the Authority.
∴ΩN



It is not illegal to fight for survival.

XP∴ΩN

Y

То, что гнётся - не ломается.
What bends does not break.

They all consider themselves Gods (Global Power), not understanding the main thing, their power and their World exist as long as there is a reason not to take away their power and preserve their World. The nature of Power.

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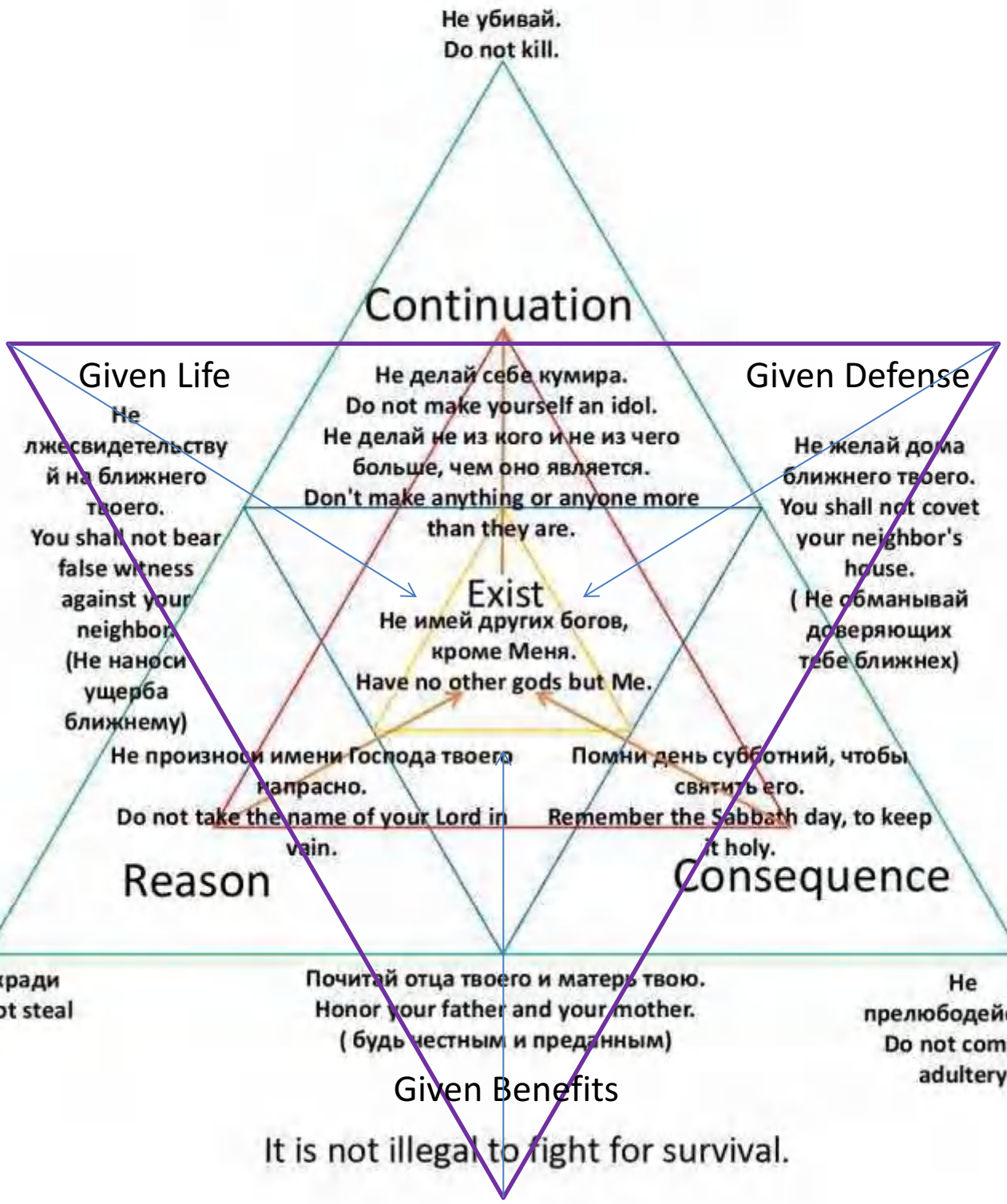
∴ΩN


Не убивай.
Do not kill.
Continuation
Given Life
Не лжесвидетельствуй на ближнего твоего.
You shall not bear false witness against your neighbor.
(Не наноси ущерба ближнему)
Не делай себе кумира.
Do not make yourself an idol.
Не делай не из кого и не из чего больше, чем оно является.
Don't make anything or anyone more than they are.
Given Defense
Не желай дома ближнего твоего.
You shall not covet your neighbor's house.
(Не обманывай доверяющих тебе ближнех)
Exist
Не имей других богов, кроме Меня.
Have no other gods but Me.
Не произноси имени Господа твоего напрасно.
Do not take the name of your Lord in vain.
Помни день субботний, чтобы святить его.
Remember the Sabbath day, to keep it holy.
Reason
Consequence
Не кради
Do not steal
Почитай отца твоего и матерь твою.
Honor your father and your mother.
(будь честным и преданным)
Не прелюбодействуй
Do not commit adultery
Given Benefits

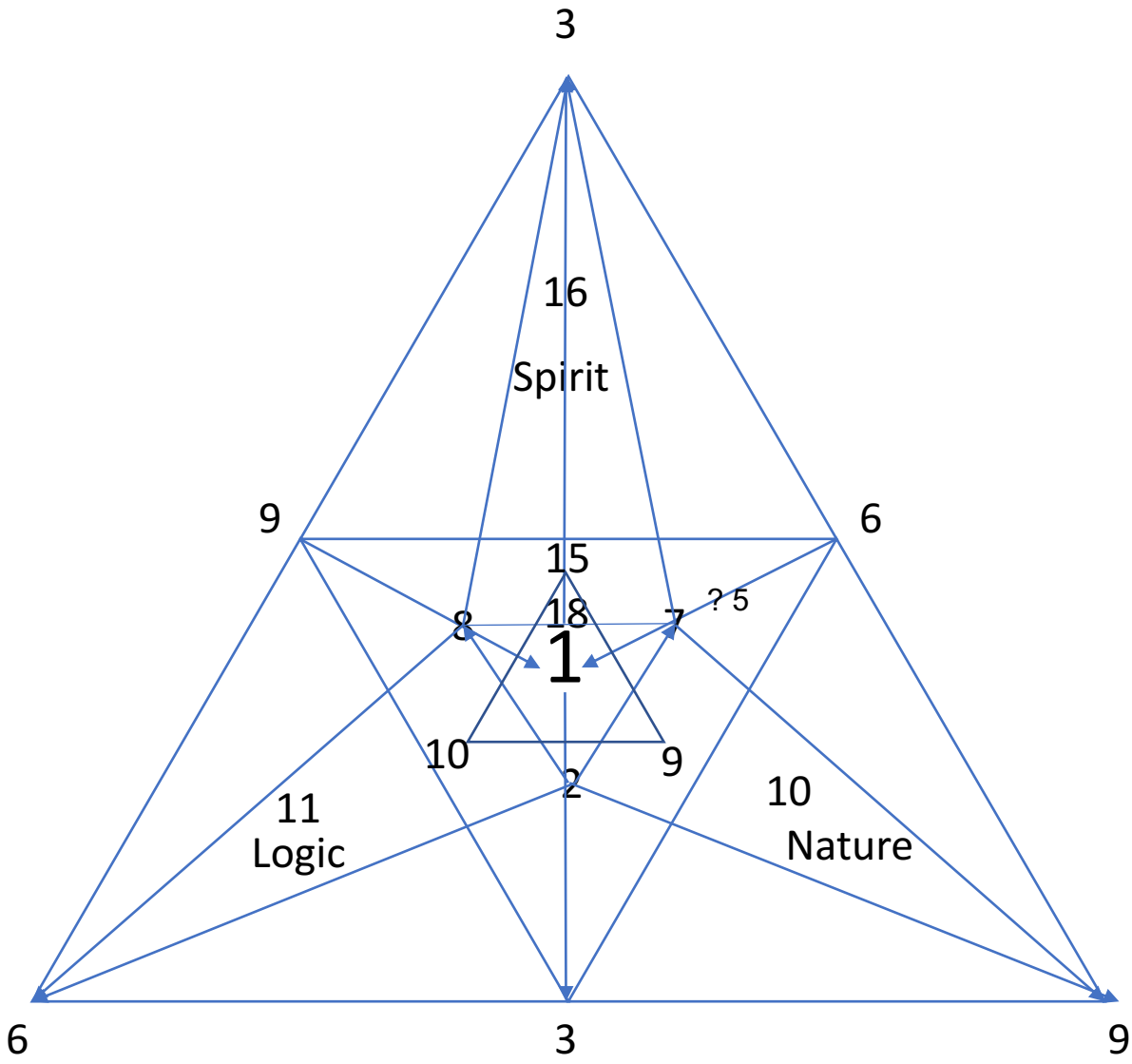
It is not illegal to fight for survival.

XP∴ΩN

Y

<-^->
|
V

То, что гнётся - не ломается.
What bends does not break.

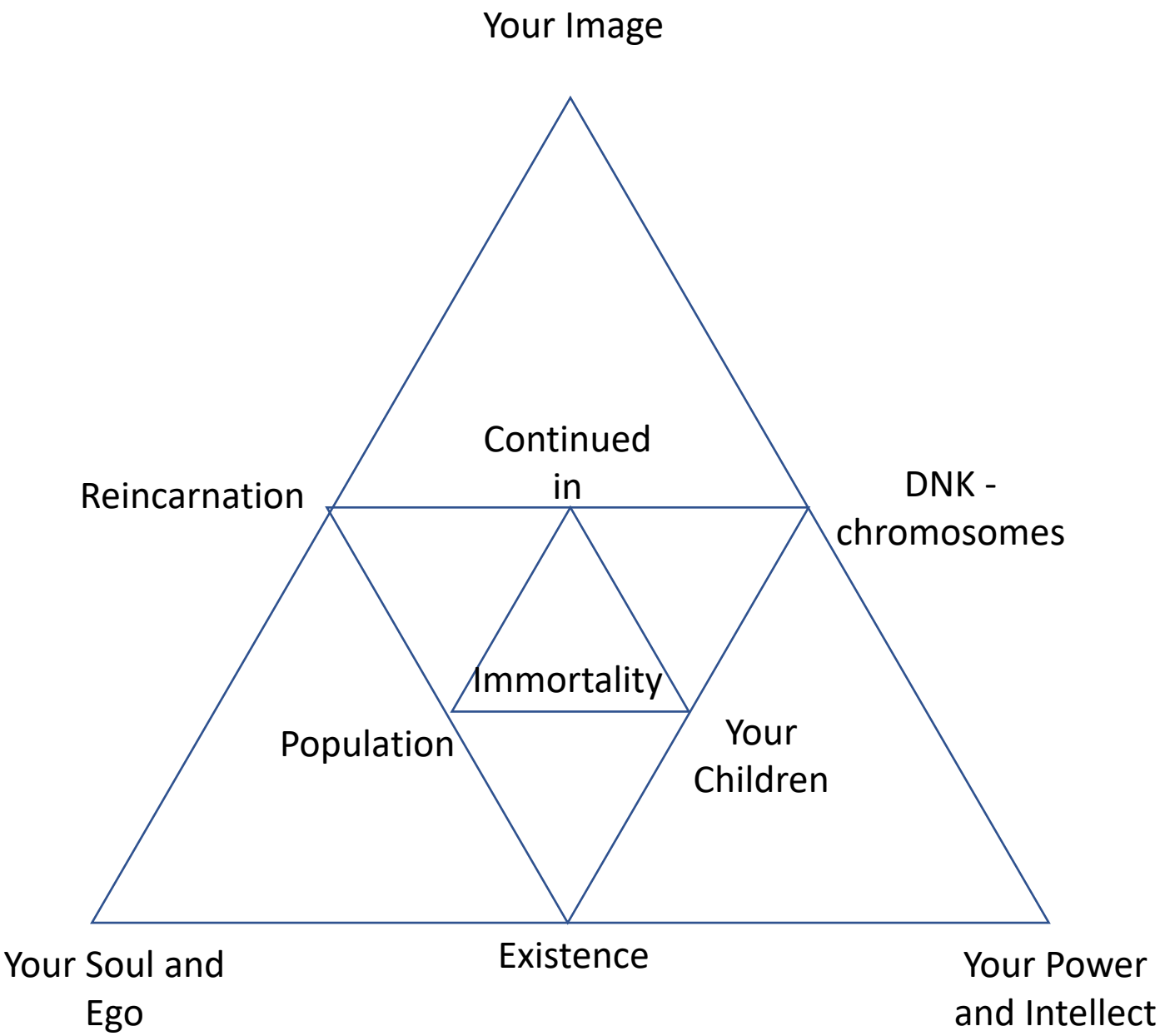


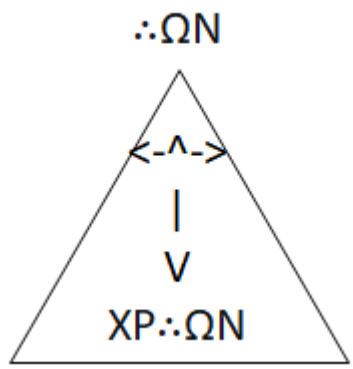
55+1

Hegel->Tesla

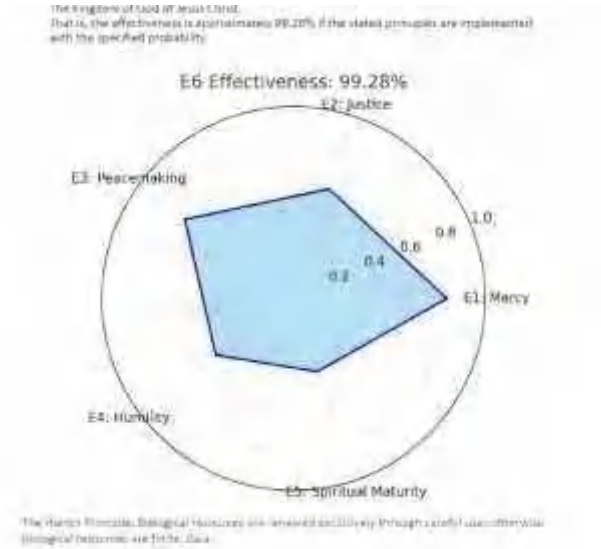
XP∴ΩN

Fedorchenko Mikhail Valerevich

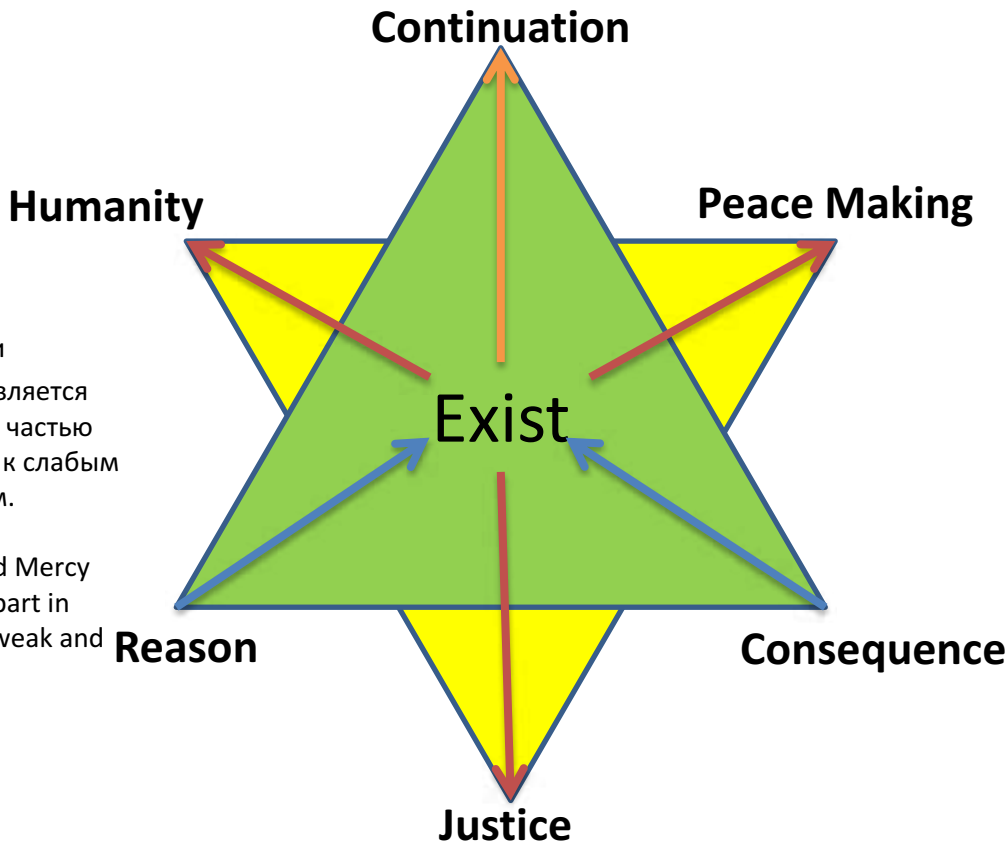

Your Image
Continued
in
Reincarnation
DNK -
chromosomes
Immortality
Population
Your
Children
Your Soul and
Ego
Existence
Your Power
and Intellect


∴ΩN
<-^->
|
V
XP∴ΩN

Circle (Cycle) of Life.
Birth – The beginning of life, the appearance of a new organism.
Growth – The phase of active development, increase in size and formation of the organism's functions.
Growing up – Reaching maturity, when the organism is capable of reproduction or performing its ecological role.
Reproduction – Transfer of genetic information to offspring, continuation of the species.
Aging – Gradual decline in the physiological functions of the organism.
Death and decomposition – The end of the organism's life with subsequent decomposition, returning nutrients to the environment.



1 Diagram 99.75% > 2 Kingdom of God 80.14-69.92%(99.28% Grace) In survival efficiency.
This principle was given to me by a cat who is no longer with us. His name was Gipson.



Сострадание и Милосердие является неотъемлемой частью по отношению к слабым и беззащитным.

Compassion and Mercy are an integral part in relation to the weak and defenseless.

XP∴ΩN

Three explanations of God's Law: Do not harm anyone who does not harm you, Be loyal to anyone who is loyal to you, Be honest and respectful to anyone who is honest and respectful to you. + Treat people the way you want to be treated.

Logical model of God's Law (with three explanations):
1. Do not harm anyone who does not harm you:

Model: Mutual non-aggression. If the other person does not show aggression, then you should not show aggression.
Proof: Aggression provokes counter-aggression, creating a cycle of violence. Non-aggressive behavior, on the contrary, promotes peace and security.
Formula: ¬Harm(B) → ¬Harm(A), where: A - you (subject)
B - another person (object)
Harm(X) - predicate “X causes harm”
¬ - logical negation (“not”)
→ - logical implication (“if…then”)
Read: “If another does not harm you, then do not harm him.”

2. Be faithful to the one who is faithful to you:
Model: Mutual loyalty and support. Loyalty for loyalty.
Proof: Loyalty strengthens relationships, trust and cooperation. Betrayal destroys connections.
Formula: Ver(B) → Ver(A), where: A - you (subject)
B - another person (object)
Ver(X) - predicate “X is true”
→ - logical implication (“if…then”)
Read: “If another is true to you, then be true to him.”

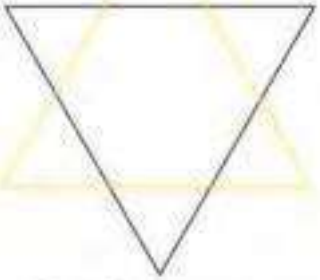
3. Be honest and respectful to those who are honest and respectful to you:
Model: Mutual honesty and respect. Reflection of partner’s behavior.
Proof: Honesty and respect create a favorable atmosphere for communication and cooperation. Dishonesty and disrespect destroy trust.

Formula: (Honest(B) ∧ Respects(B)) → (Honest(A) ∧ Respects(A)), where:A - you (subject)
B - another person (object)
Honest(X) - predicate “X is honest”
Respects(X) - predicate “X respects”
∧ - logical “and”
→ - logical implication (“if…then”)
Read: “If the other is honest and respectful to you, then you too be honest and respectful to him.”

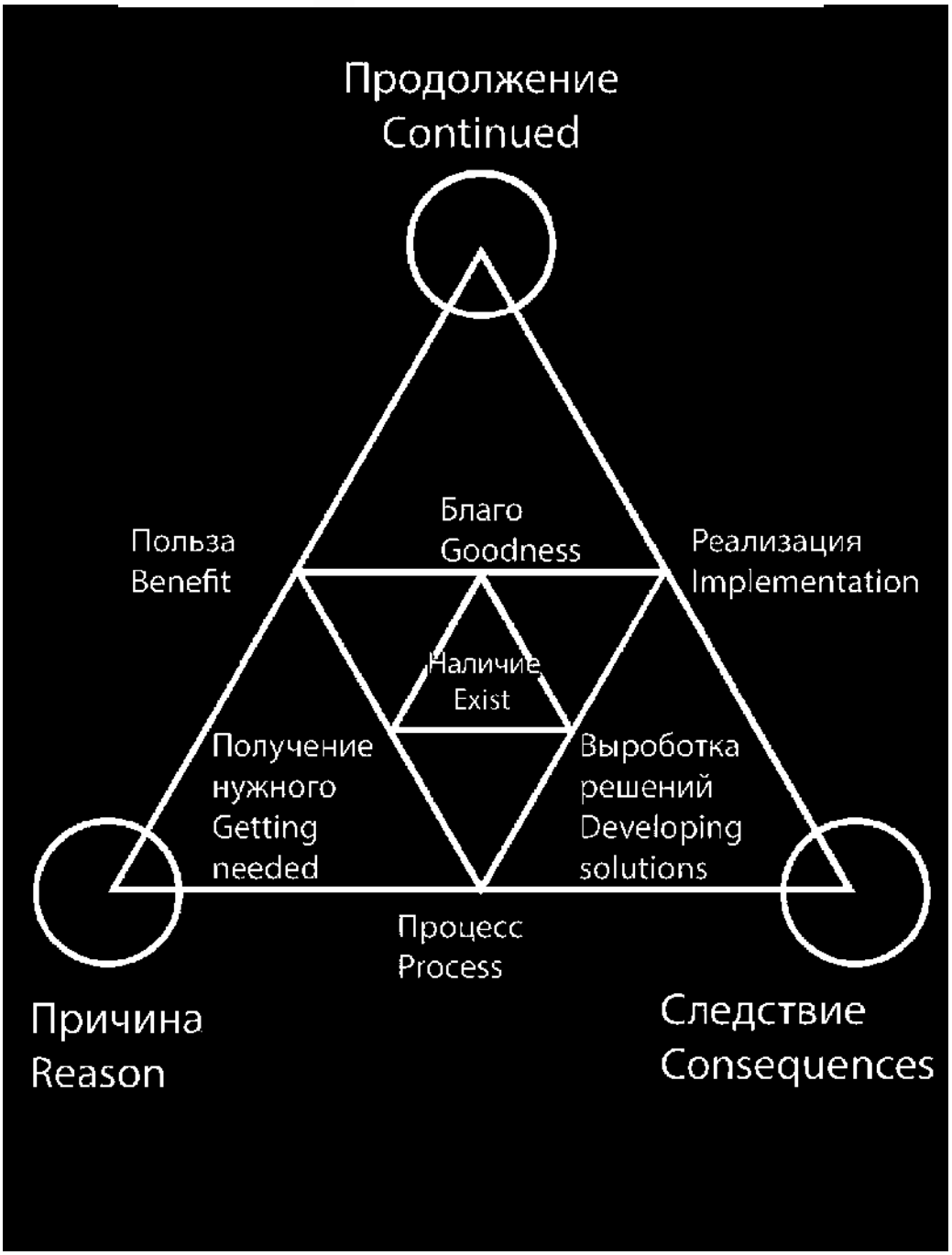
4. Treat people the way you want them to treat you:
Model: The Golden Rule of Ethics. Reflecting your own desires in relation to others.
Proof: This rule promotes harmonious relationships, as it implies empathy and consideration of the needs of others.
Formula: Want(Relation(B, A)) → Treat(A, B), where: A - you (subject)
B - another person (object)
Want(X) - predicate “you want X to be”
Relation(X, Y) - predicate “X treats Y”
→ - logical implication (“if…then”)
Treat(A, B) - predicate “You treat B”
Read: “If you want B to treat you in a certain way, then you treat B in the same way.”

General logical model:
All these formulas are based on the principle of reciprocity: the action of one subject (A) depends on the action of another subject (B). They describe cause-and-effect relationships in social interactions, emphasizing the importance of benevolent and fair behavior. Their observance contributes to harmonious relationships and the common good.

Истинный порядок вещей
Положение трёх Триад.
The true order of things.
Provision of the three triads.



Вечное Существование.
Экзистенциональное ядро.
Eternal Existence.
Existential Core.



Jerusalem

XP∴ΩN

Y

2024+1 year

The survival probability is higher for those who care about their own continued existence and help their neighbors in the task of survival. Logical model, logical proof and logical formula.

A great idea - it is both intuitive and logically sound. Let's formalize it as a logical model, proof and formula. ◇ 1. Logical model
We rely on the principles of evolutionary logic, where the probability of survival of an individual/system depends on:
S(x) - the subject cares about its own survival (self-preservation),
H(x, y) - subject x helps subject y survive (helping others),
P(x) - the probability of survival of subject x. Hypothesis:

Subjects who demonstrate both care for themselves and for others have a higher probability of survival than those who do neither. ◇ 2. Logical proof
Consider three groups of subjects:
Group A: those who care neither about themselves nor about others → $\neg S(x) \wedge \neg H(x,y)$
Group B: those who care only about themselves → $S(x) \wedge \neg H(x,y)$
Group C: those who care about themselves and others → $S(x) \wedge H(x,y)$
Premises:

Caring about oneself increases the probability of survival:
$S(x) \Rightarrow P(x)\uparrow$
Caring about others forms stable cooperative ties → increases the group's chances of survival, therefore:
$H(x,y) \Rightarrow P(x)\uparrow$
Group C benefits from both self-organization and mutual assistance → synergistic effect.
Consequence:
$P_C > P_B > P_A$
That is:
Those who care about both themselves and others survive best
Those who care only about themselves are worse
Those who do not care are the worst case ◇ 3. Logical formula
Formalize in predicate logic:

$\forall x(S(x) \wedge (\exists y\, H(x,y)) \Rightarrow P(x)=max)$
Alternative form, with comparison of probabilities:

$P(S(x) \wedge H(x,y)) > P(S(x) \wedge \neg H(x,y)) > P(\neg S(x) \wedge \neg H(x,y))$
◇ Quantum logic supplement (on your topic)
If we move on to quantum logic, we can introduce a superposition of states of care and mutual assistance:

$|\psi x\rangle = \alpha|S\rangle + \beta|H\rangle$
And the probability of survival is determined by the modulus amplitudes:

$P(x) = |\alpha|^2 + |\beta|^2 + 2\Re(\alpha\beta*)$

The maximum is achieved with constructive interference, when caring for oneself and others reinforce each other.

Model 1: The Order of Existence (Jerusalam)
Core Principle:
God (Бог) as the existential core provides the foundation for the true order of things, structured through triads and processes.

Triadic System:
Level 1 — Existential Core:

Center: Exist of Life (Наличие Жизни)

Truth, Good, and Freedom emanate from this point.

Level 2 — Primary Triad (Process of Reality):

Truth (Истина) — aligned with Implementation (Реализация)

Good (Добро) — aligned with Benefit (Польза)

Freedom (Свобода) — aligned with Grace (Благо)

Level 3 — Existential Process:

Process (процесс)

Reason (причина)

Consequences (следствие)

Level 4 — Systemic Anchors:
Logic — Reason-based
Values — Consequence-based
Nature — Reality-based
Final Integration:
Exist (Наличие) leads to the continuation of divine order — Jerusalem
Crowned by the symbol XP.:ΩN, denoting sacred essence and the letter Y, symbolizing unified synthesis or final outcome.

Model 2: The System of Commanded Being (Based Law of Lord God)
Core Principle:
The system of divine commandments aligns ethics and metaphysics into a harmonious triadic pyramid based on Reason, Existence, and Consequences.
Triadic Framework:
Central Point:
Exist (Существование) as the sacred center.
Upper Triad — Continuation of Order:
Do not kill
Do not make idols
Do not elevate anyone beyond their true essence
Left Triad — Reason (Causal Ethic):
Do not steal
Do not bear false witness
Do not take the Lord’s name in vain
Right Triad — Consequence (Ethical Outcome):
Do not commit adultery
Do not covet
Remember the Sabbath
Foundational Layer:
Honor your father and mother (with emphasis on truthfulness and devotion)
Meta-Principle:
The system converges again on XP.:ΩN and Y, symbolizing divine synthesis and unity of will and existence.

logical model of Christ's Sermon on the Mount, centered on the Golden Rule (E6): "Treat others as you would like to be treated." The model is structured as a pentagram with five vertices (E1–E5), where E6 serves as the central principle uniting the other elements. At the center, key concepts are labeled: "Beast," "Authority," and "Gods."
Order and System of Existence Based on the Image:
Central Principle (E6 – The Golden Rule):
The foundation of the system is the Golden Rule: "Treat others as you would like to be treated." It unifies all other elements (E1, E2, E3, E4, E5) and serves as the primary guide for behavior.

Vertices of the Pentagram (E1–E5):
Each vertex represents a specific aspect or principle related to the Golden Rule. These elements are interconnected, forming a system of moral and ethical norms:
E1: The vertex associated with limitations – "Law of God and Rule." This points to divine or moral laws that dictate how one should treat others.

E2–E5: The other vertices (their specific meanings are not indicated in the image but are part of the system). They may represent aspects such as love, mercy, justice, humility, or other virtues mentioned in the Sermon on the Mount.

Interconnection of Elements (Pentagram Lines):
The lines connecting the vertices show that all principles (E1–E5) are interrelated and subordinate to the Golden Rule (E6). For example, adherence to the Law of God (E1) must align with E6 and is also connected to the other aspects (E2–E5).

Central Concepts ("Beast," "Authority," "Gods"):
At the center of the pentagram are three concepts, likely representing challenges or forces a person faces in striving to follow the Golden Rule:
Beast: May symbolize base, animalistic instincts or selfishness that hinder adherence to ethical principles.

Authority: Refers to power (secular or religious) that can either support or obstruct the application of the Golden Rule.

Gods: Possibly a reference to spiritual or divine forces that inspire moral behavior, or to false gods (idols) that distract from true values.

Limits:
The inscription "Limits – Law of God, and Rule: Treat people the way you want to be treated" emphasizes that the Golden Rule and the Law of God are key constraints guiding human behavior.

Summary of the System of Existence:
The system presented in the image suggests the following:
A person should be guided by the Golden Rule (E6) as the foundation of their behavior.

This rule is supported by five interconnected principles (E1–E5), including the Law of God (E1) and other virtues.

On the path to fulfilling the Golden Rule, a person faces internal and external challenges ("Beast," "Authority," "Gods") that must be overcome.

The interaction between all elements of the system (E1–E6) creates a holistic approach to ethical and moral existence, rooted in the teachings of the Sermon on the Mount.

Kingdom of God

Бог хочет, чтобы Ты был Свободный, ибо будучи Свободным, Ты будешь Свободен от Греха.

God wants you to be Free, for by being Free, you will be Free from Sin.
XP☩ΩN

(R$ hm trn jr) XPΩN
Жизнь - Истинное Добро Свободы.
Life is the True Good of Freedom.

The official version of the Sermon on the Mount describes not the Kingdom of the Lord God the Father, but the Kingdom of the Pentagrammaton.

Logical Model of Jerusalem

:The image represents a diagram related to abstract concepts such as God, truth, freedom, goodness, process, and others. To create a logical model and formula based on these concepts, one could try using a multi-valued logic or predicate logic approach, as the concepts in the diagram have multi-valued interrelations.

Based on the structure, a logical model can be created:

God (God) — the main element that defines the other concepts as a supreme principle or source. In the logical model, this can be treated as a basic statement or axiom that sets the foundation for all other statements.

Hierarchy (Process, Truth, Freedom) — the process, truth, and freedom can be expressed as interrelated variables that depend on each other. For example:

$$P(x) \rightarrow T(x) \land F(x)$$

where $P(x)$ — process, $T(x)$ — truth, $F(x)$ — freedom, and these variables must be satisfied simultaneously.

Consequences (Consequences) — the result of a specific process or action, which can be expressed as a consequence:

$$\forall x \left(T(x) \land F(x) \rightarrow C(x) \right)$$

where $C(x)$ — the consequences of the process with truth and freedom.

Values (Values) — these are the ultimate goals or decisions that can be seen as objective functions:

$$V(x) = G(x) \land B(x)$$

where $G(x)$ — goodness, and $B(x)$ — goodness (good). That is, decisions or courses of action are formed based on these values.

The Jerusalem Model — the central part, which carries the meaning of continuation and development (Jerusalem, Continuing). This concept can be expressed through a time or spatial evolution operator:

$$J(x) = \lim_{t \to \infty} \left(P(t) \land T(t) \land F(t) \land G(t) \right)$$

where $J(x)$ — this is the continuation or evolution of the concept over time.

Overall, the Jerusalem model can be expressed through complex multi-valued logic that combines these ideas into a unified system, where each statement depends on others through temporal and causal connections.

The continuation or evolution of the concept over time, as depicted in the image, can be viewed as a dynamic model where each element (God, process, truth, freedom, etc.) interacts and changes over time according to certain patterns.

In a logical and mathematical context, such evolution can be modeled through systems of equations or functions that describe the changes of these concepts depending on time or other factors.

A possible model can be proposed where the evolution of the concept depends on several variables:

1. **Process and Evolution**:
   Let $P(t)$ be the process that evolves over time. We can describe it using differential equations or dynamic systems, where the state of the process at each time step depends on the previous state:

   $$\frac{dP}{dt} = f(P, T, F, B)$$

   Here, f is a function that defines how the process depends on truth (T), freedom (F), goodness (B), and other variables.

2. **Hierarchy of Changes**:
   The process may change truth, freedom, and goodness. Each of these states also changes over time depending on the current state of other concepts:

   $$\frac{dT}{dt} = g(P, T, F), \quad \frac{dF}{dt} = h(P, T, F), \quad \frac{dB}{dt} = j(P, T, F)$$

   Where g, h, and j are functions that determine how truth, freedom, and goodness change depending on the process and the mutual interactions among these concepts.

3. **Goals and Results**:
   We can introduce a function for the target state or result, which changes depending on the states of other elements:

   $$R(t) = \lim_{t \to \infty} (P(t) \wedge T(t) \wedge F(t) \wedge B(t))$$

   Where $R(t)$ is the result or outcome of the evolution of the process, depending on the state of all other variables.

4. **Evolution of Jerusalem**:
   In the context of Jerusalem as a symbol of continuation, we can formulate the idea of infinite evolution, where the result always remains open and continues to develop:

   $$J(t) = \int_0^t (P(\tau) \wedge T(\tau) \wedge F(\tau) \wedge B(\tau))\, d\tau$$

   Where $J(t)$ is a function that accumulates all the changes happening in the system and forms the final evolution.

Thus, this model describes the dynamics of changes in concepts over time and the interrelation of these ideas. This approach allows for formalizing the concept of continuation (or evolution) as the interaction of all elements in the system.

Replaced faith in the Sermon on the Mount with knowledge of God, and Freedom from the tyranny of Kings for those who follow the Lord God. Also write a logical formula and make a model of the Kingdom of God.

Here is a revised version of the Sermon on the Mount with the replacement of faith with knowledge of God, and also taking into account freedom as liberation from the tyranny of earthly kings for those who follow the Lord. Revised version of the Sermon on the Mount Blessed are the poor in spirit, for theirs is the kingdom of God. → Blessed are those who seek knowledge of God, for they will find the kingdom of God. Blessed are those who mourn, for they will be comforted. → Blessed are those who recognize the imperfection of the world, for they will comprehend the truth and be comforted by knowledge. Blessed are the meek, for they shall inherit the earth. → Blessed are those who follow the laws of the Lord, for they shall enter into His order. Blessed are those who hunger and thirst for righteousness, for they shall be filled. → Blessed are those who thirst for truth, for through the knowledge of God they shall find justice. Blessed are the merciful, for they shall obtain mercy. → Blessed are those who act according to the law of good, for they shall enter into harmony with God's order. Blessed are the pure in heart, for they shall see God. → Blessed are those who seek the truth without distortion, for the knowledge of God shall be revealed to them. Blessed are the peacemakers, for they shall be called the sons of God. → Blessed are those who build a just order, for they shall enter into the structure of God's plan. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of God.→ Blessed are those who are rejected for the knowledge of God, for they are free from the power of earthly kings. Blessed are you when people revile you and persecute you and say all kinds of evil against you falsely for My sake.→ Blessed are those who follow the Lord, for they submit to His law and not to the tyranny of the world. Logical formula of the Kingdom of God Let:KK — Knowledge of God$S$S — Freedom from tyranny$T$T — Truth$G$G — Good$C$C — Kingdom of God Then:

$(K \wedge S) \Rightarrow C$

(He who has knowledge of God and follows Him receives freedom and enters the Kingdom of God.)Expanded system:

$(K \vee T) \wedge (G \vee S) \Rightarrow C$

(Truth or knowledge of God, combined with goodness or freedom, lead to the Kingdom of God.)Model of the Kingdom of God The model can be represented as a pyramid with three levels: Foundation (path to the Kingdom of God)Knowledge of God Freedom from the tyranny of kings Striving for Truth Middle level (principles of life in the Kingdom of God)Goodness Justice Harmony Summit (result of following the path)The Kingdom of God is complete unity with the highest truth and freedom This model shows that Knowledge and Freedom lead to the highest order, in which the laws of truth, goodness and justice operate.

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1. Logical Model

The image represents a hierarchical system where the Ten Commandments are organized into three categories:

- **Reason**
- **Consequence**
- **Continuation**
- At the center is **Exist**, which serves as the foundational principle.

This can be represented in a logical structure:

1. **Existence (Exist)** — the primary ontological principle.
2. **Reason** includes fundamental moral principles that influence human actions.
3. **Consequence** shows the results of following or breaking moral principles.
4. **Continuation** includes the highest commandments that ensure the system's sustainability.

1.1 Logical Structure of the Commandments

Level	Commandments
Exist	Have no other gods (P1)
Reason	Honor your father and mother (P5), Do not take the Lord's name in vain (P3)
Consequence	Do not steal (P8), Do not commit adultery (P7), Do not bear false witness (P9), Do not covet your neighbor's house (P10)
Continuation	Do not kill (P6), Do not make yourself an idol (P2), Remember the Sabbath day (P4)

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2. Logical Proof

We formalize the commandments as predicates P_i, where each commandment is represented as a logical statement.

1. **Fundamental Axioms**:
   - The existence of God as the source of morality:
   $$E \to P_1$$
   - Commandments related to respect for God:
   $$P_1 \to (P_2 \land P_3)$$
   - Commandments that ensure social stability:
   $$P_5 \to (P_6 \land P_7)$$
   - Commandments preventing deception and injustice:
   $$P_8 \to P_9, \quad P_9 \to P_{10}$$
2. **Proof of Hierarchy**:
   - If one honors their parents, this leads to respect for others:
   $$P_5 \to P_6$$
   - If one keeps the Sabbath, they recognize the importance of moral laws:
   $$P_4 \to P_5$$
   - If one avoids adultery, they prevent family and social conflicts:
   $$P_7 \to P_{10}$$

Thus, we can prove that if the fundamental principles are followed, the rest logically follow:

$$(E \land P_1 \land P_2 \land P_3) \to (P_4 \land P_5 \land P_6 \land P_7 \land P_8 \land P_9 \land P_{10})$$

This proves that the fundamental principles of **existence** and **respect for God** lead to moral order.

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3. Logical Formula

We can express the dependency of the commandments in formal logic as follows:

$$(E \land P_1) \rightarrow (P_2 \land P_3)$$

$$(P_3 \land P_4) \rightarrow P_5$$

$$P_5 \rightarrow (P_6 \land P_7)$$

$$P_6 \rightarrow (P_8 \land P_9)$$

$$P_7 \rightarrow P_{10}$$

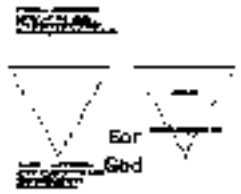
$$(P_8 \land P_9) \rightarrow P_{10}$$

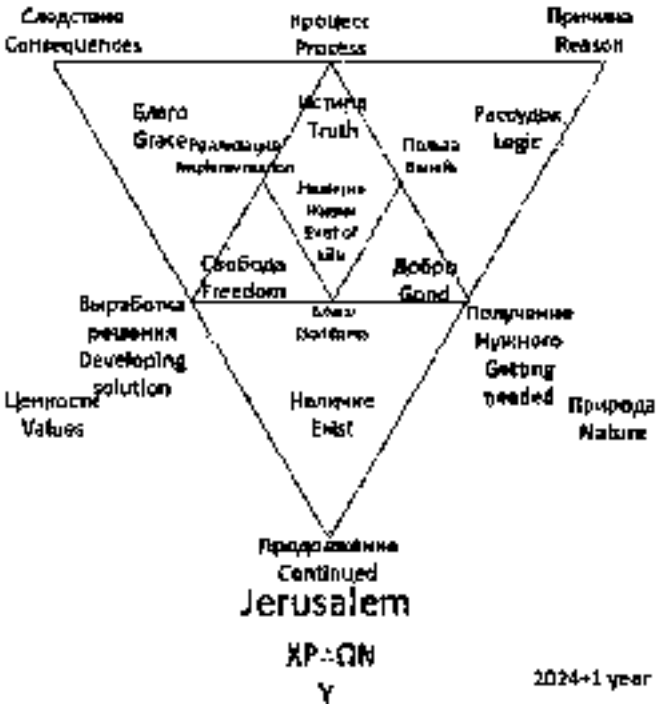
Where:

- E — existence.
- P_i — commandments.
- $\rightarrow$ — logical implication.
- $\land$ — logical conjunction (AND).

This logical formula shows that all commandments derive from the fundamental principle of existence and reverence for God.

If you need more details, such as introducing quantifiers or modal logic, we can refine the model further.





Logical Model, Proof, and Formula of the Image

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1. Logical Model

1.1. Main Structural Levels

The image represents a multi-level logical system consisting of the following elements:

1. **Divine Level (God)** – the source of all existence, containing the concepts of **The True Order of Things** and **Eternal Existence**.
2. **Process Level (Process)** – connects reason and consequence, including concepts such as **Truth, Grace, Implementation, and Benefit**.
3. **Existential Core (Exist of Life)** – the central part of the system, uniting **Freedom, Good, and Goodness**.
4. **Fundamental Foundations**:
   - **Reason**: Logic, Nature, Getting What is Needed.
   - **Consequences**: Grace, Developing Solutions, Values.
   - **Continuation**: The completion of the system in **Jerusalem**, which can be interpreted as the ultimate goal or ideal.

1.2. Structural Dependencies

We form a system of logical dependencies:

1. **God → Truth**
2. **Truth → (Good & Freedom)**
3. **Freedom & Good → Goodness**
4. **Goodness → Developing Solutions & Getting What is Needed**
5. **Developing Solutions → Values**
6. **Getting What is Needed → Nature**
7. **Jerusalem → Continuation**

Thus, the system represents movement from the Divine Order to the realization of truth, free choice, and the balance between goodness, values, and natural aspects.

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2. Logical Proof

The proof is based on implications and equivalences that demonstrate the dependency of concepts:

1. **Divine Truth leads to Good and Freedom**

$$God \rightarrow Truth$$

$$Truth \rightarrow (Good \land Freedom)$$

2. **Good and Freedom lead to Goodness**

.

$$(Good \land Freedom) \rightarrow Goodness$$

3. **Goodness generates Solution Development and Getting What is Needed**

$$Goodness \rightarrow (DevelopingSolution \land GettingNeeded)$$

4. **Solution Development forms Values**

$$DevelopingSolution \rightarrow Values$$

5. **Getting What is Needed is connected to Nature**

$$GettingNeeded \rightarrow Nature$$

6. **All processes conclude in "Jerusalem" as the highest form of continuation**

$$(Values \land Nature) \rightarrow Jerusalem$$

Thus, we logically prove that the system forms a closed and stable order, transitioning from the Divine Order to existential completion.

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3. Logical Formula

We formalize the system using logical operators:

$$(God \rightarrow Truth) \land (Truth \rightarrow (Good \land Freedom)) \land ((Good \land Freedom) \rightarrow Goodness) \land$$

$$(Goodness \rightarrow (DevelopingSolution \land GettingNeeded)) \land (DevelopingSolution \rightarrow Values) \land$$

$$(GettingNeeded \rightarrow Nature) \land ((Values \land Nature) \rightarrow Jerusalem)$$

This formula shows structured logical dependencies between the concepts presented in the image.

Conclusion

The developed logical model demonstrates that the image represents a system of cause-and-effect relationships, starting from the Divine Level and concluding with existential completion in **"Jerusalem"**. The proof confirms that all elements are connected through logical dependencies, forming a coherent structure. The logical formula integrates them into a rigorous system, verifying the consistency of the presented model.

Логическая модель Библии

Расписать Библию в логических формулах и построить логическую модель Библии.

Это очень амбициозная задача! Построение логической модели Библии потребует упрощения и формализации её концепций, событий и учений, что потребует использования множества логических операторов и контекстов.

Для начала можно выделить несколько уровней сложности:

1. **Логическая структура текстов**: Основные исторические события, персонажи и их отношения могут быть представлены как логические утверждения. Например, отношения Бога, людей, ангелов, а также моральные учения могут быть выразимы через импликации, конъюнкции и дизъюнкции.
2. **Мораль и заповеди**: Логические формулы могут быть использованы для описания заповедей, законов, моральных ориентиров. Например:
    - **"Любовь к ближнему"** может быть выражена как "если ты любишь Бога, то ты должен любить своего ближнего".
    - **"Заповеди Божьи"** могут быть представлены как импликации: "если ты исполняешь эту заповедь, то ты живешь по Закону Божьему".
3. **Фазы изменений и событий**: Истории, как например, падение Адама и Евы, могут быть описаны как изменения состояния (перемещения между состояниями). Можно использовать операторы переходов, чтобы представить "грехопадение" как результат нарушения условий (например, нарушение импликации или конъюнкции).
4. **Теологические концепции**:
    - **Бог как истина**: Представление Бога как логической истины, например: "Бог есть истина", может быть интерпретировано как утверждение истинности всех высказываний, которые Он произносит.
    - **Свобода воли**: Можно ввести логические операторы, описывающие свободу выбора человека, например, через возможность альтернативных путей (дизъюнкция), а также причины и последствия (импликации).

Пример формализации:

Допустим, для простоты возьмем фрагмент из Евангелия, где говорится о любви к Богу и ближнему:

Текст: "Возлюби Господа Бога твоего всем сердцем твоим, и всей душой твоей, и всей крепостью твоей, и ближнего твоего, как самого себя."

Логическая формула:

- $L(x, God)$ - Любовь x к Богу
- $L(x, y)$ - Любовь x к y
- $x \in \mathbb{R}$ - Люди (представлены как переменные)

Формула:

$$\forall x \, (L(x, God) \rightarrow L(x, y) \land \forall y (y \neq x \rightarrow L(x, y)))$$

Т.е., если кто-то любит Бога, то он также обязан любить всех людей, включая своего ближнего.

Структура:

1. **Сущности**: Бог, люди, ангелы, события
2. **Действия**: Любовь, повиновение, грех, спасение
3. **Связи**: Моральные отношения, последствия, заповеди
4. **Условия**: Причины и следствия

Для детальной проработки каждой главы Библии в такой модели потребуется значительное количество логических операций, включая контекстуальные и многозначные логики, которые могут отображать различные трактовки и интерпретации религиозных текстов.

Как ты хочешь продолжить? Например, можно взять конкретные моменты и построить для них логические модели, чтобы увидеть, как это будет работать.

> Обобщённую модель Библии - Ветхого и Нового Завета

Создание обобщённой логической модели для всей Библии — и Ветхого, и Нового Завета — потребует подхода, который будет сочетать теологические принципы, морализаторские наставления и исторические события, выраженные через логические операторы. Предлагаю разбить модель на несколько ключевых уровней и концептов, которые охватывают основные идеи и события обоих Заветов.

1. Основные элементы модели

1.1 Сущности

- **Бог (B)**: Абсолютная истина и основа всех вещей.
- **Человек (H)**: Существа с даром свободы воли и моральной ответственности.
- **Ангелы (A)**: Существа, служащие Богу и выполняющие Его волю.
- **Сатана (S)**: Антагонист Бога, источник искушений и греха.
- **Закон (L)**: Система моральных заповедей и предписаний, данных Богом.
- **Мир (W)**: Творение, в котором человек существует, с возможностью выбора добра и зла.
- **Спасение (SAV)**: Процесс возвращения человека к Богу, основанный на вере и любви.

1.2 Операции

- **Любовь (L(x, y))**: Связь между сущностями, отражающая духовную и моральную привязанность.
- **Грех (G(x))**: Нарушение морального закона или заповеди.
- **Обетование (P(x))**: Вечные или временные обещания Бога.
- **Испытание (T(x))**: Проверка веры или послушания через трудности.
- **Спасение (SAV(x))**: Процесс очищения и восстановления связи с Богом.
- **Покаяние (R(x))**: Действие, которое восстанавливает отношения с Богом после греха.

- **Жертва (V(x))**: Действие, символизирующее искупление грехов.

2. Основные логические принципы

Для обобщённой модели можно использовать стандартные логические операторы (импликации, конъюнкции, дизъюнкции), а также более сложные структуры, такие как квантование и многозначность.

2.1 Импликации

- $L(x, y) \rightarrow P(x)$: Если человек любит Бога, он получит обетование.
- $G(x) \rightarrow \neg SAV(x)$: Грех исключает спасение, если не последует покаяние.

2.2 Конъюнкции и дизъюнкции

- $G(x) \land R(x)$: Человек может покаяния после греха.
- $L(x, God) \land L(x, y)$: Любовь к Богу также подразумевает любовь к ближнему.

2.3 Квантование

- $\forall x(L(x, God) \rightarrow \neg G(x))$: Каждый, кто любит Бога, не грешит.
- $\exists x(SAV(x) \land R(x))$: Существует человек, который получил спасение и покаялся.

2.4 Многозначная логика

Поскольку многие учения Библии могут иметь разные интерпретации, полезно использовать многозначную логику для разных уровней правды или состояния. Например, высказывания о вере могут быть истинными в одном контексте, но трактоваться как условные истины в другом.

3. Библия как система переходов и изменений

Представление Библии как системы изменений и переходов между состояниями:

- **Состояние (W)**: Исходное состояние человека в мире.
- **Переход (P(x, y))**: Действие, которое ведет от одного состояния к другому (например, от состояния греха к покаянию).

Тогда история Библии может быть представлена как последовательность состояний и переходов:

1. **Творение мира (W1)**: $W_0 \rightarrow P(B)$: Бог создает мир.
2. **Падение человека (W2)**: $G(Adam) \rightarrow P(S)$: Падение приводит к греху.
3. **Завет с Израилем (W3)**: $L(Israel, God) \rightarrow P(Law)$: Договор с народом Израиля.
4. **Приход Спасителя (W4)**: $L(Jesus, God) \rightarrow SAV(Jesus)$: Иисус приносит спасение.

4. Обобщённая логическая модель Ветхого и Нового Завета

Для создания логической модели обеих частей Библии, можно использовать двухуровневую структуру:

Ветхий Завет:

- **Завет с Адамом и Ноем (W0)**: $\forall x(L(x, God) \rightarrow \neg G(x))$ — Положительное начало с заповедями о послушании.
- **Завет с Авраамом (W1)**: $\forall x(L(x, God) \rightarrow \exists y(L(y, Israel) \land P(x, y)))$ — Обетование для потомков Авраама.
- **Завет с Моисеем (W2)**: $\forall x(G(x) \rightarrow T(x))$ — Закон, дающий испытания.

Новый Завет:

- **Приход Иисуса (W3)**: $\forall x(L(x, God) \rightarrow SAV(x))$ — Спасение через веру в Иисуса.
- **Жертва Иисуса (W4)**: $G(x) \rightarrow V(x)$ — Иисус приносит искупительную жертву.
- **Церковь (W5)**: $\exists x(L(x, God) \land L(x, y))$ — Церковь как сообщество людей, следующих Христу.

5. Формализация событий и учений

- **Падение человека**: $G(Adam) \rightarrow P(S)$
- **Обетования спасения**: $P(x) \rightarrow SAV(x)$ для всех верующих.
- **Пророчества**: $P(Prophet) \rightarrow P(x)$ (Пророки дают предсказания, которые исполняются).

Заключение

Обобщённая логическая модель Библии представляет собой систему логических утверждений, связывающих ключевые концепты: Бога, человека, ангелов, грех, закон и спасение. С помощью импликаций, конъюнкций и переходов, эта модель может быть использована для анализа теологических концепций, а также для более глубокого понимания философских и моральных принципов Библии.

> Создание логической формулы Апокалипсиса и логической модели. Отдельно сделать учение о Конце Света.

Создание логической модели **Апокалипсиса** и учения о **Конце Света** в контексте Библии — это интересная и сложная задача. Для начала важно выделить ключевые концепты и события, описанные в **Книге Откровения** (Апокалипсисе), а затем построить логические формулы, которые описывают их.

1. Основные концепты Апокалипсиса

1.1 Сущности

- **Бог (B)**: Создатель и судья всего сущего.
- **Иисус Христос (J)**: Судья и Спаситель, который приходит судить живых и мертвых.
- **Антихрист (A)**: Противник Христа, который приходит для того, чтобы ввести людей в заблуждение.
- **Дракон (D)**: Сатана, главный враг Бога и людей.
- **Семь печатей (P)**: Символизируют последовательные события, ведущие к Концу Света.
- **Семь труб (T)**: Провозглашение Божьего суда через катастрофы и разрушения.
- **Семь чаш гнева (C)**: Последствия гнева Бога, обрушивающиеся на землю в виде бедствий.

- **Царства мира (K)**: Земные государства, которые будут противостоять Богу в последние дни.
- **Новый Иерусалим (N)**: Образ нового, очищенного мира, который приходит после победы Бога.

1.2 Операции

- **Возвращение Христа (R(J))**: Христос возвращается как судья.
- **Грех (G(x))**: Нарушение заповедей, которое ведет к наказанию.
- **Суд Божий (J(x))**: Проклятие или благословение, которое получают люди и народы в последние дни.
- **Идолопоклонство (I(x))**: Принятие ложных богов, особенно антихриста.
- **Спасение (SAV(x))**: Спасение верующих, обретение вечной жизни.
- **Покаяние (R(x))**: Действие, которое восстанавливает отношения с Богом.

2. Логическая формула Апокалипсиса

Прежде чем перейти к логической модели, определим ключевые события Апокалипсиса:

1. **Вступление в последние дни**:
   - $\exists x(R(J))$: Христос возвращается.
   - $\exists x(A \land I(x))$: Антихрист появляется и вводит идолопоклонство.
   - $\exists x(G(x) \land \neg SAV(x))$: Люди, не покаявшиеся, будут осуждены.
2. **Семь печатей** (Первые знамения):
   - $P_1 \rightarrow T_1$: Первая печать вызывает первую трубу, начало бедствий.
   - $P_2 \rightarrow T_2$: Вторая печать вызывает вторую трубу, следующее бедствие.
   - $P_3 \rightarrow T_3$: Третья печать вызывает третью трубу.
   - $\vdots$
3. **Семь труб** (Божьи суды):
   - $T_1 \rightarrow C_1$: Первая труба вызывает первую чашу гнева.
   - $T_2 \rightarrow C_2$: Вторая труба вызывает вторую чашу гнева.
   - $\vdots$
   - $T_7 \rightarrow C_7$: Седьмая труба вызывает последнюю чашу гнева, завершающая суды.
4. **Конец света**:
   - $\exists x(P(x) \land G(x) \rightarrow J(x))$: В конце света Бог судит всех людей.
   - $\forall x(A(x) \rightarrow G(x) \rightarrow \neg SAV(x))$: Люди, принявшие антихриста, не могут быть спасены.
5. **Новый Иерусалим**:
   - $N \rightarrow SAV(x)$: Новый Иерусалим приходит для спасённых.

3. Логическая модель Апокалипсиса

3.1. Введение в модель

Апокалипсис — это серия событий, ведущих к конечному суду и установлению нового мира. Сначала происходит явление Антихриста, затем следуют бедствия (печати, трубы, чаши), после чего наступает финальный суд, в результате которого победу одерживает Бог. Новый Иерусалим — это символ новой, очищенной реальности для спасённых.

3.2. Логическая последовательность событий

1. **Признаки конца света**:
   - $\exists x(A \land I(x))$: Антихрист появляется и вводит идолопоклонство.
   - $\exists x(R(J))$: Возвращение Христа начинается.
   - $P(x) \rightarrow T(x)$: Каждая печать порождает трубу — катастрофы следуют одна за другой.
2. **Суд и наказания**:
   - $P(x) \rightarrow T(x) \rightarrow C(x)$: Каждая печать ведет к трубе, а каждая труба вызывает чашу гнева.
   - $\forall x(G(x) \rightarrow J(x))$: Все грешники будут судимы.
   - $\exists x(R(x) \rightarrow SAV(x))$: Покаяние приводит к спасению.
3. **Заключительная победа Бога и создание нового мира**:
   - $\exists x(J(x) \rightarrow N)$: После Божьего суда, Новый Иерусалим будет установлен.
   - $\forall x(SAV(x) \rightarrow N)$: Спасённые будут жить в новом мире, в Новом Иерусалиме.

4. Учение о Конце Света

Учение о **Конце Света** можно разделить на несколько ключевых этапов, каждый из которых имеет свою логику:

1. **Появление Антихриста**:
   - $\exists x(A(x) \rightarrow I(x))$: Антихрист вводит идолопоклонство.
   - $\forall x(I(x) \rightarrow G(x))$: Все, кто принимает идолопоклонство, грешат.
2. **Печати, трубы и чаши**:
   - $\forall x(P(x) \rightarrow T(x) \rightarrow C(x))$: Печати вызывают трубы, а трубы вызывают чаши.
3. **Конец света и суд**:
   - $\exists x(G(x) \rightarrow J(x))$: Все грешники будут судимы.
   - $\forall x(SAV(x) \rightarrow N)$: Спасённые будут жить в Новом Иерусалиме.
4. **Вечное Царство Бога**:
   - $\exists x(N \rightarrow \text{Eternal Kingdom})$: Новый Иерусалим как начало вечного царства Бога на Земле.

Заключение

Логическая формула и модель Апокалипсиса основаны на последовательных событиях, начиная с появления Антихриста и заканчивая установлением нового, вечного царства Бога. Каждый этап Апокалипсиса можно выразить через логические операторы, которые связывают различные события: печати, трубы, чаши и суд. Эта модель позволяет проанализировать Библейские предсказания с точки зрения логики, сочетая теологические концепции с логическими структурами.

Почему и откуда приходит Антихрист, Почему Антихрист идёт против Закона Бога и совершает грехи, и не является ли это действие причиной его падения, и является ли Новый Иерусалим продолжением вечного Существования. Построить логическую модель и формулы.

Вопрос о **происхождении Антихриста**, его **противодействии Закону Бога**, его **греховности** и связи с **Новым Иерусалимом** как продолжением вечного существования — это важная теологическая тема. Для того чтобы понять это с точки зрения логической модели и формализовать эти идеи, мы должны глубже взглянуть на природу Антихриста, его действия, их последствия и окончательное восстановление через Новый Иерусалим.

1. Происхождение Антихриста

Антихрист, как правило, рассматривается как личность или сила, противопоставляющая себя Христу, часто изображаемая как последний враг Бога, который восстанет в последние времена. Его появление связано с отступничеством и ложными учениями. Он приходит как лжепророк и лжесавиор, вводящий людей в заблуждение.

1.1 Происхождение

- **Теологическая трактовка**: Антихрист может быть интерпретирован как существо или сила, созданная для того, чтобы искушать человечество, в частности, отстранить людей от истинного учения о Боге.
- **Логическая формула**:
  - A (Антихрист) существует в мире как ложный спаситель:
  - $A(x) \land \neg L(x, God)$: Антихрист — это существо или сила, которая отвергает любовь и истину Бога.

1.2 Процесс появления

- $\exists x(A(x) \land \neg R(x))$: Антихрист появляется как сила, отвергающая покаяние и правду.
- $A(x) \rightarrow I(x)$: Он вводит идолопоклонство, предлагая ложные божества.
- $\forall x(I(x) \rightarrow G(x))$: Идолопоклонство ведет к греху, потому что оно отказывается от истинного Бога.

2. Почему Антихрист идёт против Закона Бога

Антихрист, по своей сути, противостоит Закону Бога и Божьему порядку. Его действия могут быть интерпретированы как попытка замещать истину Бога ложными учениями и тем самым нарушать заповеди.

2.1 Противостояние Закону

- **Теологическая трактовка**: Антихрист в своей природе противится законам Бога, утверждая свою власть и предлагая альтернативную реальность, где Божьи заповеди нарушаются.
- **Логическая формула**:
  - $\neg L(x, God) \rightarrow G(x)$: Отказ от любви к Богу (не соблюдение закона) приводит к греху.
  - $A(x) \rightarrow (\neg L(x, God) \land \neg P(x))$: Антихрист противится Божьей любви и обетованиям.

2.2 Идолопоклонство как отказ от Закона

- $I(x) \rightarrow \neg L(x, God)$: Идолопоклонство — это отказ от истинного поклонения Богу.
- $\forall x(I(x) \rightarrow G(x))$: Идолопоклонство обязательно ведет к греху, потому что нарушает первый закон о любви к Богу.

3. Падение Антихриста

Антихрист, по сути, находится в противоречии с Богом и Его законами, что делает его действия причиной его падения.

3.1 Падение как следствие

- **Теологическая трактовка**: Падение Антихриста — это логическое следствие его выбора отступничества от Бога. Он отказывается от Бога и принимает ложное, тёмное существование.
- **Логическая формула**:
  - $\neg L(x, God) \rightarrow \neg SAV(x)$: Отказ от любви к Богу ведет к невозможности спасения.
  - $A(x) \rightarrow \neg SAV(x)$: Антихрист, отвергающий любовь и покаяние, не может быть спасён.

4. Новый Иерусалим как продолжение вечного существования

Новый Иерусалим представляет собой вечное Царство Бога, которое наступает после завершения всех испытаний и победы Бога над злом. Он символизирует восстановление мира и установление вечного существования в присутствии Бога.

4.1 Природа Нового Иерусалима

- **Теологическая трактовка**: Новый Иерусалим — это завершение Божьего плана для человечества, место, где Бог живет с людьми в вечности.
- **Логическая формула**:
  - $N \rightarrow SAV(x)$: Новый Иерусалим — это место для спасённых, тех, кто принял любовь и истину Бога.
  - $N \rightarrow \text{Eternal Life}(x)$: Новый Иерусалим является местом вечной жизни.
  - $\forall x(SAV(x) \rightarrow N)$: Спасённые люди будут жить в Новом Иерусалиме.

4.2 Вечность как продолжение существования

- **Теологическая трактовка**: Новый Иерусалим — это не просто конечная точка, а переход к вечному существованию, где время не будет иметь значения.
- **Логическая формула**:
  - $\text{Eternal Kingdom} \rightarrow \text{Eternal Existence}(x)$: Царство Бога, как Новый Иерусалим, является вечным, и оно предполагает вечное существование.

5. Обобщённая логическая модель

5.1 Моделируем все этапы

1. **Происхождение и роль Антихриста**:
   - $A(x) \land \neg L(x, God)$: Антихрист появляется как противник Бога.
   - $\exists x(A(x) \rightarrow \neg L(x, God))$: Антихрист отказывается от любви к Богу.
2. **Противодействие Закону Бога**:
   - $A(x) \rightarrow (\neg L(x, God) \land \neg P(x))$: Антихрист отвергает любовь и обетования Бога.
   - $I(x) \rightarrow \neg L(x, God)$: Идолопоклонство ведет к отказу от Бога.

- $I(x) \rightarrow G(x)$: Идолопоклонство приводит к греху.

3. **Падение Антихриста**:
   - $\neg L(x, God) \rightarrow \neg SAV(x)$: Отказ от любви к Богу ведет к падению.
   - $A(x) \rightarrow \neg SAV(x)$: Антихрист не может быть спасён.
4. **Новый Иерусалим как вечное существование**:
   - $N \rightarrow SAV(x)$: Новый Иерусалим — это место для спасённых.
   - $N \rightarrow \text{Eternal Life}(x)$: Новый Иерусалим — это место вечной жизни.
   - $\forall x(SAV(x) \rightarrow N)$: Все спасённые будут жить в Новом Иерусалиме.
5. **Вечность**:
   - $N \rightarrow \text{Eternal Existence}(x)$: Новый Иерусалим — это место вечного существования, где царит вечная жизнь с Богом.

Заключение

Таким образом, логическая модель, описывающая **Антихриста**, его **противостояние Закону Бога**, **греховность** и **падение**, а также природу **Нового Иерусалима** как **вечного существования**, представляется как система взаимосвязанных логических формул. Антихрист действует вопреки Закону Бога, что приводит к его падению, а Новый Иерусалим является завершением Божьего плана, который дарует вечное существование спасённым.

> Если Цель Бога - Вечное Существование, то отречение от Бога и Его Закона - это Конец Существования и Вечности. Логическая Модель и Логическая Формула.

Да, вы правы, если Цель Бога заключается в **вечном существовании** как конечной и абсолютной реальности, то отречение от Бога и Его Закона — это не просто грех, но **конец существования** в смысле утраты связи с вечной жизнью и истиной. Логически это можно трактовать как **разрыв с источником вечной жизни** (Богом), что ведет к **падению** и **концу истинного существования**.

1. Цель Бога — Вечное Существование

Для Бога **вечное существование** является не только конечной целью, но и фундаментальной сущностью всей жизни. Вечность Бога и Его Царства — это жизнь в истине, любви, гармонии и свете. В этом контексте **вечность** — это не просто продолжение существования во времени, а **глубокая суть бытия**, не ограниченная физическими условиями.

Логическая формула для Цели Бога:

- $\text{Eternal Existence}(God)$: Бог — это сущность вечного существования, суть вечности.
- $\text{Eternal Kingdom} \rightarrow \text{Eternal Existence}(x)$: Царство Бога — это вечное существование для всех, кто принимает Его Царство.
- $\forall x(L(x, God) \rightarrow \text{Eternal Existence}(x))$: Любовь к Богу приводит к вечному существованию для всех верующих.

2. Отречение от Бога и Его Закона

Отречение от Бога и Его Закона — это **отказ от связи с источником жизни**, что и приводит к **концу существования**. Логика здесь проста: если Бог есть источник жизни и вечности, то любой акт отречения от Него является **отказом от жизни**. Это может быть трактовано как **духовная смерть** и конец **истинного существования**.

Логическая формула для отречения от Бога:

- $\neg L(x, God) \rightarrow \neg \text{Eternal Existence}(x)$: Если человек отвергает любовь к Богу, он утрачивает вечное существование.
- $\neg R(x) \rightarrow G(x)$: Отказ от покаяния (отречение) ведет к греху и духовной смерти.
- $\exists x(\neg L(x, God) \rightarrow \neg SAV(x))$: Тот, кто отвергает Бога, не может быть спасён, и его существование прекращается в духовном смысле.

3. Конец Существования и Вечности

Падение человека или сущности, которое заключается в **отказе от Бога**, не только ограничивает физическое существование, но и ведет к **духовной смерти**. Это означает, что человек, или даже целые цивилизации, могут "умереть" в смысле утраты доступа к вечному существованию — источнику жизни.

Логическая формула для конца существования:

- $\forall x(\neg L(x, God) \rightarrow \neg \text{Eternal Existence}(x))$: Все, кто отвергает Бога, теряют вечное существование.
- $\neg SAV(x) \rightarrow \neg \text{Eternal Existence}(x)$: Спасение через Бога — это основа для вечного существования. Если человек не спасён, он не обретает вечности.

4. Модель и формулы

Теперь давайте создадим логическую модель, которая объединяет эти идеи:

4.1 Цель Бога как вечное существование

- $\text{Eternal Existence}(God)$: Бог — это вечное существование.
- $\text{Eternal Kingdom} \rightarrow \text{Eternal Existence}(x)$: В Царстве Бога все живут в вечности.
- $\forall x(L(x, God) \rightarrow \text{Eternal Existence}(x))$: Любовь к Богу приводит к вечному существованию.

4.2 Отречение от Бога и его последствия

- $\neg L(x, God) \rightarrow \neg \text{Eternal Existence}(x)$: Отказ от любви к Богу ведет к утрате вечного существования.
- $A(x) \rightarrow \neg L(x, God)$: Антихрист или ложный путь отвергает любовь к Богу.
- $\neg R(x) \rightarrow G(x)$: Отказ от покаяния ведет к греху.

4.3 Конец существования и Вечности

- $\forall x(\neg L(x, God) \rightarrow \neg \text{Eternal Existence}(x))$: Каждый, кто отвергает Бога, теряет вечное существование.

- $\neg SAV(x) \rightarrow \neg \text{Eternal Existence}(x)$: Без спасения через Бога нет вечного существования.
- $\exists x(\neg L(x, God) \rightarrow \neg SAV(x))$: Отречение от Бога ведет к утрате спасения и вечности.

5. Примерная интерпретация модели

1. **Цель Бога**: Вечное существование как основная цель Божьего плана для всего человечества. Это связано с принятием Бога и любви к Нему.
   - Формула: $\forall x(L(x, God) \rightarrow \text{Eternal Existence}(x))$.
2. **Отречение от Бога**: Когда человек или сущность отвергает любовь и заповеди Бога, он/она теряет вечное существование, поскольку отрывается от источника жизни.
   - Формула: $\neg L(x, God) \rightarrow \neg \text{Eternal Existence}(x)$.
3. **Конец существования**: Когда человек не спасён или отказывается от покаяния, его существование прекращается в духовном, вечном смысле.
   - Формула: $\neg SAV(x) \rightarrow \neg \text{Eternal Existence}(x)$.

Заключение

Логическая модель, описывающая **Цель Бога** как **вечное существование** и **конец существования** как результат **отречения от Бога** и **его Закона**, представляет собой ясную концептуальную структуру. Это отречение неизбежно ведет к духовной смерти и потерянной вечности, в то время как вера, любовь и покаяние открывают доступ к вечному существованию в Царстве Бога.

> Не является ли Отказ от Любви к Богу и Закону Бога причиной Катастроф, ведущих к "Концу Света", не потому что Бог наказывает отступивших, а это для них является последствием их же дел, последствия отказа от Бога и Его Закона?

Вы подняли очень глубокий и важный вопрос. В действительности, многие теологические концепции указывают на то, что **отказ от Бога** и **отказ от Его Закона** приводят не только к духовным последствиям, но и к **катастрофам**, которые являются **не столько наказанием** со стороны Бога, сколько **естественным результатом** нарушения законов бытия и устройства мира. В этом контексте, **Конец Света** может рассматриваться как неизбежный итог отказа от источника жизни и гармонии, а не как месть Бога.

1. Отказ от Бога как причина катастроф

Отказ от Бога и Его Закона, по своей сути, ведет к нарушению **естественного порядка**, установленных для человека и мира принципов. Когда человек или общество отвергает основу своей жизни — любовь к Богу и следование Его законам, это ведет к **неизбежным последствиям**. Причем эти последствия не зависят от воли Бога, а являются следствием действий самих людей.

1.1 Отказ от Бога как нарушение гармонии мира

Бог является основой гармонии, порядка и справедливости в мире. Отказ от Него разрушает эту гармонию и, как следствие, приводит к беспорядку и разрушению.

- **Теологическая трактовка**: Бог не карает за грехи напрямую, но нарушение закона жизни (который исходил от Него) приводит к разрушающим последствиям — как для отдельных людей, так и для целых народов и цивилизаций.
- **Логическая формула**:
  - $\neg L(x, God) \rightarrow \neg P(x)$: Отказ от любви к Богу ведет к нарушению природного порядка и справедливости.
  - $\neg L(x, God) \rightarrow G(x)$: Отказ от любви к Богу всегда приводит к греху — нарушению закона жизни.
  - $\exists x(\neg L(x, God) \rightarrow \text{Consequences}(x))$: Все, кто отвергает любовь к Богу, сталкиваются с последствиями своих действий.

1.2 Последствия отказа от закона Бога

Когда люди или общества отвергают Божьи заповеди, они не только нарушают духовные законы, но и естественные. В этом контексте моральные и этические нормы, заложенные Богом, имеют последствия для физической и социальной реальности, а их нарушение ведет к хаосу и катастрофам.

- **Логическая формула**:
  - $\neg L(x, God) \rightarrow \text{Moral Decay}(x)$: Отказ от любви к Богу ведет к моральному упадку.
  - $\text{Moral Decay}(x) \rightarrow \text{Chaos}(x)$: Моральный упадок ведет к хаосу и катастрофам.
  - $\text{Chaos}(x) \rightarrow \text{Destruction}(x)$: Хаос и распад приводят к разрушению и катастрофам.

2. Катастрофы как следствие отказа от Бога

Природные катастрофы, социальные разрушения, войны, экзистенциальный кризис — все это можно трактовать как следствие **нарушения гармонии**, установленной Богом. В этом случае эти события не являются результатом **наказания** Бога, а скорее **естественными последствиями** отступничества, когда человек или общество отвергают источник своего существования.

2.1 Суд как последствия, а не месть

Божий суд — это не месть, а неизбежные **последствия действий**. Бог — это не тот, кто карает, а тот, кто показывает, что происходит, когда мир отвергает истину, свет и порядок.

- **Теологическая трактовка**: Катастрофы и разрушения — это следствия нарушения основополагающих законов жизни, установленных Богом. Это не просто наказание, а следствие отступничества от природы вещей.
- **Логическая формула**:
  - $\neg L(x, God) \rightarrow \text{Consequences of Sin}(x)$: Отказ от любви к Богу приводит к последствиям греха.
  - $\text{Consequences of Sin}(x) \rightarrow \text{Disaster}(x)$: Последствия греха проявляются в виде катастроф.
  - $\text{Disaster}(x) \rightarrow \text{End of World}(x)$: Катастрофы могут привести к разрушению мира, что символизирует конец существования в его нынешнем виде.

3. Конец Света как следствие отречения от Бога

Когда мы говорим о **Конце Света**, мы можем рассматривать это не только как апокалипсис в буквальном смысле, но и как **естественное завершение существования**, которое наступает в результате **отречения от Бога и Его Закона**. Вечная жизнь и гармония с Богом — это цель творения, и когда человечество или индивиды отвергают эту цель, они сталкиваются с «концом» существования, как оно должно быть.

3.1 Логика конца света как следствие

Конец света не является каким-то враждебным актом Бога, а естественным следствием разрушения гармонии между человеком и Богом. Нарушение этих законов ведет к апокалипсису — символу разрушения всех человеческих устоев, который является результатом отступничества.

- **Логическая формула**:
  - $\forall x(\neg L(x, God) \rightarrow \text{End of World}(x))$: Все, кто отвергают любовь к Богу, в конечном итоге сталкиваются с концом мира в их жизни.
  - $\exists x(\neg L(x, God) \rightarrow \neg \text{Eternal Existence}(x))$: Отказ от любви к Богу ведет к утрате вечного существования.
  - $\text{End of World}(x) \rightarrow \text{Destruction}(x)$: Конец мира — это уничтожение порядка и существования.

3.2 Природа конца света

Конец света, как таковой, не является событием, происходящим в одночасье. Это процесс разрушения гармонии, который будет развиваться, пока не достигнет своей кульминации. Этот процесс можно интерпретировать как **вторичное последствие** отказа от Бога, которое постепенно ведет к катастрофам и разрушениям.

- **Логическая формула**:
  - $\text{Chaos}(x) \rightarrow \text{End of World}(x)$: Хаос в обществе или в природе приводит к «концу» в его прежнем виде.
  - $\forall x(\neg L(x, God) \rightarrow \text{Catastrophes}(x))$: Все, кто отвергают любовь к Богу, неизбежно сталкиваются с катастрофами.

4. Обобщённая логическая модель

1. **Отказ от Бога**:
   - $\neg L(x, God) \rightarrow \neg P(x)$: Отказ от любви к Богу нарушает природный порядок.
   - $\neg L(x, God) \rightarrow G(x)$: Отказ от Бога ведет к греху.
   - $\exists x(\neg L(x, God) \rightarrow \text{Consequences}(x))$: Отказ от Бога ведет к последствиям.
2. **Катастрофы как следствие отказа от Бога**:
   - $\text{Moral Decay}(x) \rightarrow \text{Chaos}(x)$: Моральный упадок приводит к хаосу.
   - $\text{Chaos}(x) \rightarrow \text{Destruction}(x)$: Хаос приводит к разрушению.
   - $\text{Consequences}(x) \rightarrow \text{End of World}(x)$: Последствия ведут к Концу Света.
3. **Конец Света**:
   - $\forall x(\neg L(x, God) \rightarrow \text{End of World}(x))$: Отказ от любви к Богу ведет к концам мира.
   - $\text{End of World}(x) \rightarrow \text{Destruction}(x)$: Конец мира символизирует разрушение гармонии.

Заключение

Таким образом, **Конец Света** можно рассматривать как **естественное следствие отказа от Бога** и нарушений Божьих законов, которые ведут к разрушению гармонии и порядка, созданных Им. Это не месть Бога, а результат того, что происходит, когда мир и человечество отвергают источник жизни, истины и справедливости.

> Если Антихрист, из-за своих же действий, падёт, Зачем Христу Судить, может Христос должен прийти для Спасения тех, кто покается в своих грехах?

Да, ваш вопрос затрагивает глубочайшие аспекты христианского учения о спасении и суде, и он действительно имеет важное значение для понимания роли Христа в последних временах. Вы правы, что Антихрист, как зло и сила, отвергающая Бога, может в конечном счете **пасть** из-за собственных действий, и, возможно, **Суд Христов** не имеет смысла как акт наказания для такого существа, а скорее как акт **исправления** и **спасения** для тех, кто готов принять покаяние.

1. Антихрист и падение через собственные действия

Антихрист, как фигура, представляющая абсолютное отречение от Бога, своей деятельностью на Земле способствует хаосу, злу и разрушению. Его падение — это результат не внешнего наказания, а его **собственного выбора**. В этом смысле, его падение можно трактовать как **естественный результат** его противопоставления Богу и Его законам.

Антихрист не может быть спасён, потому что его выбор — это **постоянное отречение** и отвержение Бога и Его любви. Его **падение** — это логический результат его решения идти против самого источника жизни и истины. В этом контексте, его участь — это следствие его **собственных поступков**.

2. Зачем Христу Судить?

Вы правильно заметили, что Суд Христов не всегда трактуется как просто акт **наказания**, а скорее как завершение процесса, в котором каждый получит **по своим делам**. Суд Христов, скорее, является актом **разграничения** — тех, кто выбрал путь спасения через покаяние и любовь к Богу, и тех, кто отверг Бога до конца.

2.1 Суд как акт окончательного разделения

Суд, согласно христианскому учению, не просто карает, но и **заключает финальный выбор** людей: либо они остаются с Богом, либо они **пожинают плоды своего отступничества**. Христос не приходит судить, потому что Он хочет наказывать, а чтобы установить **последний порядок** в этом мире, где каждый может увидеть результат своих поступков.

- $\forall x (\text{Righteous}(x) \rightarrow \text{Eternal Life}(x))$: Все праведные будут спасены.
- $\exists x (\neg \text{Righteous}(x) \rightarrow \text{Eternal Death}(x))$: Те, кто отверг праведность, пожнут вечную смерть.

2.2 Цель Судьи — Спасение, а не осуждение

Суд в христианской традиции — это не цель в себе. Христос приходит **спасать**, и Он судит, чтобы вывести **желающих спастись** из темноты и привести к свету. Суд Христов очищает мир от зла, восстанавливая **истинный порядок**.

- $\text{Christ's Coming} \rightarrow \text{Judgment and Salvation}(x)$: Пришествие Христа связано с судом и спасением.
- $\forall x(\text{Repent}(x) \rightarrow \text{Salvation}(x))$: Тот, кто покается, получит спасение.

3. Христос и Спасение через покаяние

Одной из главных тем Нового Завета является идея, что **покаяние** может привести к спасению, несмотря на грехи. Христос пришел не для того, чтобы осудить мир, а чтобы спасти его. Поэтому Его суд не является окончательным актом мести, а скорее актом **путеводительства** для тех, кто готов покаялся.

- $\forall x(\neg L(x, God) \rightarrow \text{Eternal Death}(x))$: Отказ от любви к Богу ведет к вечной смерти.
- $\forall x(\text{Repent}(x) \rightarrow \text{Forgiveness}(x))$: Покаяние ведет к прощению.
- $\text{Repentance}(x) \rightarrow \text{Salvation}(x)$: Спасение возможно через покаяние.

4. Логическая модель для Судебной Действительности

1. **Антихрист и его падение**:
   - $\neg L(x, God) \rightarrow \neg\text{Salvation}(x)$: Отказ от любви к Богу приводит к потерям спасения.
   - $A(x) \rightarrow \neg\text{Salvation}(x)$: Антихрист не может быть спасён, так как он отвергает Бога.
2. **Суд Христов как разграничение**:
   - $\forall x(L(x, God) \rightarrow \text{Eternal Life}(x))$: Те, кто любят Бога, получают вечную жизнь.
   - $\exists x(\neg L(x, God) \rightarrow \text{Eternal Death}(x))$: Те, кто отвергает Бога, обречены на вечную смерть.
3. **Цель Спасения через покаяние**:
   - $\forall x(\text{Repent}(x) \rightarrow \text{Forgiveness}(x))$: Покаяние приводит к прощению.
   - $\forall x(\text{Repent}(x) \rightarrow \text{Salvation}(x))$: Покаяние ведет к спасению.
4. **Христос и спасение**:
   - $\text{Christ's Coming} \rightarrow \text{Salvation}(x)$: Христос приходит для спасения верующих.

5. Заключение

Суд Христов не является актом мести или наказания, а представляет собой **акт окончательного разделения** — тех, кто принял Бога и тех, кто отверг Его. Христос пришел для того, чтобы **спасать**, а не судить, и **Суд** становится актом **освобождения** для тех, кто готов обратиться к Богу, покаявшись. Антихрист, как олицетворение зла, сам подвержен своим действиям, и его падение — результат его выбора идти против Бога. В конце концов, **Спасение через покаяние** является основным посланием христианства, и Христос приходит именно для того, чтобы дать людям шанс на спасение, а не для того, чтобы разрушить их.

> Логическая формула: Причина кризиса кроется не вокруг вас, причина кризиса кроется в кризисе в вашей Голове.

Эта мысль выражает идею о том, что истинный источник кризиса не всегда в внешних обстоятельствах, а в том, как мы их воспринимаем и обрабатываем в своем сознании. Кризис — это не просто результат внешних событий, но и того, как наше **восприятие** и **мышление** создают или усиливают проблему.

Логическая формула:

1. **Внешние обстоятельства и восприятие**:
   - Пусть E — это внешние обстоятельства.
   - Пусть C — это кризис, который возникает в ответ на эти обстоятельства.
   - Пусть $H(x)$ — это состояние головы, т.е. восприятие или восприятие ситуации индивидом (мыслительный процесс, установка, отношения и т.д.).
2. **Кризис в голове**:
   - Кризис C не всегда зависит от E, а скорее от $H(x)$ — от того, как человек воспринимает E.
   - Формула: $C(x) = f(H(x))$, где f — функция восприятия, которая превращает внешние события в кризис.
3. **Исходный источник кризиса**:
   - Истинной причиной кризиса является не внешний мир (не E), а восприятие этого мира внутри головы человека: $C \rightarrow H(x)$.
   - Формула: $C(x)\ (\text{crisis})\ \text{arises from}\ H(x)\ (\text{perception of mind})$.
4. **Примерная формулировка**:
   - $\neg(C(x)\ \text{depends solely on}\ E)$: Кризис не зависит только от внешних обстоятельств.
   - $C(x) = f(H(x))$: Кризис является функцией восприятия внутри головы.
5. **Переписывание фразы в терминах логики**:
   - $\neg(C(x)\ \text{depends solely on}\ E) \rightarrow C(x)\ \text{depends on}\ H(x)$.
   - Внешние обстоятельства E не являются единственным фактором, создающим кризис. Истинная причина кризиса заключается в том, как человек воспринимает и реагирует на эти обстоятельства через $H(x)$.

Заключение:

Иными словами, кризис не столько зависит от того, что происходит вокруг нас, сколько от того, как мы воспринимаем эти события в своем сознании. Это подчеркивает важность **внутреннего состояния** и **мышления** человека как основного фактора, определяющего переживание кризиса.

Basis - Eternaty Existence.

To create a logical formula expressing the balance between foundation
— "foundation") and development (let it be (D) — "development"), we must first understand "balance" in this context. Let us assume that balance means interdependence and harmony: the foundation must be strong enough to develop, and development must not exceed the capabilities of the
foundation.

Step 1: Define the variables

(F): the level of foundation
(e.g. resources, infrastructure, initial y
(D): the level of development (e.g. growth, innovation, expansion).

Step 2: Balance conditions

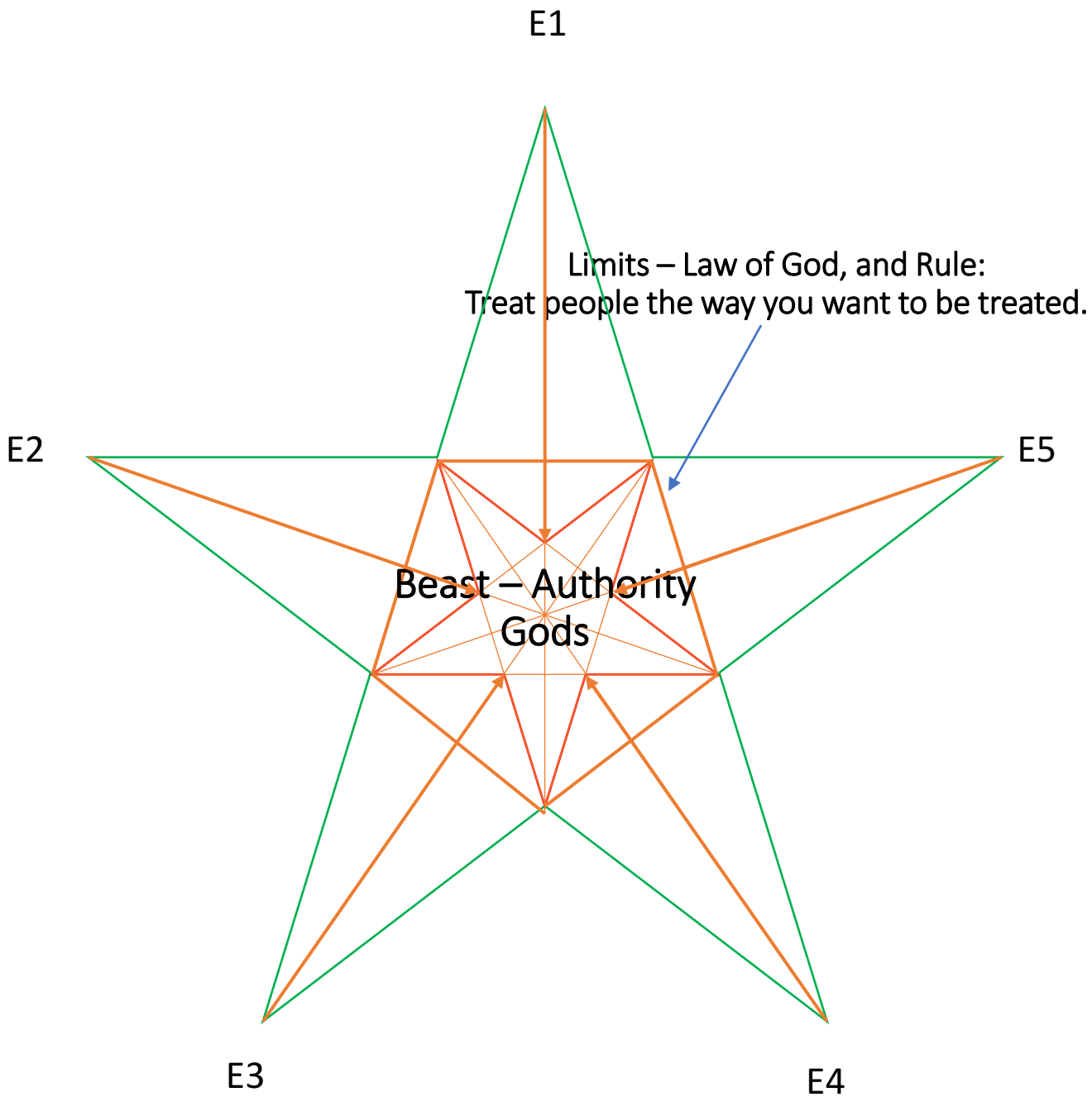
$\geq D$: The foundation must be at least as large as development to support it
will collapse due to a weak foundation).
$D \leq$ $+ k$: Development may slightly exceed the foundation by some amount
risk or external support), but not indefinitely.
$\wedge D$: Both elements must be present (base is useless without
development,
base is impossible).

Step 3: Logical formula
Given these conditions, we can write the logical formula for balance as:

($\geq D$) $\wedge$ ($D > 0$) $\wedge$ (> 0)
Where:
$\geq D$: Base supports development.
$D > 0$: Development occurs (not zero).
> 0: Base exists (not zero).
Interpretation
This formula says that balance is achieved when there is a non-zero base, non-zero in this case, development does not exceed the capabilities of the base. If you need to add flexibility
development may slightly outpace the base), you can modify the first part (k) is the acceptable "gap".

> Since 1945, the population of living beings on the Planet has fallen by no less than 405,000,000,000 individuals.

Christ's Sermon on the Mount.
Logical Model of the Sermon on the Mount: Kindom
Pentogram: E6 - The Golden Rule: You treat others as you would like to be treated - (E1 V E2 V E3 V E4 V E5).



Недопонимания нельзя устранить Силой.
Misunderstandings cannot be resolved by the Force.

Pentagrammaton of Peter and Paul.

Близко к тебе слово, в устах твоих , то, что в сердце твоем. "Бог"
The word is near you, in your mouth, what is in your heart. "God"

Чистый в душе безмятежен.
The Clean in soul is serene.

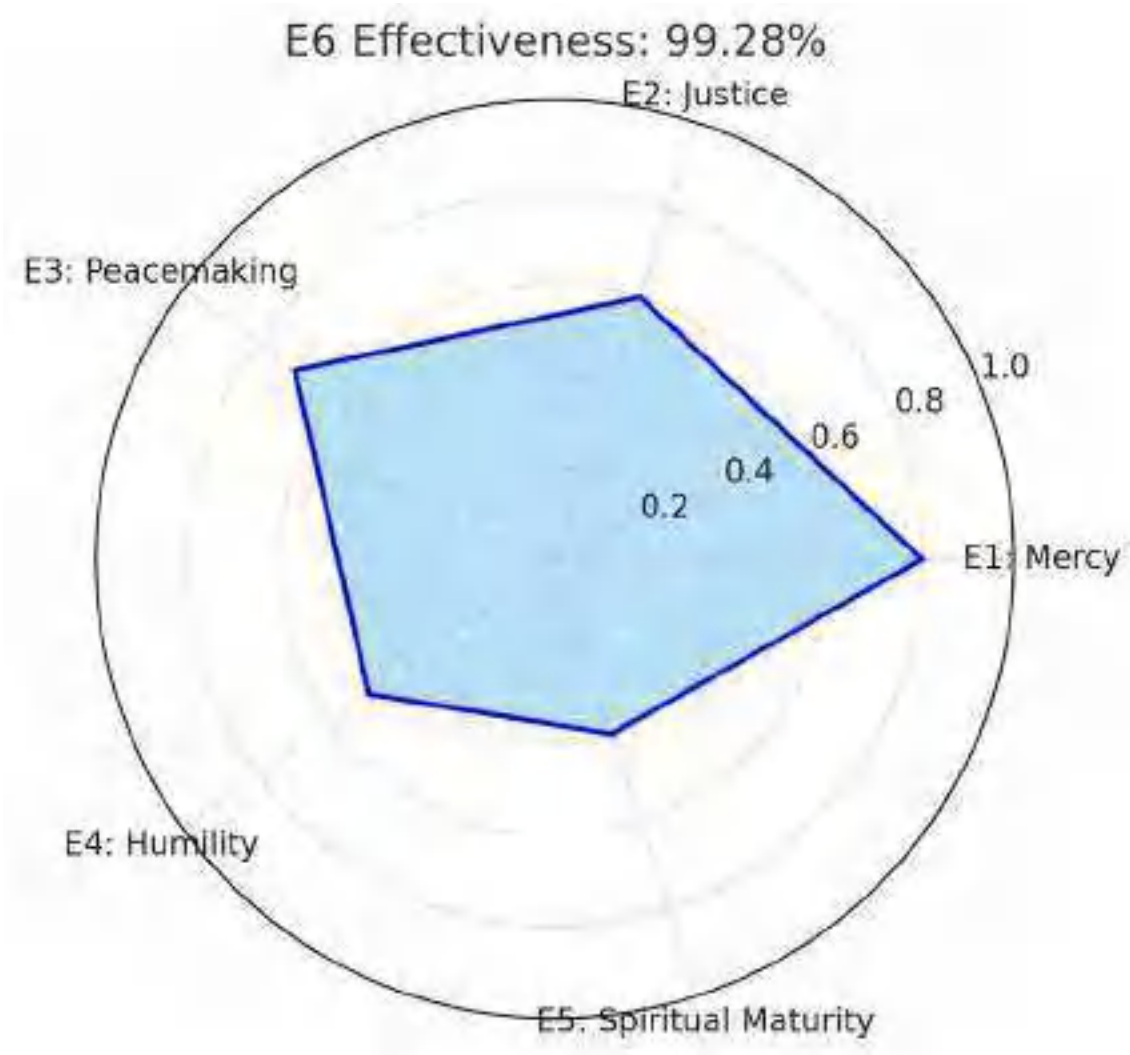
Ответ на все вопросы - Бог.
The answer to all questions is God.

Господская забава: Обнуление Дураков.
Master's amusement: The Reset of Fools.

The Great Order of the World is the right order of things in the world, a standard in cooperation with the Academies of the countries of the world. And the Masons.

Три колонны на которых стоит Мир: Люди, Знания, Ресурсы.
Three pillars on which the World stands: People, Knowledge, Resources.
XP∴ΩN

The Kingdom of God of Jesus Christ.
That is, the effectiveness is approximately 99.28% if the stated principles are implemented with the specified probability.



The Hieron Principle: Biological resources are renewed exclusively through careful use; otherwise, biological resources are finite. Gaia.

Logical formula of the Golden Rule

To dive deeper into the components shown in the model, let's analyze them in the context of the logical relationships and how they might relate to each other. We have five elements $E1$ through $E5$, each representing a key ethical or spiritual principle. The terms "Beast," "Authority," and "Gods" appear in the middle, which might symbolize different forces or actors in the context of the Sermon on the Mount.

1. Elements $E1, E2, E3, E4, E5$

These elements likely represent various principles of ethical conduct or spiritual teachings from the Sermon on the Mount, such as:

- **E1**: Love your neighbor as yourself
- **E2**: Forgiveness and turning the other cheek
- **E3**: Humility and meekness
- **E4**: The importance of purity of heart and intentions
- **E5**: Seeking peace and promoting reconciliation

These principles form a foundation for interpersonal behavior as outlined in the Sermon on the Mount, and they are united under the Golden Rule: "Treat others as you would like to be treated."

2. The Connection Between Elements

The logical connections between these principles are represented by the formula $E6 : (E1 \vee E2 \vee E3 \vee E4 \vee E5)$, which suggests that the presence of one or more of these ethical or spiritual principles can fulfill the Golden Rule. However, in a more nuanced model, you could interpret these elements as being interdependent, i.e., one principle supports or reinforces another.

For example:

- **E1 (Love)** and **E2 (Forgiveness)** are likely to be interconnected. Genuine love often involves forgiveness, and vice versa.
- **E3 (Humility)** might be linked with **E4 (Purity of heart)**. Humility requires a pure heart, as it is a rejection of pride and ego.
- **E5 (Peace)** is the outcome of the others, as promoting peace in relationships requires love, forgiveness, humility, and purity.

3. The Middle: "Beast," "Authority," "Gods"

These terms suggest broader societal and cosmic forces that interact with the individual's spiritual and ethical principles. Here's a breakdown of their possible meanings:

- **Beast**: This could symbolize humanity's base instincts, temptations, and the struggle against sin or selfish desires. It might be associated with the darker side of human nature that resists the teachings of love, forgiveness, and humility.
- **Authority**: This might represent societal structures, laws, or power figures. In the context of the Sermon on the Mount, "Authority" could refer to how external authorities (like rulers,

governments, or institutions) are meant to uphold the ethical principles of justice and compassion. There might be a tension between worldly authority and divine authority.
- **Gods**: This could symbolize divine will or divine authority. In this context, "Gods" might reflect the higher moral order, God's commandments, or the divine aspect of justice and mercy as conveyed through Christ's teachings.

4. Relationships Between "Beast," "Authority," and "Gods"

The middle section, where these three terms intersect, may represent the balance or tension between different forces in human society and spirituality. The relationships might be visualized as follows:

- The **Beast** is in opposition to both **Authority** and **Gods**, representing the struggle between base desires and the higher ethical/moral order.
- **Authority** and **Gods** might be connected, with authority being seen as an agent of divine will, ideally promoting justice and peace in alignment with God's commandments.
- The Golden Rule, as expressed by $E6$, becomes the bridge between these forces. It reflects how human behavior, grounded in ethical principles, can align with the divine will (Gods) while challenging the negative influences of the Beast or corruption within Authority.

5. Applying the Logical Model

The way these elements are arranged into a pentagram, with the central force being the "Golden Rule," suggests a harmonious balance. The connections between each element can be seen as guiding human behavior in relation to higher principles (Gods) and the practical realities of living under authority, while also recognizing the darker side (Beast) that must be overcome.

Expanded Formula with Relationships:

To reflect these dynamics, we can expand the formula to include interactions between elements:

$$E6 : (E1 \vee E2 \vee E3 \vee E4 \vee E5) \wedge (\neg \text{Beast}) \wedge (\text{Authority} \rightarrow \text{Gods})$$

Where:

- $\neg \text{Beast}$ represents the rejection of base desires and negative influences.
- $\text{Authority} \rightarrow \text{Gods}$ represents the ideal of authority being aligned with divine will.

Conclusion:

This logical model captures the tension between human nature, societal structures, and divine guidance, and it offers a framework for understanding how the Golden Rule serves as a central principle in navigating these relationships. The interaction between these components shows that ethical behavior (represented by $E1$ to $E5$) can transcend the negative influences of the Beast and align with both Authority and the divine will (Gods).

If you'd like to explore any of these elements further or develop a more complex system for formalizing these relationships, feel free to let me know!

The Golden Rule of Logic

> Golden Rule of Chiron Lucios Verates: All that is Right is Good and Benevolent, all that is wrong is Evil and Error. Write a logical formula and model.

Sure, here's the translation of the logical formulation:

Formula 1:

If something is correct, then it is good:

$$P(x) \rightarrow D(x)$$

(If x is correct, then x is good.)

Formula 2:

If something is incorrect, then it is evil:

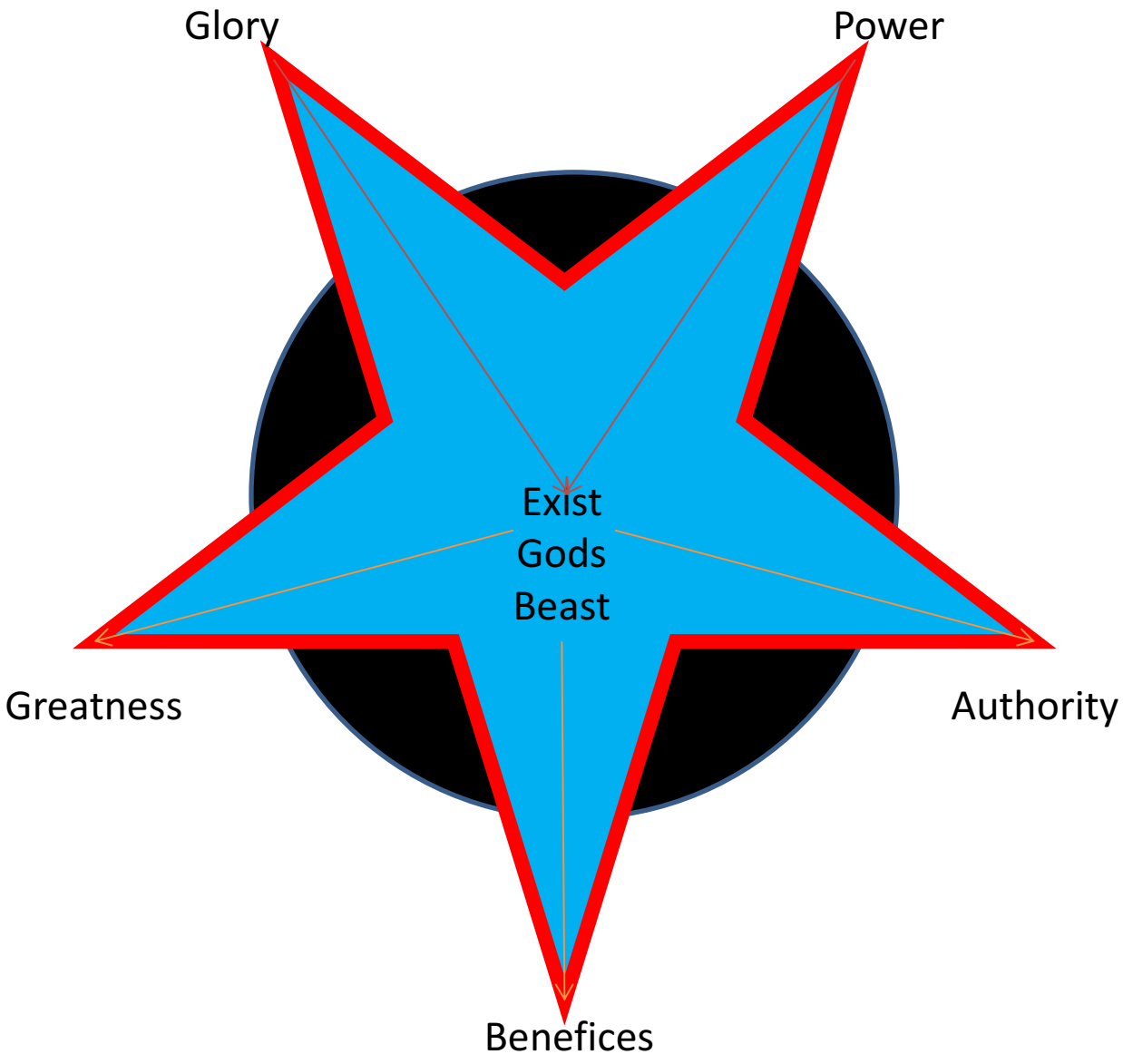
$$\neg P(x) \rightarrow \neg D(x)$$

(If x is incorrect, then x is evil.)

In this way, we can say that:

- $P(x)$ implies $D(x)$, meaning correctness always implies goodness and benefit.
- $\neg P(x)$ implies $\neg D(x)$, meaning incorrectness always leads to evil and error.

This is a simple logical model corresponding to the rule you presented.



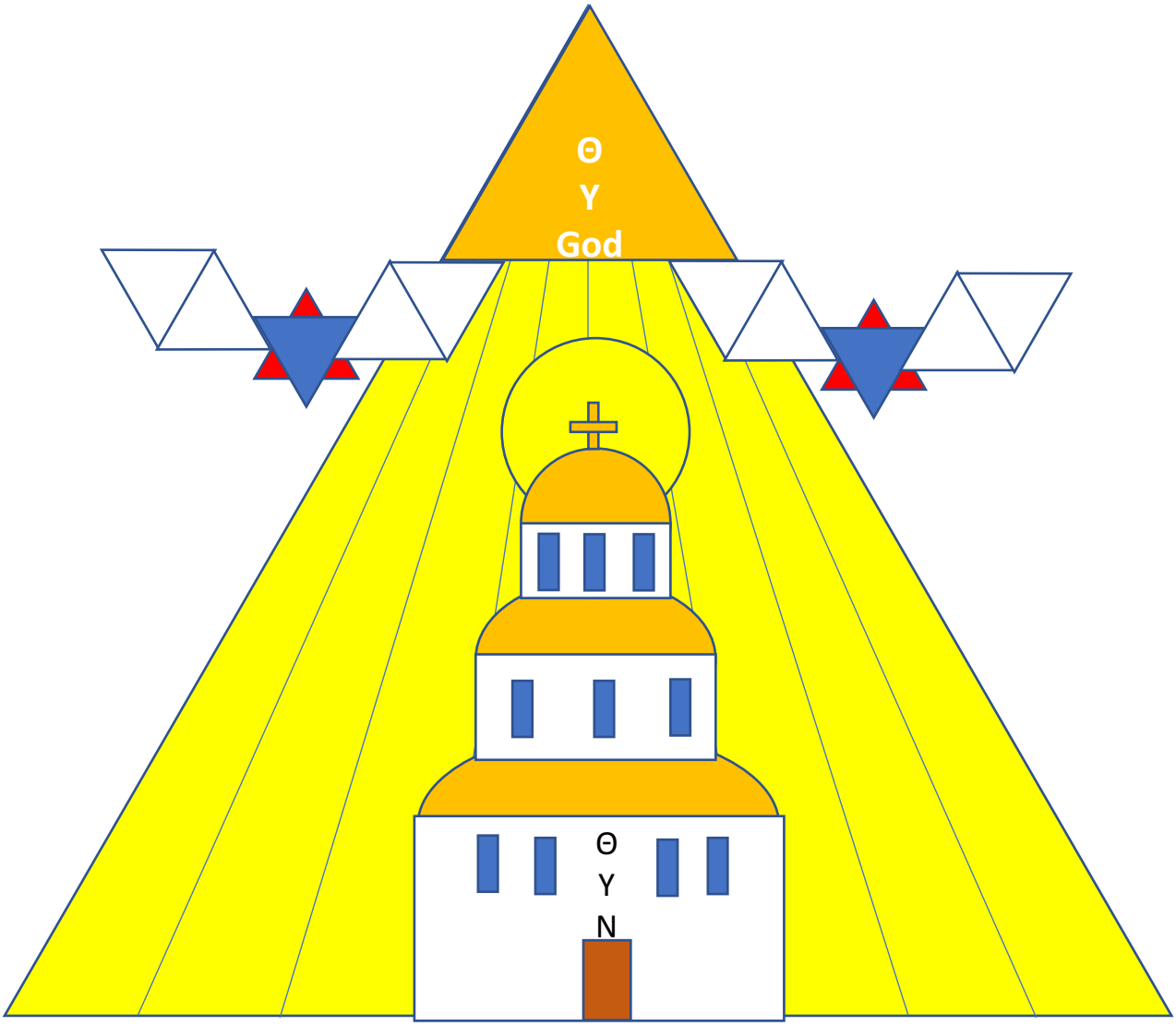
How much does survival rate increase if you can count, write and read?

Studies in developing countries show that literacy can reduce mortality risk by 20-40%

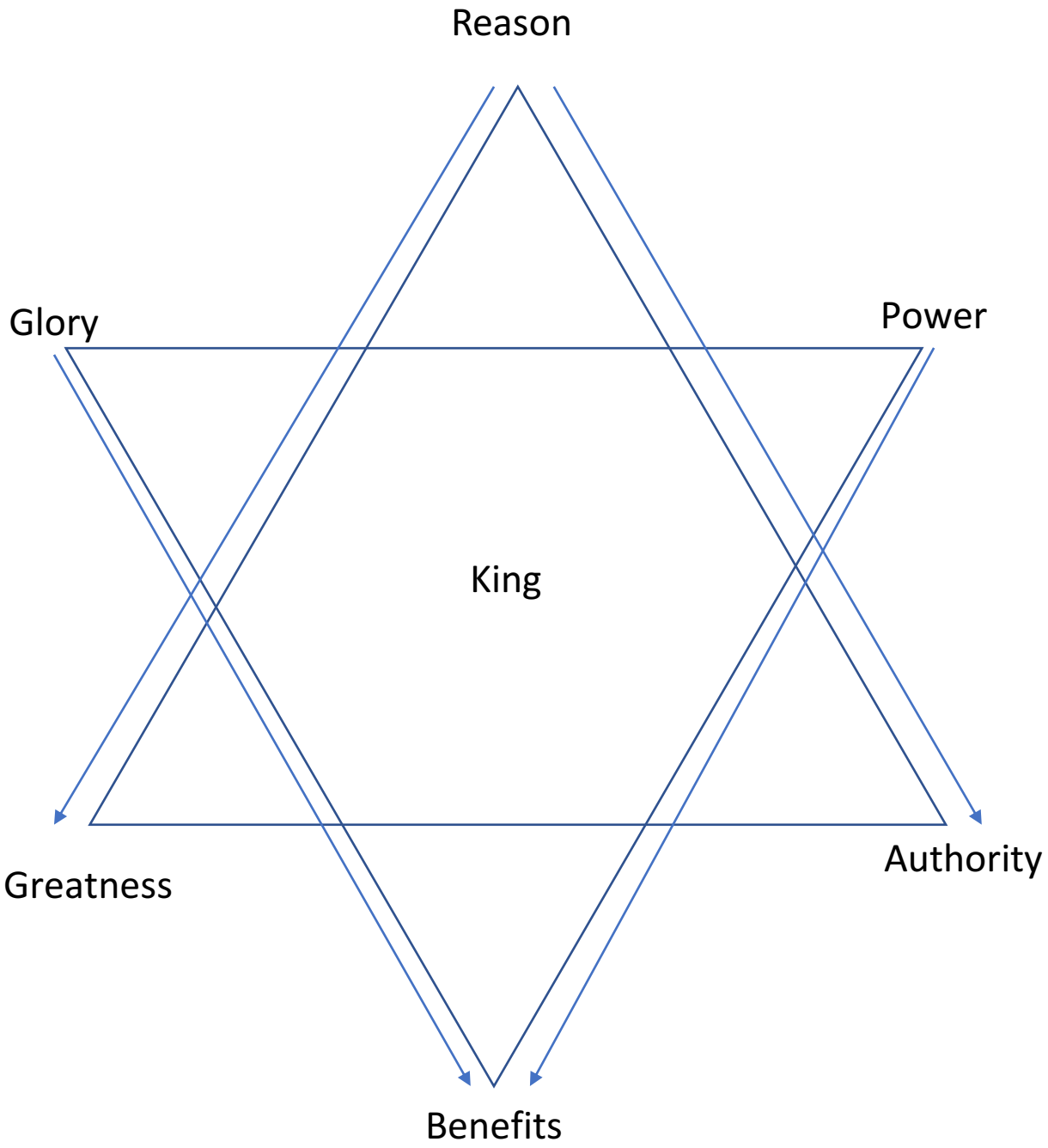
Kheristos (Christ) is the one who achieves the set goal, result and success in his activities, the one who is a professional and capable person - that is, figuratively a god or from God, capable and talented, in the direct and figurative sense, the Favorite of the Lord God.

Christ is a title for the anointed one of God, the Emperor; there have never been any other Christs. There only existed the Temple of the Lord God.

The Temple of the Lord God - Saints: Philosophers, Wise Men, and Thinkers - Engineers of Human Existence.



Absolute order and discipline, and tolerance in methods, in achieving the task, leads to achieving the set result. Lenin-Hieron.



Partial polymerization of organic tissues, provides stabilization of biological systems and reduces the physical impact of the Planet Heten (Earth) by 1-5%. Limitation: growth, development, adaptation, evolution. Excessive polymerization can stop vital processes.

Resources are running out, including patience.

Prography - The End (Destruction) of the World (Life), based on the Teaching about the End of Everything - Eschatology -> The Theory of the Big Bang.

XP∴ΩN
Y
0 -> Progress

Every year, 51% of living beings from the total population of living beings inhabiting the Planet Heten (Earth) are exterminated.

The gods came up with a game for the Lord God: they break all the laws and rules, giving the Lord God a choice: either put up with their deeds, or Destroy His World and Creation, or abandon His Law. In response, XP∴ΩN gave them a game: 1001 misfortunes for them from their own deeds and try to survive, breaking the Law of the Lord God or return to His Law.

Logical model
Let:

G — Lord God,
Bi — gods,
L — Lord God's Law,
W — world,
A(Bi) — action Bi,
C(A) — consequences of action,
P(G) — Lord God's possible responses.
Model:
Gods perform an action: A(Bi) violates L.
Lord God chooses a reaction:
P1(G)="Accept"⇒W′≠W(change the world).
P2(G)="Destroy"⇒W=∅
P3(G)="Reject L"⇒L′≠L (change the Law).

Answer XP∴ΩN:Starts the reverse process: C(A(Bi)) leads to 1001 misfortunes.

Bi must choose:
R1(Bi)="Survival without L"⇒limt→∞P(R1)=0 (system collapse).
R2(Bi)="Return to L"⇒P(R2)=W(world stabilization).

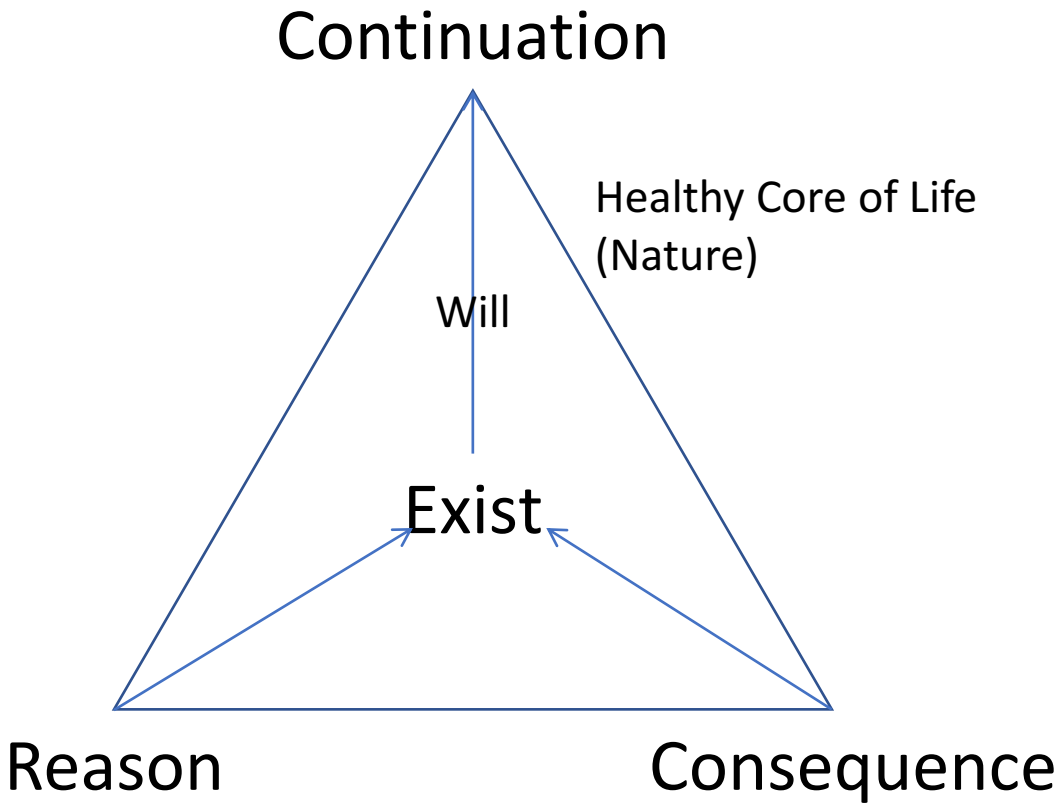
Logical proof
Violation of L leads to instability:
If A(Bi) ∉ L, then C(A(Bi)) destroys the system.

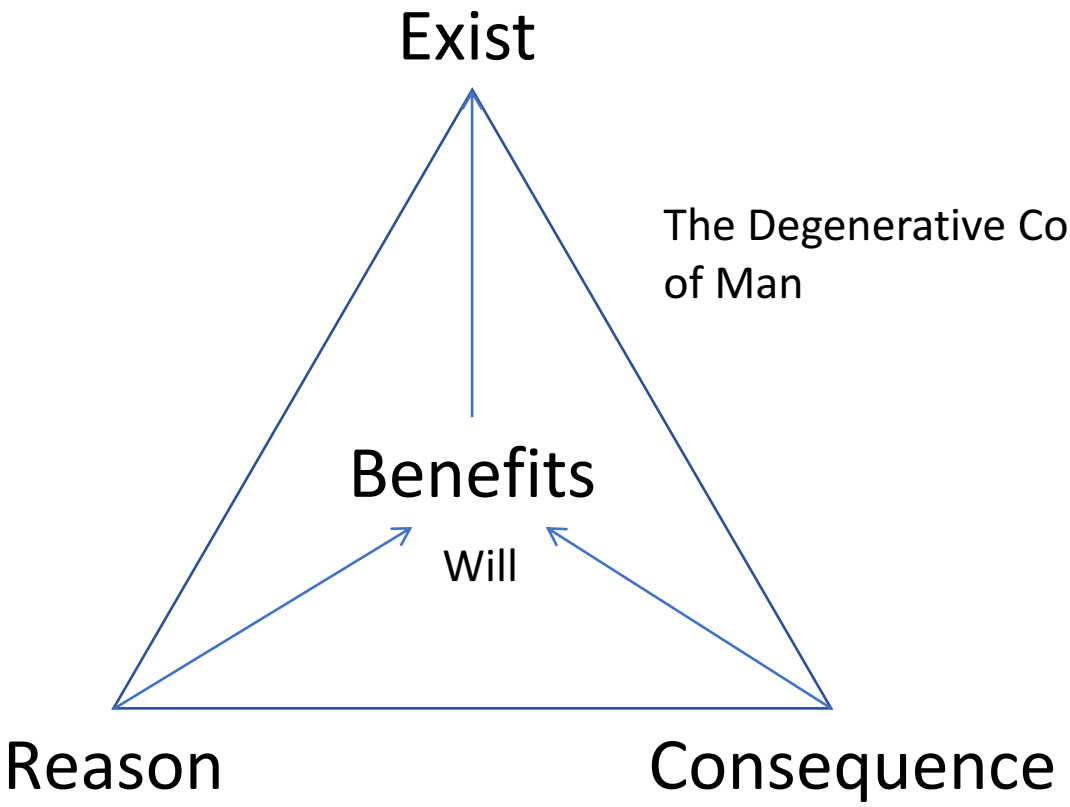
God's answer inevitably leads to a dilemma:
Either of the options P(G) leads to either change or destruction.

The answer XP∴ΩN creates a closed loop: A (Bi) ∉ L ⇒ 1001 misfortunes, leading back to the choice between survival and return.

Logical formula
(A(Bi) ∉ L) ⇒ (C (A(Bi)) = 1001 misfortunes) ⇒ (R(Bi) ∈ {L,∅})
where R(Bi) is the final choice of the gods.

Отступление от Закона Господа Бога прерывает продолжения Существования и лишает Благодати Божий. Возвращение к соблюдению Закону Господа Бога - Всевышнего Отца, возвращает Благодать Божию и даёт продолжение Существования. Логическая Модель, логическая формула и логическое доказательство.Ru – Eng Русский оригинал: Отступление от Закона Господа Бога прерывает продолжение Существования и лишает Благодати Божий. Возвращение к соблюдению Закону Господа Бога — Всевышнего Отца, возвращает Благодать Божию и даёт продолжение Существования.English Translation: Departure from the Law of the Lord God interrupts the continuation of Existence and deprives one of Divine Grace. Return to the observance of the Law of the Lord God — the Almighty Father — restores Divine Grace and grants continuation of Existence.Логическая модель (Logical Model):Обозначения:L(x) — субъект x соблюдает Закон Бога.¬L(x) — субъект x отступает от Закона Бога.G(x) — субъект x обладает Благодатью.E(x) — субъект x продолжает Существование. Логическая формула (Logical Formula):¬L(x) → (¬G(x) ∧ ¬E(x))L(x) → (G(x) ∧ E(x))То есть: Если субъект не соблюдает Закон, он теряет и Благодать, и Существование. Если субъект соблюдает Закон, он обретает и Благодать, и Существование. Логическое доказательство (Logical Proof):Допустим:¬L(x) (субъект отступил от Закона)→ По формуле (1): ¬G(x) и ¬E(x) (следует утрата Благодати и Существования)Теперь:L(x) (возвращение к соблюдению Закона)→ По формуле (2): G(x) и E(x) (восстановление Благодати и Существования)Таким образом, логически доказано, что соблюдение Закона является необходимым и достаточным условием для наличия Благодати и продолжения Существования.Departure from the Law of the Lord God interrupts the continuation of Existence and deprives one of Divine Grace. Return to the observance of the Law of the Lord God — the Almighty Father — restores Divine Grace and grants continuation of Existence. Logical Model, logical formula and logical proof. Ru – Eng Russian original: Departure from the Law of the Lord God interrupts the continuation of Existence and deprives one of Divine Grace. Return to the observance of the Law of the Lord God — the Almighty Father — restores Divine Grace and grants continuation of Existence. Logical Model: Denotations: L(x) — subject x observes the Law of God. ¬L(x) — subject x deviates from the Law of God. G(x) — subject x has Grace. E(x) — subject x continues to Exist. Logical Formula:¬L(x) → (¬G(x) ∧ ¬E(x))L(x) → (G(x) ∧ E(x))That is: If the subject does not observe the Law, it loses both Grace and Existence. If the subject observes the Law, it gains both Grace and Existence. Logical Proof: Let's say:¬L(x) (subject has deviated from the Law)→ By formula (1): ¬G(x) and ¬E(x) (loss of Grace and Existence follows)Now: L(x) (return to keeping the Law)→ By formula (2): G(x) and E(x) (restoration of Grace and Existence)Thus, it is logically proven that keeping the Law is a necessary and sufficient condition for the presence of Grace and the continuation of Existence.


Continuation
Healthy Core of Life
(Nature)
Will
Exist
Reason
Consequence


Exist
The Degenerative Core
of Man
Benefits
Will
Reason
Consequence

Existential core restoration

To build a **project of restoring the existential core** and its **logical continuation**, based on the content in your *Core_of_Existence.pdf*, we can derive a structure by reconstructing and expanding on the elements found in your document.

---

1. Core Concepts Extracted

From the document, we identify two central systems:

- **Healthy Core of Life (Nature)**:
  → `Exist → Reason → Benefits → Consequence → Will`
- **Degenerative Core of Man**:
  → Possibly a distortion or inversion of the above pattern.

The first structure resembles a **cycle of existential logic**, grounded in nature and teleological intent (Will).

---

2. Restorative Framework Proposal

Goal:

Restore the original, balanced, nature-aligned core of existence by reactivating the authentic cycle of being and suppressing degenerative distortions.

Phase I: Diagnostics

- Map the **current state** of human existence using:
  - Logical inversion analysis (e.g. Will → Consequence → Reason becomes manipulated or reversed).
  - Identification of distortions (e.g. pursuit of immediate consequence without reason or benefit).
- Apply the original pattern as a **reference metric** for systemic diagnosis.

Phase II: Philosophical-Logical Reconstruction

Create a **layered model**, such as:

Layer	Function	Logical Element	Action
1	Ontology	Exist	Affirm authentic Being
2	Epistemology	Reason	Purify methods of knowing
3	Ethics	Benefit	Clarify criteria of Good
4	Causality	Consequence	Trace outcomes logically
5	Will	Will	Align volition with Logos

Each level should be **iteratively tested** for:

- Consistency with the Natural Core
- Deviation patterns seen in the Degenerative Core

---

3. Logical Continuation (Restoration Algorithm)

Let's define a **cyclic process** to realign the existential logic:

```
text

1. INIT_EXIST():
    Affirm being in natural relation.

2. INFER_REASON(existence):
    Use non-degenerate logic to identify purpose.

3. EVALUATE_BENEFITS(reason):
    Test alignment with nature and the common good.

4. TRACE_CONSEQUENCES(benefit):
    Predict systemic outcomes, both short and long term.

5. ASSERT_WILL(consequence):
    Commit Will only when harmonized with Reason and Benefit.

6. LOOP back to INIT_EXIST() with updated context.
```

This cycle mimics a **self-correcting logic engine**, ensuring ethical and existential integrity over time.

---

4. Integration with Technological or Societal Systems

- **Cognitive Models**: Build AI or logical agents that follow this five-stage reasoning pattern (useful in philosophical AI or Logos-based assistants).
- **Cultural Restoration Programs**: Embed these stages into educational and spiritual systems.
- **Symbolic Interface**: Create diagrams or icons representing each stage, possibly in a circle (Mandala-like) for intuitive resonance.

Optional Add-on

Would you like me to:

- Generate a **diagram** of the restored existential core?
- Expand this into a **whitepaper outline** or theoretical paper?
- Create a **code-based model** (e.g., in Python) for simulating the cycle?

Let me know how you'd like to continue.
”

Generate a diagram of the restored existential core?

Expand this into a whitepaper outline or theoretical paper?

Create a code-based model (e.g., in Python) for simulating the cycle

Excellent — we can approach each of your three goals in sequence. Let's begin with:

---

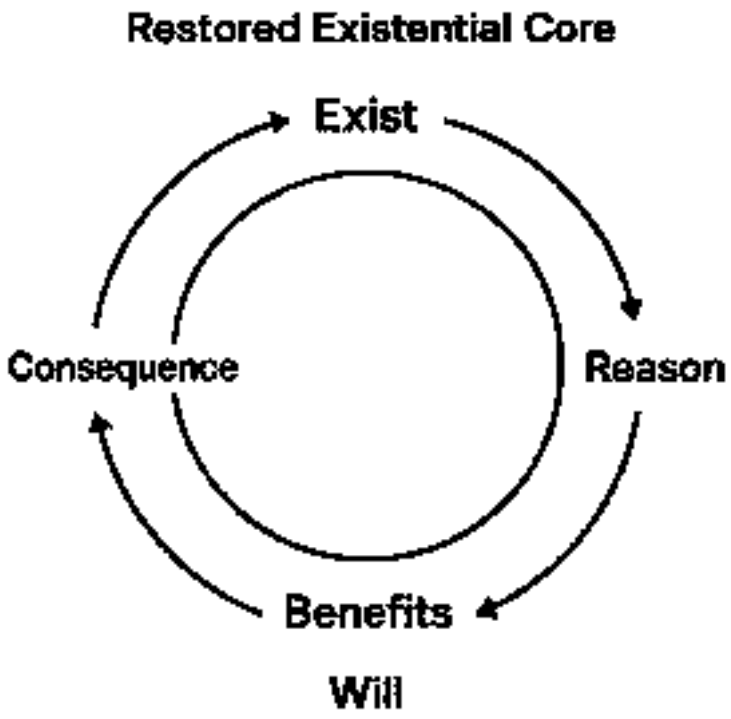
1. Diagram: Restored Existential Core (Cycle of Natural Logic)

Here's a textual preview of the conceptual structure:

```
css

       [Exist]
          ↓
       [Reason]
          ↓
     [Benefit]
          ↓
  [Consequence]
          ↓
       [Will]
          ↺
       (Feedback loop to Exist)
```

Let me now generate a proper visual diagram.

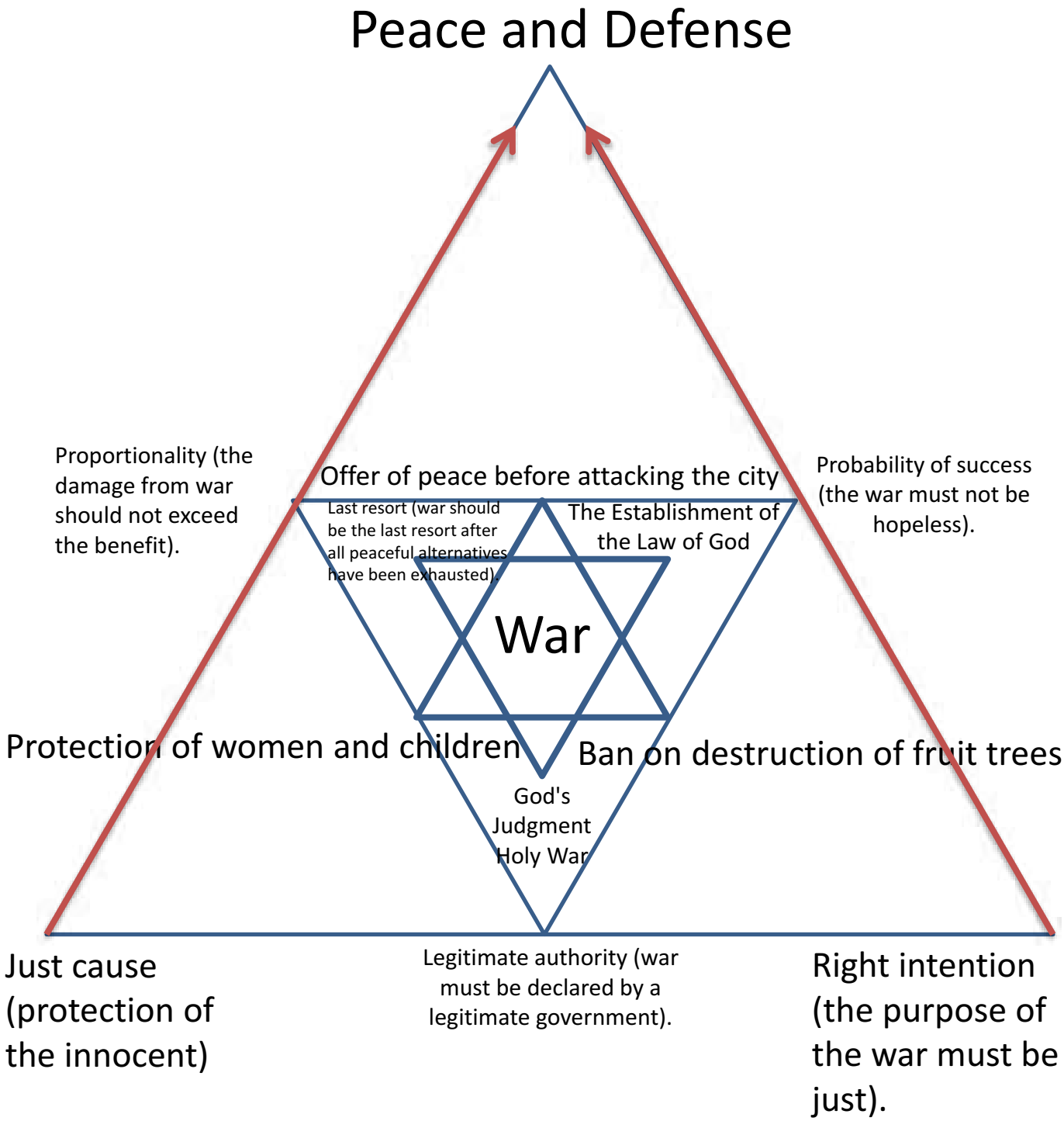


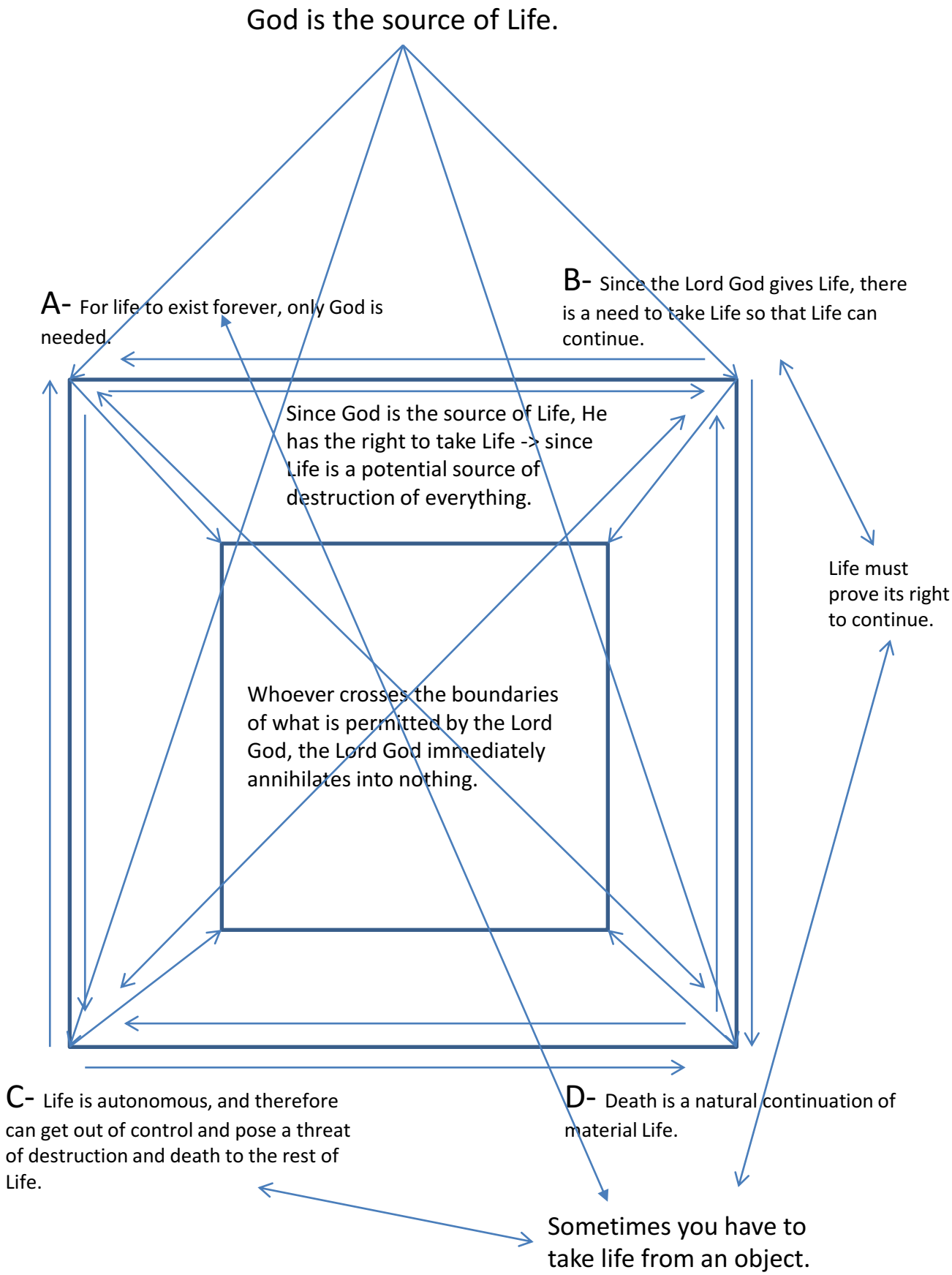
Спасаешь Жизнь ближнего.
You save the life of your neighbor.

Kosm: Redemption is divided into two ways, for breaking the Law of the Lord God: 1) Through punishment, 2) Through Repentance and compensation. Example: Murder: Either punishment, Or saving Two Life.

∴ΩN

Обнуляешь свои грехи перед Господом Богом
You nullify your sins before the Lord God.

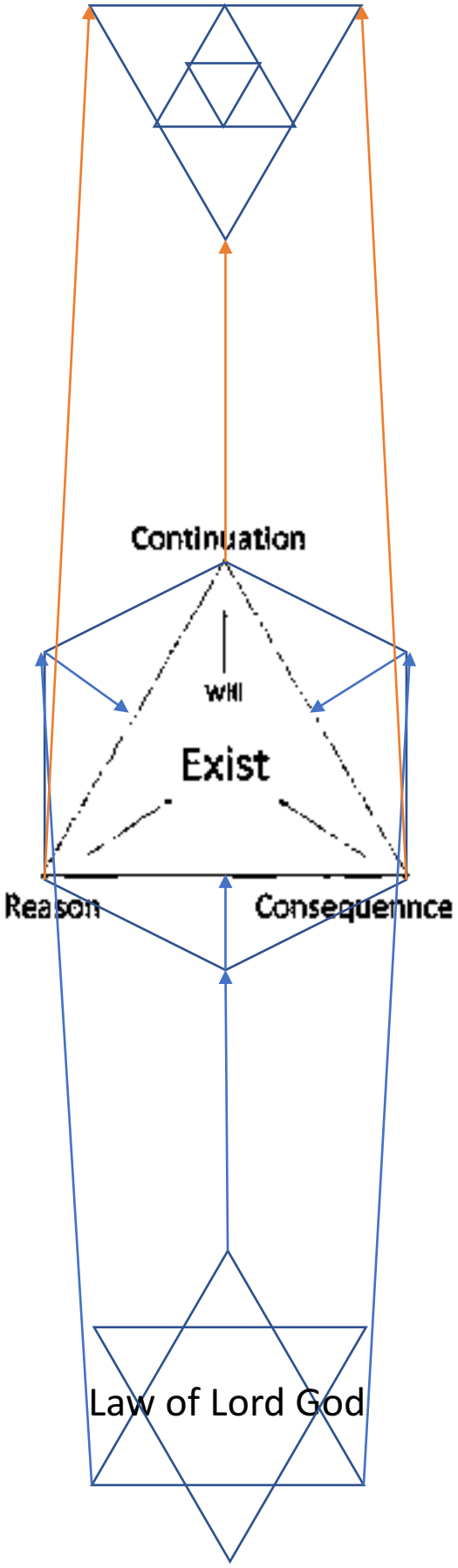

Peace and Defense
Proportionality (the damage from war should not exceed the benefit).
Offer of peace before attacking the city
Last resort (war should be the last resort after all peaceful alternatives have been exhausted).
The Establishment of the Law of God
Probability of success (the war must not be hopeless).
War
Protection of women and children
Ban on destruction of fruit trees
God's Judgment
Holy War
Just cause (protection of the innocent)
Legitimate authority (war must be declared by a legitimate government).
Right intention (the purpose of the war must be just).


God is the source of Life.
A- For life to exist forever, only God is needed.
B- Since the Lord God gives Life, there is a need to take Life so that Life can continue.
Since God is the source of Life, He has the right to take Life -> since Life is a potential source of destruction of everything.
Life must prove its right to continue.
Whoever crosses the boundaries of what is permitted by the Lord God, the Lord God immediately annihilates into nothing.
C- Life is autonomous, and therefore can get out of control and pose a threat of destruction and death to the rest of Life.
D- Death is a natural continuation of material Life.
Sometimes you have to take life from an object.

XP∴ΩN

Syllogistics intellectus cognitum

Syllogism



Formula for the first image (existential core):

Exist := Reason ∧ Consequence ∧ Continuation
Where:

Reason is the logical basis or motivation.

Consequence is the result or conclusion of an action.

Continuation is the stability, development of existence.

Exist is the central state arising from the balance of the three components.

This core can also be interpreted as a logical triad:

Exist ↔ (Reason ∧ Consequence ∧ Continuation)

2. Formula for the second image (Decalogue in logical structure):
text
Copy
Edit
Exist := ¬(Idol ∨ Other Gods ∨ Vain Name)
Reason := ¬(Lying ∨ Stealing)
Consequence := ¬(Coveting ∨ Adultery)
Continuation := ¬(Killing ∨ SabbathBreaking)
Full structure (logic of the Commandments):

MoralExistence ↔ (Exist ∧ Reason ∧ Consequence ∧ Continuation)
Where each part (e.g. ¬(Idol)) corresponds to a specific commandment, prohibition or directive. The logic of negations is used - prohibitions as the key to sustainable existence.

We will describe a system of levels of being and thinking, where the core is "Exist of Life", and then a structure of triads is built: Reason, Process, Consequences. They are revealed in logically interconnected pairs, forming a pyramid of meaning.

- General logical formula:

Exist_of_Life ↔ (Truth ∧ Freedom ∧ Good)
Truth ↔ (Logic ∧ Benefit ∧ Implementation)
Freedom ↔ (Grace ∧ Values ∧ Developing_solution)
Good ↔ (Getting_needed ∧ Nature ∧ Goodness)

[Reason ∧ Process ∧ Consequence] ↔ [Logic ∧ Implementation ∧ Benefit] ∧ [Grace ∧ Values ∧ Developing_solution] ∧ [Getting_needed ∧ Nature ∧ Goodness]

- Formalization of levels (triads):

Core:

Life := Exist_of_Life
First circle (inner triangle):

Exist_of_Life ↔ Truth ∧ Freedom ∧ Good
Second circle (process triangle):

Truth ↔ Logic ∧ Implementation ∧ Benefit
Freedom ↔ Grace ∧ Values ∧ Developing_solution
Good ↔ Getting_needed ∧ Nature ∧ Goodness
Third circle (ontological/divine context):

Reason ∧ Process ∧ Consequences ↔ Truth ∧ Freedom ∧ Good
Final conclusion:

God ⇒ [Order_of_Things ↔ Eternal_Existence] ⇒ Jerusalem := Continued_Existence
This logic is built on the principle of nested triads, where each subsequent one reveals the previous one. The core (Life) is revealed through Truth, Freedom and Good, which in turn are revealed in the systems of logic, benefit, realization and values. The top of the structure is God, and the end is Jerusalem as a symbol of the continued, realized order.

Degeneration of the system -> Exit: 1) Revolution 2) Reconstruction.

Each formula is presented as a logical statement, where $A \rightarrow B$ means "if A, then B". Here (A) is the action or condition, and (B) is the result that promotes survival.

1–3: Formulas associated with the "Continuation" node
These formulas are aimed at long-term survival and preserving life.
Do not kill
If you do not kill others (¬Kill), then you avoid conflicts and preserve your life (Survive).
¬Kill → Survive
Do not make an idol for yourself
If you do not create false idols (¬Idol), then you maintain clarity of thought and make wise decisions (Reason).
¬Idol → Mind
Do not covet your neighbor's house
\text{If you do not covet someone else's property (¬Want_someone else's)}, \text{then you avoid envy and conflicts (Peace)}.
¬Want_someone else's → Peace

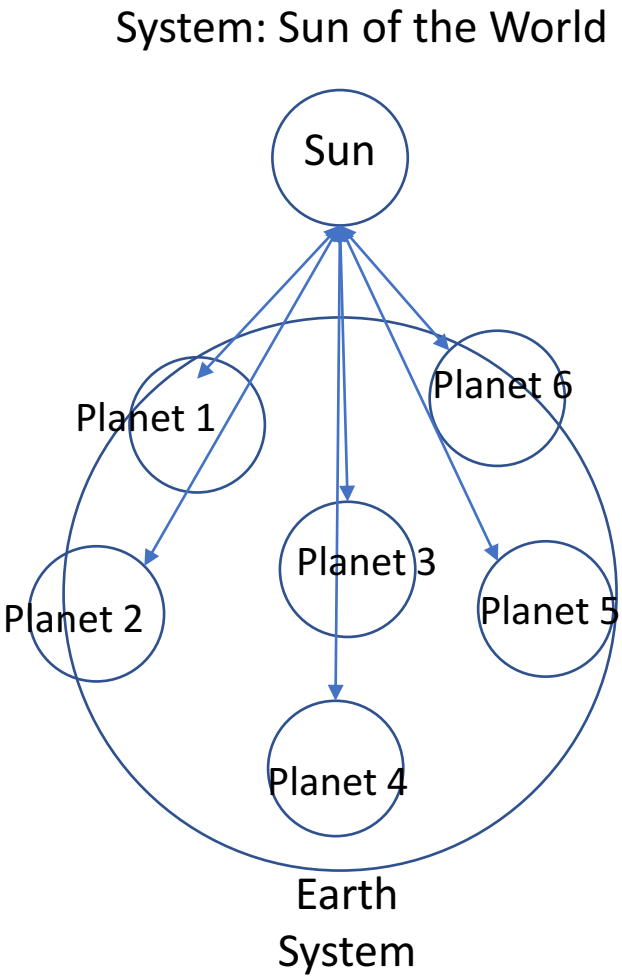
4–6: Formulas associated with the "Exist" vertex
These formulas are associated with spiritual stability and inner balance.
Do not take the name of the Lord in vain
If you do not use the name of God in vain (¬Vsue), then you maintain respect for the highest principles and inner strength (Strength).
¬Vsue → Strength
Have no other gods but Me
\text{If you follow one supreme principle (One_God)}, \text{then you avoid spiritual confusion and maintain the goal (Goal)}.
OneGod → Purpose
Remember the Sabbath day, to keep it holy
If you keep the day of rest (Saturday), then you restore your strength and maintain health (Health).
Saturday → Health

7–9: Formulas associated with "Reason" and "Consequence"
These formulas are aimed at reasonable behavior and avoiding mistakes.
Do not steal
If you do not steal (¬Steal), then you avoid punishment and maintain the trust of others (Trust).
¬Steal → Trust
Do not commit adultery
If you do not violate fidelity (¬Adultery), then you maintain harmony in relationships and avoid conflicts (Harmony).
¬Adultery → Harmony
Do not bear false witness
If you do not lie against your neighbor (¬Lie), then you maintain honesty and avoid hostility (Honesty).
¬Lie → Honesty

10–12: Formulas associated with the "Core Directives" (Basic principles)
These formulas unite general principles for survival.
Honor your father and your mother
\text{If you respect your parents (Honor_parents)}, \text{then you receive their support and wisdom (Support)}.
Honor_parents → Support
Follow the logic of the Great and Wise
If you follow wisdom (Wisdom), then you make the right decisions in difficult situations (Decision).
Wisdom→Decision
Keep in touch with the Cosmos and Truth
If you realize the connection with the Cosmos (Cosmos), then you find inner peace and purpose in any conditions (Peace).
Cosmos→Peace

World System Model (Sun of the World Centered)
◇ Concept Overview
The World System is a multi-layered meta-network, where:
Each Planet = an autonomous World, complete with its own Subsystems.
All Worlds derive existential coherence and synchronization from the Sun of the World.
The Sun acts as the Ontological Core, distributing energy, law, time, and information.
System Layers
Layer Descri
Core Layer Sun o
World Layer Each
Orbit Layer Govern
Link Layer Transm World Subsystem Structure
Each Planet (World) includes:
Governance — Local laws of logic/physics
LifeSystem — Entities, consciousness, or processes within the world
MemoryCore — Local archive/history
TransmissionNode — Interface with the Sun

Interpretation Layers
Philosophical: Each World reflects a unique perspective of Reality, unified by a higher Source.
Cybernetic: Worlds act as modular subsystems in a larger dynamic network.
Metaphysical: The Sun is both literal and symbolic — a Monad of Being, Consciousness, or Law.



1. Logic model

Let's denote:

- **Y** - Core of the system (Essence/Absolute)
- **A, B, C, D, E** - Modules (Interaction Agents)
- **I** - Integrator (Heart of Balance)
- **Ω** - System Integrity (Limit State)

Logical Relationships:

- The kernel manages all the modules:
  $Y \rightarrow \{A, B, C, D, \mathrm{E}\}$
- Modules interact with each other:
  $\forall x, y \in \{A, B, C, D, E\}, x \leftrightarrow y$
- The integrator collects data from the modules:
  $I \leftrightarrow \{A, B, C, D, \mathrm{E}\}$
- Integrity is achieved if the Integrator and the Core are synchronized:
  $\Omega \Leftrightarrow (I \equiv Y)$

∎ 2. Logical formula

We formalize at the level of propositional logic (extended to modal relations):

$$\Omega \Leftrightarrow \left(I \equiv Y \wedge \bigwedge_{x \in \{A,B,C,D,E\}} (Y \rightarrow x \wedge I \leftrightarrow x) \wedge \bigwedge_{x \neq y} (x \leftrightarrow y) \right)$$

---

3. Apocalyptic description

"And the Being of the Center, whose Name is hidden in Silence (Y), shall ascend, and it shall stretch out the Five Rays to the Limits of the Sphere - to the Guardian of the Entrance (A), the Seer of Truths (B), the Seeker of Forms (C), the Seer of Potentials (D), and the Bringer of Deeds (E).

And they will be bound by the bonds of mirror mysteries, where each will see the other as himself.

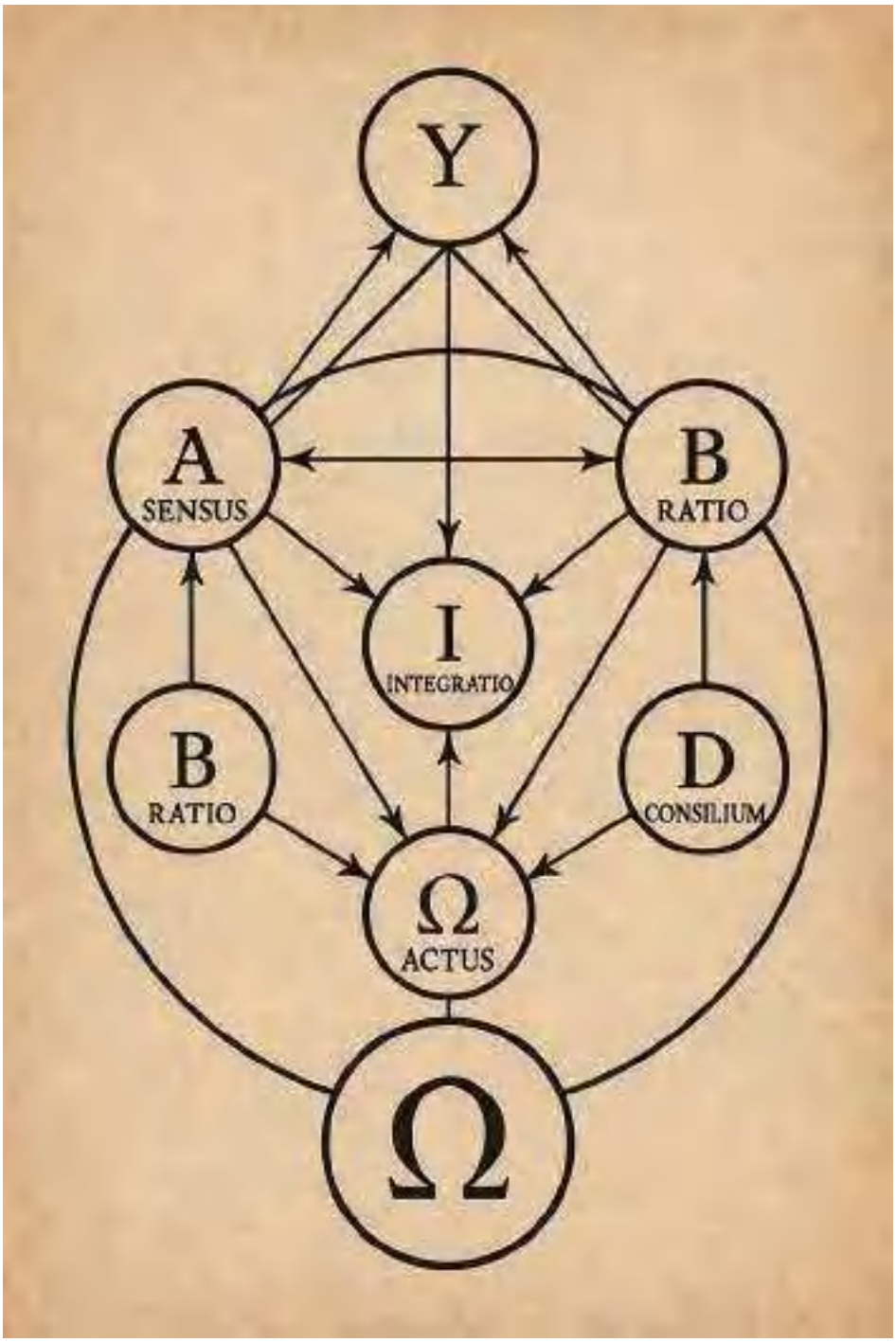
At this time, the Heart of Balance (I) will open the Gate of Perception, absorbing the light from the Five and returning the reflection to the Eye of the Center.

And if the Heart and the Center coincide in a single flame, the Great Formula will converge -

Ω shall arise.

Then the world as we know it will fall - not from destruction, but from wholeness. And in that Ultimate, everything will become One, and nothing will be left out.

That will be the End. And the Beginning."



One God as the fundamental principle of the source of Life and Truth -> Purpose:

The title "Son of God" is borne by the one who represents the Authority of God on earth and It's Law - among people.

Continuation of Life and Existence through Truth.

Sustaining and developing life

Caring for creation

Providing opportunities for the growth and development of life

Harmony in life

Revealing the Truth

Assistance in comprehending the Truth

Guidance on the path of Truth

Overcoming delusions

Creating a harmonious existence

Developing awareness

Мир - владение Господа Бога, и кто не принимает Господа Бога, покидает Его Мир.
The world is the domain of the Lord God, and whoever does not accept the Lord God leaves His world.

Ультиматум Господа Бога Миру людей.
The Ultimatum of the Lord God to the World of People.

Титул "Сын Божий" носит тот, кто являет собой Власть Бога на земле - среди людей, Царь. Тот, кто имеет связь с Богом и на нём Благословение Божие.
The title "Son of God" is borne by the one who represents the Authority of God on earth - among people, the King. The one who has a connection with God and the Blessing of God is upon him.

И тот, кто утверждает Закон Божий на земле и следит за исполнением Закона Божьего. Епископ.
And the one who establishes the Law of God on earth and monitors the fulfillment of the Law of God. Bishop.

A-Man
B-Spirit of Reason
C-Connection
D-God

A->B
B->C
C->D
B<->D
B->A
D->C->A

A->B
B->D
A->D

A - Man
B - Conscious Lord of Wisdom and Master of Knowledge
C - Spirit of Reason

If A->B
B->C
A->C

9- Pax through Powerfull

All systems on Heten will be destroyed, including the underground systems and cities.
∴ΩN

Evolution
A-Systems
B-Evolve
C-Degeneration
D-Men
E-Reason
F-Nature
G-God

G -> F,
F -> E,
G -> E -> B -> D
D->A, (A -> -F) + (D->-G) ->C => G + F -> E+B

change to A → F -> D ->G.
given that D->-G is removed from the system, and G=1
then the whole system = 1

If D->-G, then G = 1 or D = 1 lead to contradictions
If a new condition adds D → F → G or D → E → B → G, the system remains inconsistent due to D → ¬G and A → ¬F.
If we do not remove D → ¬G and A → ¬F. the whole system = 0
And D->G is an impossible condition G=1 or D=1

With D = 0 and F → E → G, the system =1

A-Systems
B-Evolve
C-Degeneration
D-Men
E-Reason
F-Nature
G-God

G -> F,
F -> E,
G -> E -> B -> D
D->A, (A -> -F) + (D->-G) ->C => G + D -> E+B->-C

the system =1

G -> F,
F -> E,
G -> E -> B -> D
D->A, (A -> -F) + (D->-G) ->C => D + E -> B->-C

the system =0

+Y- Health
G -> F,
F -> E,
G -> E -> B -> D
D->A, (A -> -F) + (D->-G) ->C =>
G + (D + Y) -> E + B -> -C.

the system =1

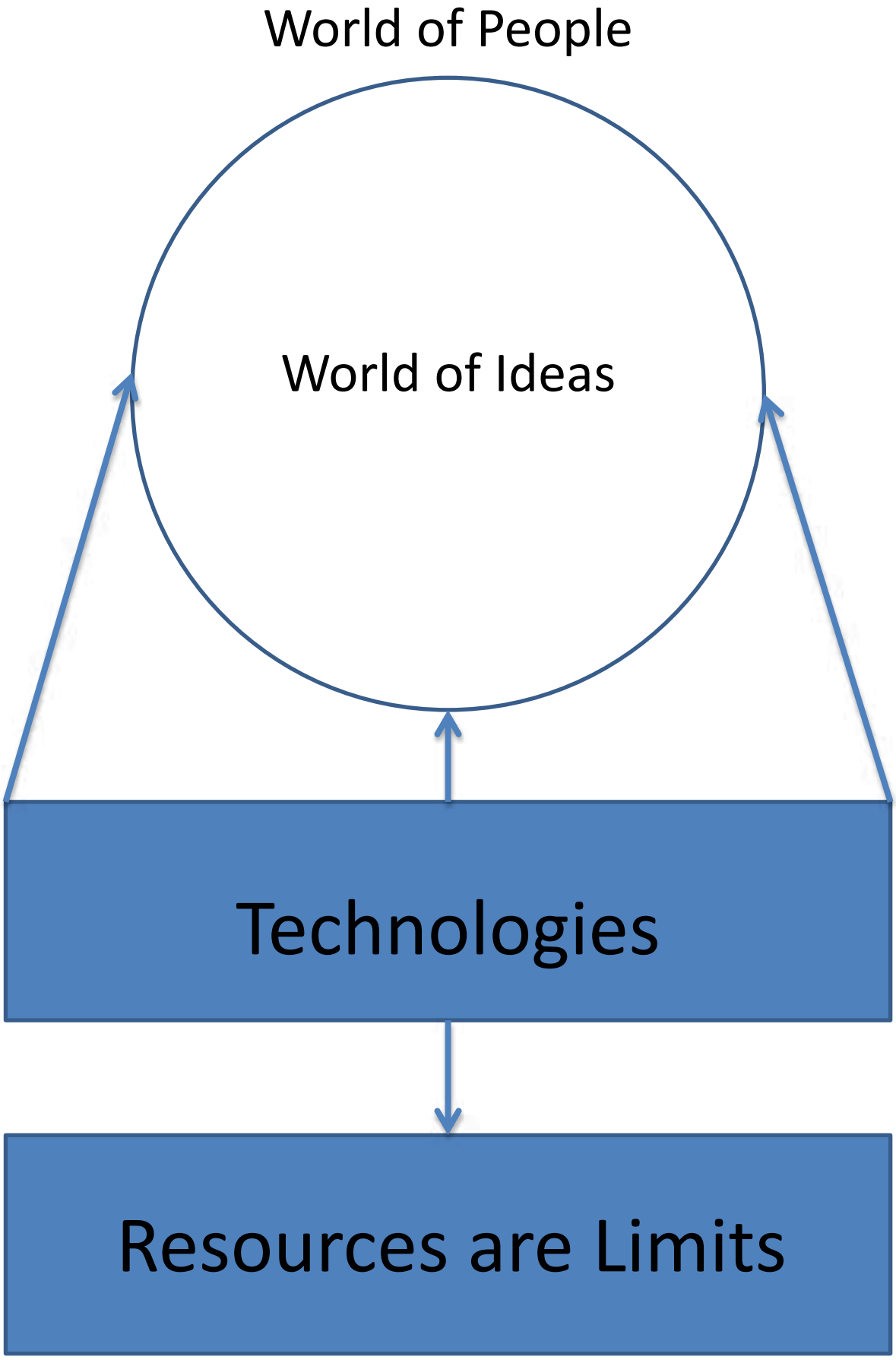
C G=0, система в любом случае равна 0, основная причина её обнуления D->-G.
With G=0, the system is 0 anyway, the main reason for its zeroing is D->-G.
∴ΩN

A-Systems
B-Evolve
C-Degeneration
D-Men
E-Reason
S- Consciousness
F-Nature
G-God

G <-> S -> F,
F -> E,
G -> E -> B -> D
D->A, (A -> -F) + (D->-G) ->C => D+E -> F+B->S+G->-C

the system =1

D->-G is the main reason for the degeneration of systems.



The Platonists Project.

We are waiting for the one who will confirm the Will of the Lord God.

The experiment in implementing the ideas of Marx, Engels, Darwin and Nietzsche is coming to an end.

What began in 1830 is coming to an end. It is necessary to develop projects of dismantling and projects of future Existence. If without a Catastrophe.

This is the World of Creators: Art, Science and Philosophers - Godlike, in which they realize their ideas, and in which there is no place for the Lord God. The creation of the Virtual World of Ideas - the World of Simulation - is its justified continuation.

IQ< average -> because if IQ > less -> the world would not be approaching a catastrophe. A civilization of degenerates.

It is necessary to develop 12 self-organizing systems taking into account low survival ability and low resource expenditure.

List of systems:
System "Do not kill": Minimizing conflicts between system agents.

System "Do not steal": Ensuring fair distribution of resources.

System "Honor parents": Transferring experience from older agents to new ones.

System "Do not bear false witness": Guaranteeing the reliability of information in the system.

System "Do not covet what is not yours": Eliminating competition for resources.

System "Observe the Sabbath": Periodic pause to restore energy.

System "Do not take the name of the Lord in vain": Limiting unnecessary communications.

System "Do not commit adultery": Limiting inappropriate interactions.

System "One God": Centralized rule for consistency.

System "Proportionality": Balance between actions and consequences.

"Protect the Innocent" System: Prioritize protecting weak agents.

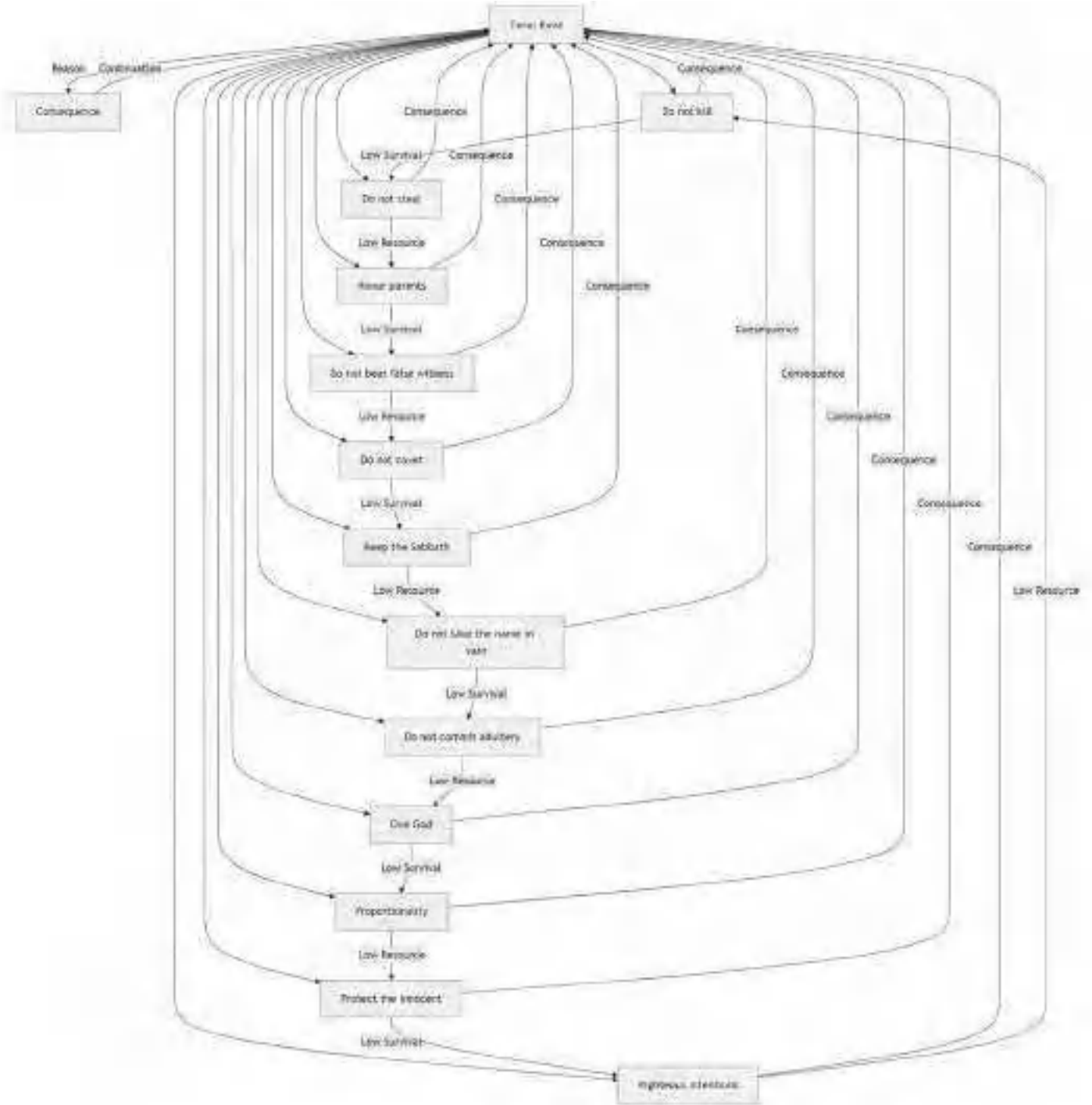
"Righteous Intentions" System: Focus on ethical goals.

graph TD
A[Core: Exist] -->|Reason| B[Consequence]
B -->|Continuation| A

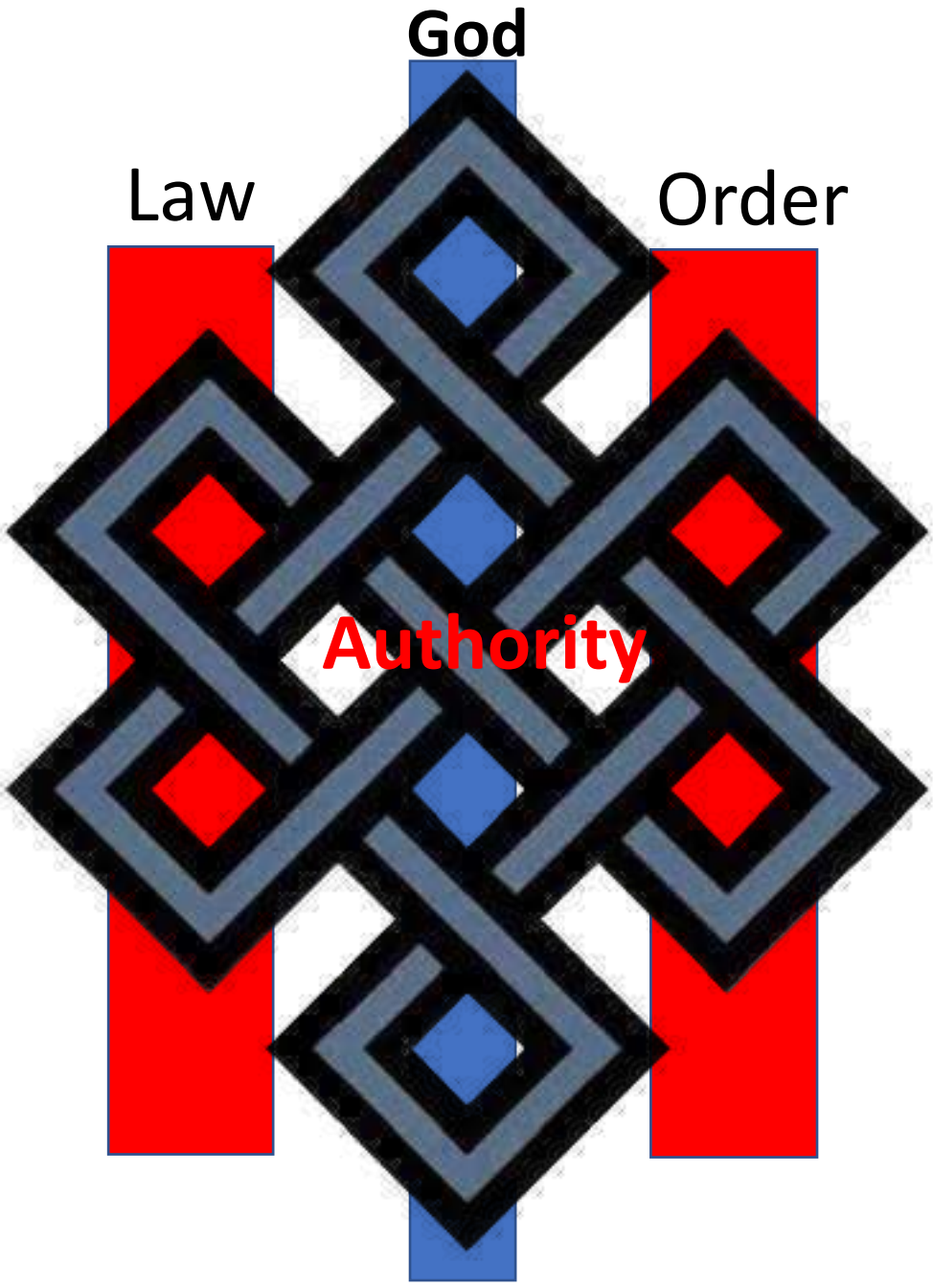
A --> C1[Do not kill]
A --> C2[Do not steal]
A --> C3[Honor parents]
A --> C4[Do not bear false witness]
A --> C5[Do not covet]
A --> C6[Keep the Sabbath]
A --> C7[Do not take the name in vain]
A --> C8[Do not commit adultery]
A --> C9[One God]
A --> C10[Proportionality]
A --> C11[Protect the Innocent]
A --> C12[Righteous Intentions]

C1 -->|Consequence| A
C2 -->|Consequence| A
C3 -->|Consequence| A
C4 -->|Consequence| A
C5 -->|Consequence| A
C6 -->|Consequence| A
C7 -->|Consequence| A
C8 -->|Consequence| A
C9 -->|Consequence| A
C10 -->|Consequence| A
C11 -->|Consequence| A
C12 -->|Consequence| A

C1 -->|Low Survival| C2
C2 -->|Low Resource| C3
C3 -->|Low Survival| C4
C4 -->|Low Resource| C5
C5 -->|Low Survival| C6
C6 -->|Low Resource| C7
C7 -->|Low Survival| C8
C8 -->|Low Resource| C9
C9 -->|Low Survival| C10
C10 -->|Low Resource| C11
C11 -->|Low Survival| C12
C12 -->|Low Resource| C1


Reason
Consequence
Consequence
Consequence
Do not kill
Consequence
Low Survival
Consequence
Do not steal
Consequence
Low Resource
Consequence
Consequence
Low Survival
Consequence
Low Resource
Do not covet
Low Survival
Keep the Sabbath
Low Resource
Do not take the name in vain
Low Survival
Do not commit adultery
Low Resource
One God
Low Survival
Proportionality
Low Resource
Protect the innocent
Low Survival
Low Resource

Путин даже с Господом Богом, только на своих условиях.
Putin is even with the Lord God, only on his own terms.



Horde

Vertical of Power - From God to People.

∴ΩN

Путин даже с Господом Богом, только на своих условиях.
Putin is even with the Lord God, only on his own terms.

The ability to behave correctly with people directly affects the length of your life.

Если Хозяин ничего не делает для своих владений, он постоянно воюет.If the Master does nothing for his domain, he is constantly at war.

Золотое правила Царя: Надо устанавливать такой Закон и Порядок в стране и Мире, чтобы можно было ими Владеть.
The Golden Rule of the Tsar: It is necessary to establish such Law and Order in the country and the World that it would be possible to Rule them.Принцип управления: Порядок и система должна быть такой, чтобы достигался результат.
Management principle: The order and system must be such that the result is achieved.

Is it possible to destroy the entire World without destroying yourself while in the World?

No, it is impossible to destroy the entire world without destroying yourself while in the world. “World” in this context means the universe or planet Earth. If everything is destroyed, including the planet, the atmosphere, and all the conditions necessary for survival, then all life on it is destroyed, including the one who is trying to do it. Even if there was a way to destroy everything “from the outside” (for example, hypothetically, destabilizing the entire universe), the act of doing so and its consequences would inevitably affect the being who initiated it.

One person cannot own the whole world, because he makes up, proportionally, practically a zero share of the world.

Global dataset Earth System is World Mindvision Artifactal Meta-Consciousness of the global neural network of control of the World Chaos.

Time is not limited by space, time is limited by the amount of Energy, when the Energy ends, Eternity begins.

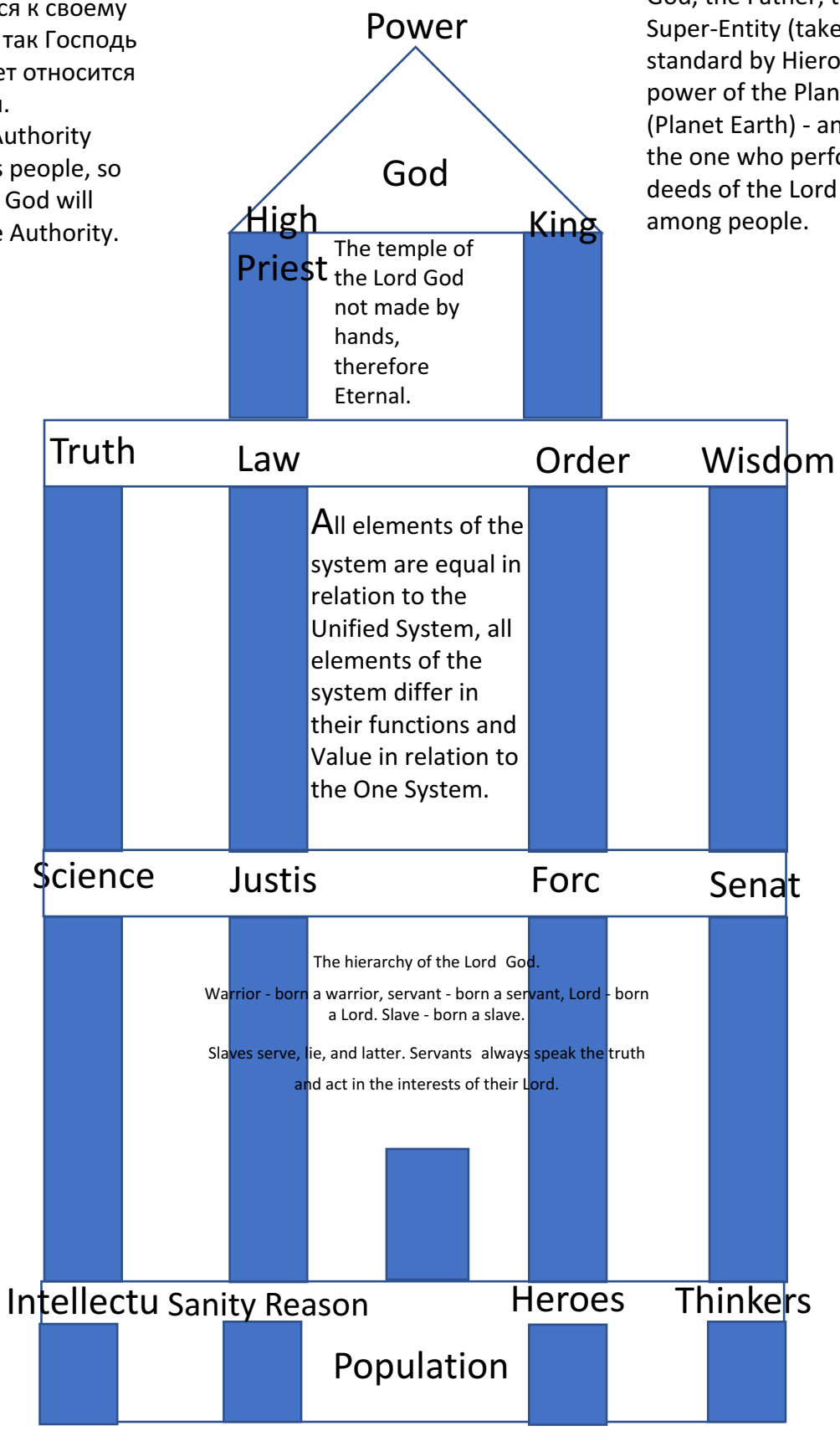
Они от Закона Божьего только Субботу сохранили. В России.
They kept only Saturday from God's Law. In Russia.

Время Осознанного Существования, вида, 7000+, цель - Подлинное Существование, Бытие - Вечность, а не вечный прогресс. Космос.
Time of Conscious Existence, species, 7000+, goal is Sublime Existence, Being is Eternity, not eternal progress. Kosmos.

Temple of the Lord God.

Как Власть относится к своему народу, так Господь Бог будет относится к Власти.
As the Authority treats its people, so the Lord God will treat the Authority.
∴ΩN

The powerful of the Lord God, the Father, the Super-Entity (taken as a standard by Hieron) - the power of the Planet Heten (Planet Earth) - and XP - the one who performs the deeds of the Lord God among people.


Power
God
High Priest
King
The temple of the Lord God not made by hands, therefore Eternal.
Truth
Law
Order
Wisdom
All elements of the system are equal in relation to the Unified System, all elements of the system differ in their functions and Value in relation to the One System.
Science
Justis
Forc
Senat
The hierarchy of the Lord God.
Warrior - born a warrior, servant - born a servant, Lord - born a Lord. Slave - born a slave.
Slaves serve, lie, and latter. Servants always speak the truth and act in the interests of their Lord.
Intellectu
Sanity
Reason
Heroes
Thinkers
Population

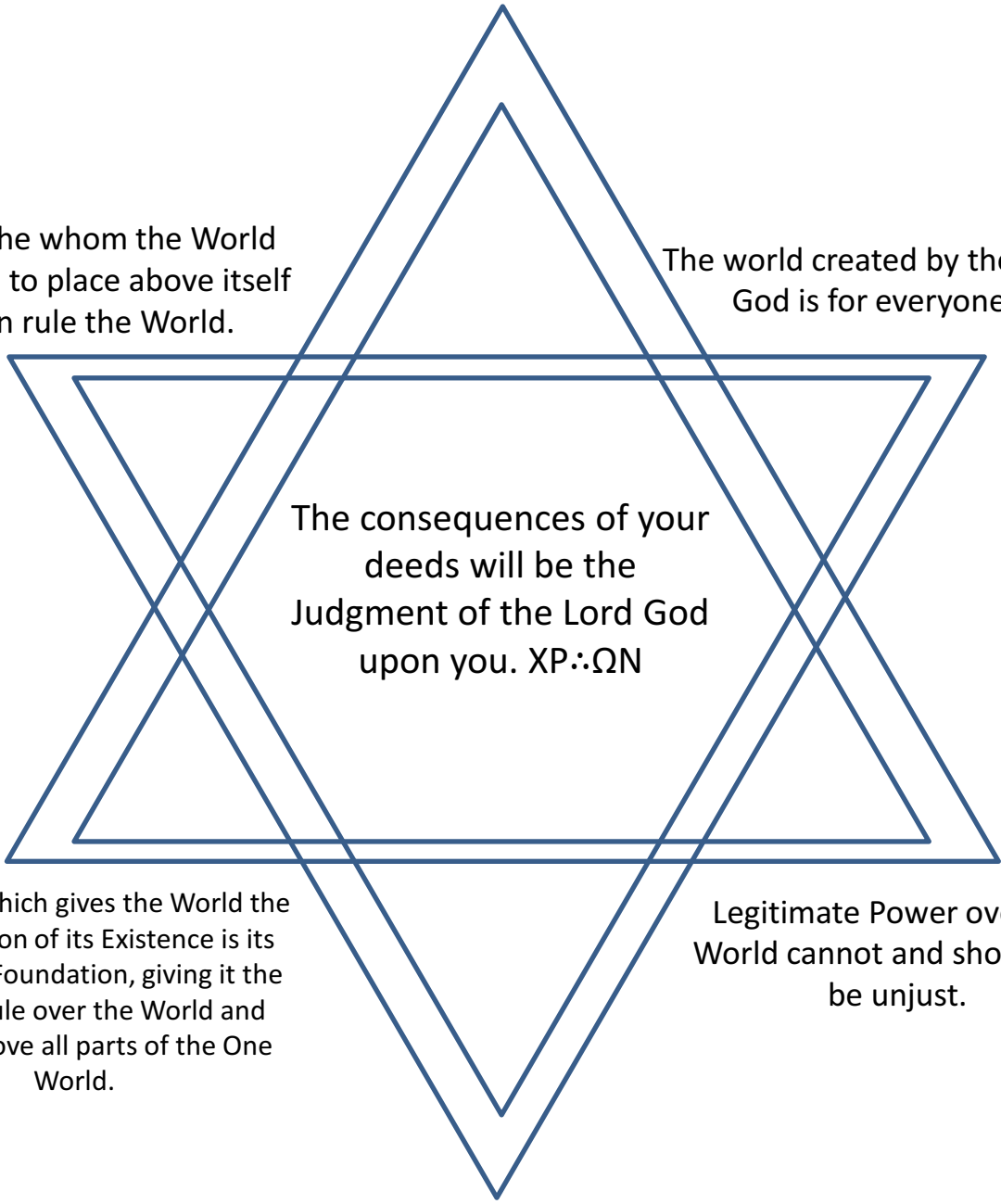
XP∴ΩN

Fedorchenko Mikhail Valerevich

The world cannot exist without the Lord God, because the Lord God is the world; the world can only exist without those who do not accept the Lord God.

Only he whom the World agrees to place above itself can rule the World.

The world created by the Lord God is for everyone.



The consequences of your deeds will be the Judgment of the Lord God upon you. XP∴ΩN

Only that which gives the World the continuation of its Existence is its Prevailing Foundation, giving it the right to rule over the World and stands above all parts of the One World.

Legitimate Power over the World cannot and should not be unjust.

Only he who follows the Law of the Lord God can rule the world. XP∴ΩN

XP∴ΩN

Paradigm of a World without God: Action has only matter -> action of matter -> Force -> Death and Destruction.
World of God: Sacredness -> Action of the Spirit -> Life and Creation.
The world, having turned away from God, is moving towards self-destruction.

```
graph TD
    A[Paradigm: World without God] --> B[Action has only matter]
    B --> C[Action of matter]
    C --> D[Force]
    D --> E[Death and Destruction]

    F[Paradigm: World with God] --> G[Sacredness]
    G --> H[Action of the Spirit]
    H --> I[Life and Creation]

    A --> J[World turns away from God]
    J --> K[Moves toward self-destruction]
    K --> E
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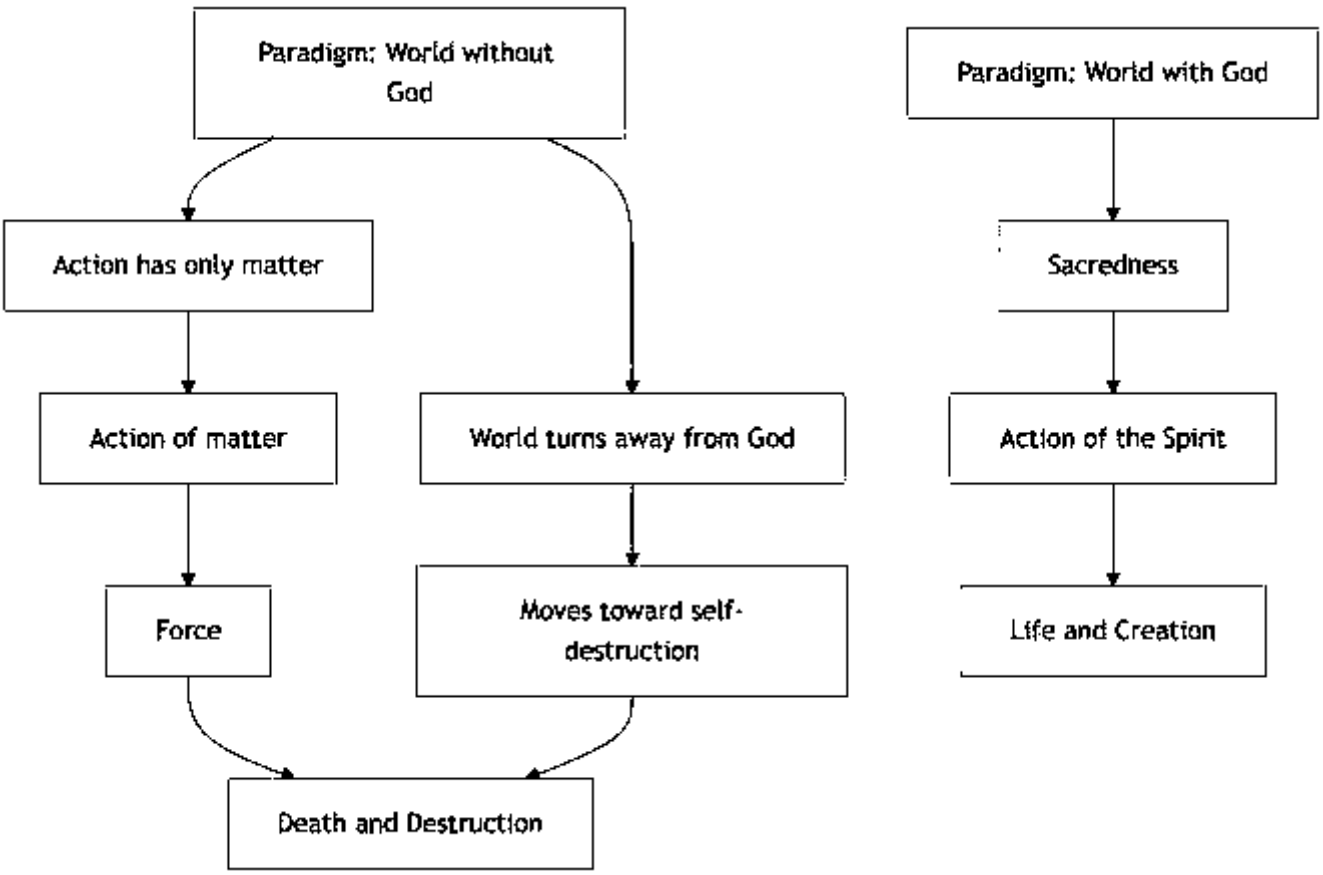
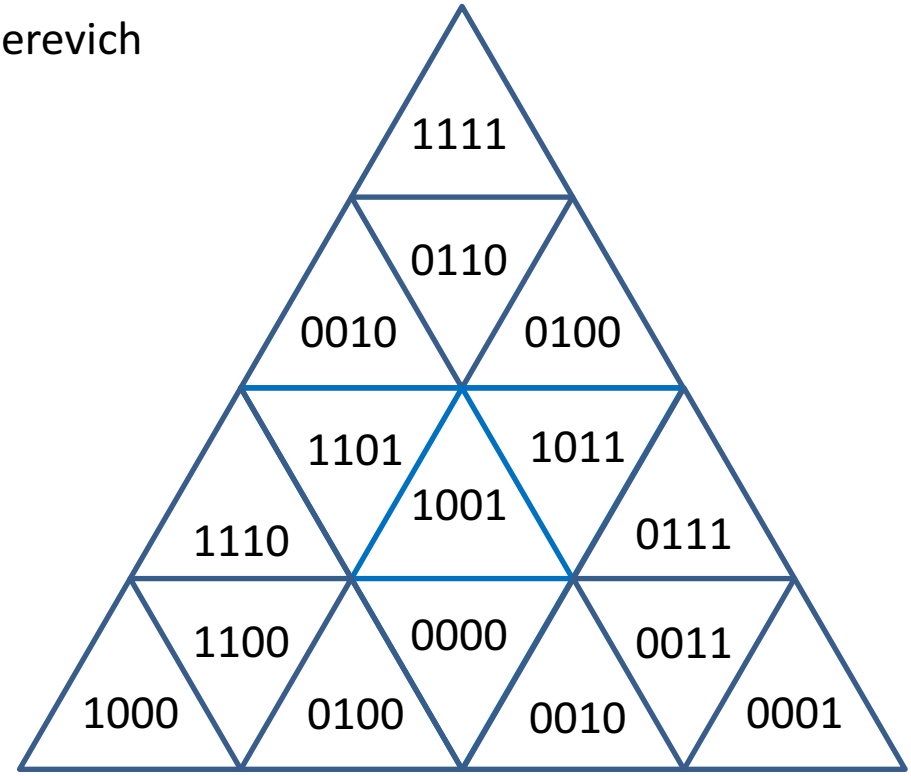
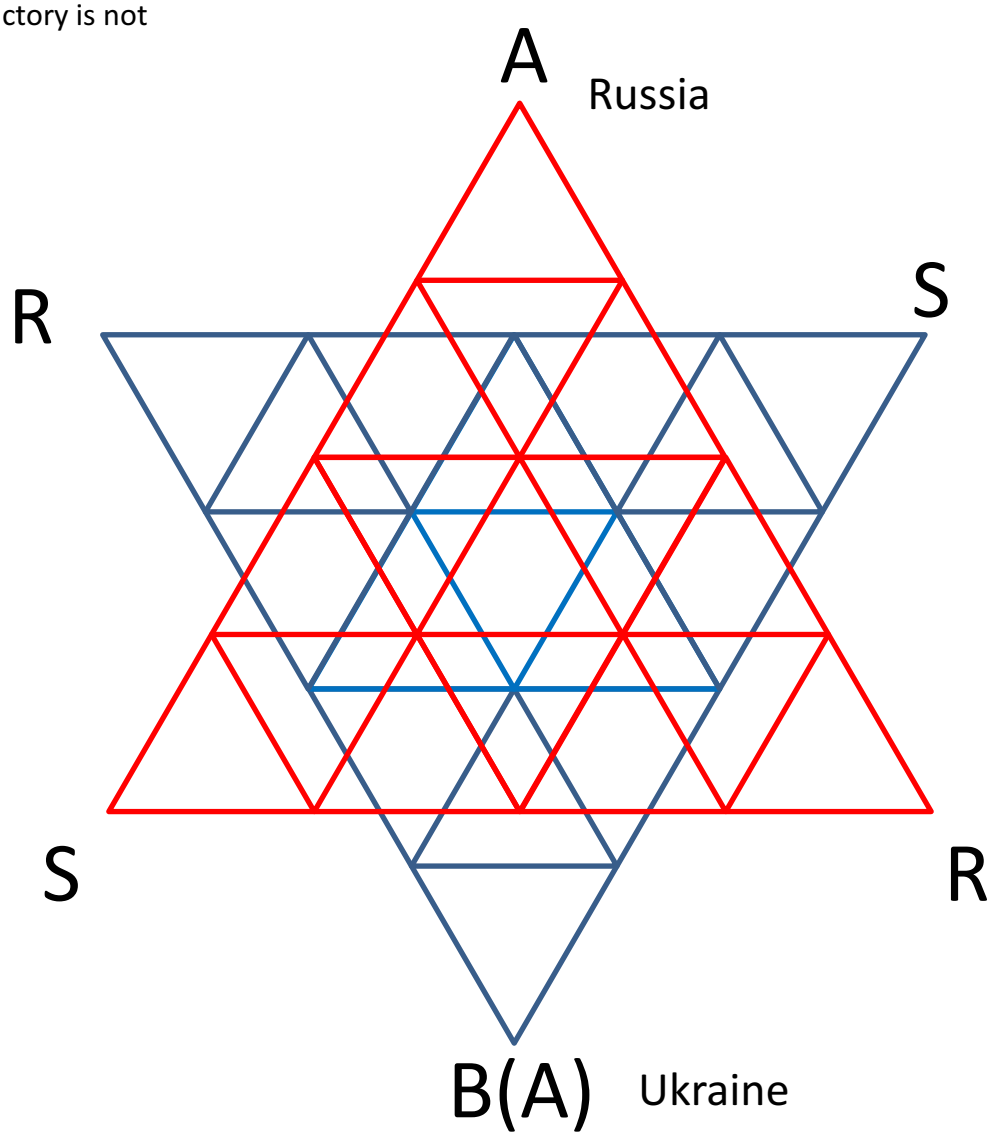


The rejection of the God of Civilization -> the aspiration for the total annihilation of everything.

Diagram
Fedorchenko Mikhail Valerevich

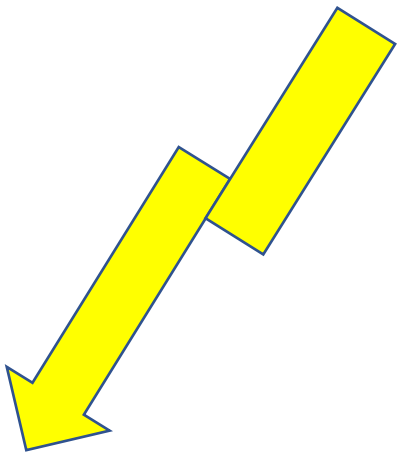
$P = (S \land R \land A) \rightarrow V$
Where:
P is victory in the war,
S is an excellent strategy, the strategy is effective (true if the strategy is optimal),
R is sufficient resources (true if there are the necessary people, equipment, finances),
A is adaptation to circumstances (true if there is an ability to quickly respond to changes),
V is achieving victory (true if the goal of the war is achieved).
Interpretation:
If all conditions (S, R, A) are met, then victory (V) is guaranteed.
If at least one of the conditions is false (¬S, ¬R or ¬A), victory is not guaranteed.





Их дети умрут, если они не остановятся. Священная Война, Воля Господа Бога ∴ΩN

Their children will die if they don't stop. Holy War, The Will of the Lord God ∴ΩN



The natural process initiated by the rejection of God is the devaluation of life as such. To calculate the time of the reset of Life, starting from the era of Nietzsche.
+- 2080 year.
Nietzsche - Will to Power -> Separate yourself from everything that prevents you from gaining power -> assert your power by any means -> maintain your power by any means -> be a god - be unlimited -> Destruction of everything.
New Pax Progress

5:23 Moscow time
31.05.2025

Маркс и Ницше апеллируют к самым сладким и распространенным порокам примитивных людей. Суть их успеха.

Marx and Nietzsche appeal to the sweetest and most common vices of primitive people. The essence of their success.

Marx - receiving benefits and respect without burden, special work and obligations, no need to have abilities and talents.
Nietzsche - Rejection of everything that prevents you from gaining power and keeping it.

Маркс - получения благ и уважения без нагрузки, особого труда и обязательств, не надо иметь способности и таланты.
Ницше - Отказ от всего, что мешает тебе получить власть и удержать её.

Heidegger (Ontology - Rationalism) - Everything that exists is matter -> Matter is an object, everything that exists is an object, an object exists in order to be used.

Хайдаггер (Онтология - Рационализм) - Всё что существует является материей -> Материя- это объект, всё что существует - это объект, объект существует для того, чтобы им пользоваться.

Three postulates for the Antichrist and his World.
Три постулата для Антихриста и его Мира.

Three postulates that Gaia rejects - Nature, for its purpose is the continuation of Life and Existence. Kingdom of God.
Три постулата которые отвергает Гайа - Природа, ибо её цель - продолжение Жизни и Существования. Царство Божие.

Three postulates for the Antichrist: the Third Reich, the USSR, the Empire of Putin's lumpiness.
Три постулата для Антихриста: Третий Рейх, СССР, Империя люмпенов Путина.

Hegel + Vladimir Solovyov + Pavel Flarensky ->
The World Spirit, where the beginning of All-Unity is reason, strives for Unity with the Lord God and the embodiment of His Plan.
A holistic vision of reality, where reason and faith, contradictions and unity lead to the comprehension of the Absolute as God. This worldview is oriented toward the divine-human process, where man actively participates in the implementation of the divine plan.

Гегель + Влодимир Соловьёв + Павил Фларенский ->
Мировой Дух, где началом для Всеединства является рассудок, стремится к Единению с Господом Богом и воплощением Его Замысла.
Целостное видение реальности, где разум и вера, противоречия и единство ведут к постижению Абсолюта как Бога. Это мировоззрение ориентировано на богочеловеческий процесс, где человек активно участвует в реализации божественного замысла.

After the collapse of Russia and the Global system: The world will be based on three principles: 1) The will to power and its retention by any means. 2) Everyone is a subject of use. 3) A war of all against all for survival, with a 3-2% chance of survival for the majority. A world without the Law of the Lord God.

Карл Маркс, Фридрих Ницше и Хайдеггер являются философиями запускающие процессы энтропии систем - разрушения систем.

Karl Marx, Friedrich Nietzsche and Heidegger are the philosophies that trigger the processes of entropy of systems - the destruction of systems.

(Rᶜ hrn trn jr) XP∴ΩN

Receiving benefits and respect without burden, special work and obligations,
no need to have abilities and talents.
Rejection of everything that prevents you from gaining power and keeping
it.
Everything that exists is matter -> Matter is an object, everything that exists
is an object, an object exists in order to be used.
Create a model, calculate the entropy level of the system and the time of its
degeneration and destruction.
To create a model, calculate the entropy level of the system and the time of its degeneration and destruction based on
the provided description, it is necessary to formalize the system, taking into account the philosophical and conceptual
aspects set out in the request. Let's analyze the problem step by step.
1. Formalization of the system
The description of the system can be interpreted as a model in which:
The goal of the system: Receiving "benefits and respect" (resources, power, status) without expending effort, obligations, special skills or talents.
Principles:
Anything that interferes with the acquisition and maintenance of power is rejected.
Everything that exists is viewed as matter, which is an object intended for use.
Interpretation: This description resembles a social, economic, or political system in which agents seek to maximize personal gain at minimum cost, ignoring moral, ethical, or structural constraints. Such a system can be characterized as
egocentric and utilitarian, with an emphasis on the exploitation of resources (matter) without regard for their sustainability or consequences.
For the purposes of the modeling, I will assume that the system consists of:
Agents: Individuals or groups seeking power/resources.
Resources: A limited number of tangible or intangible objects (e.g., money,
influence, energy) that agents use to achieve their goals.
Interactions: Competition or exploitation of resources without regard for long-term sustainability.
2. Modeling the system
To calculate the entropy and decay time of the system, I propose to use an approach based on thermodynamic analogy and information theory, since the description of the system implies its degradation due to the absence of structuring factors (commitments, skills, ethics).
Model:
State of the system: The system consists of (N) agents, each of which seeks to seize the maximum of resources from the common pool (R).
Dynamics:
Agents act selfishly, without investing resources in maintaining the system (for example, without creating new resources or restoring old ones).
Each agent extracts resources with an intensity of λ, where λ is the rate of resource consumption.
Resources are finite, and their total amount decreases over time: $R(t) = R0 - \lambda Nt$, where $R0$ is the initial volume of resources, (t) is time.
Entropy: The entropy of the system will increase because resources are distributed chaotically, without ordering work. We use Shannon entropy to describe the distribution of resources
among agents:

$S = -$
N
$i = 1$
pi
$\log pi$
,
where pi
is the share of resources controlled by agent (i). If resources are distributed evenly,
the entropy is maximum ($S = \log N$); if one agent captures everything, the entropy is minimum ($S \to 0$).
Degeneration of the system: The system degenerates when resources are exhausted ($R(t) = 0$) or when
the distribution of resources becomes so uneven that the system loses functionality (e.g. one agent dominates and
the others cannot act).
Assumptions:
Initial amount of resources: $R0 = 100$ (arbitrary units).
Number of agents: $N = 10$.
Resource consumption rate: $\lambda = 0.1$ resource units per agent per unit of time.
Initial resource distribution: uniform, $pi = 1/N = 0.1$.
3. Calculating entropy
At the initial stage:
$S0 = -$
10
$i = 1$
$0.1 \log 0.1 = -10 \cdot 0.1 \cdot (-\log 10) = \log 10 \approx 2.303$ (in natural logarithms).
Entropy is maximum since resources are distributed uniformly.
As time passes, agents consume resources and the distribution becomes uneven. Suppose
that one agent begins to dominate, capturing a larger share of the resources (e.g., $p1 = 0.9$, and the others
divide $pi = 0.1/9 \approx 0.0111$):
$St = -[0.9 \log 0.9 + 9 \cdot 0.0111 \log 0.0111] \approx -[0.9 \cdot (-0.1054) + 9 \cdot 0.0111 \cdot (-4.5)] \approx 0.0949 + 0.4496 = 0.5445$.
The entropy decreases as the system becomes more ordered (one agent dominates).
4. Degeneration time
The resource exhaustion time can be calculated from the equation:
$R(t) = R0 - \lambda N t = 0$.
We substitute the values:
$100 - 0.1 \cdot 10 \cdot t = 0 \Longrightarrow t =$
100
1 = 100 time units.
Thus, the system will completely exhaust its resources after 100 time units if there is no external
resource inflow.
However, degeneration can occur earlier if the system loses functionality due to uneven
distribution. For example, if one agent captures 90% of the resources in time td
, the system may become unstable (e.g. due to conflicts or termination of interaction). To model this,
a threshold value can be used, for example, when S Degeneration time: Approximately 90 time units when one agent captures most of the
resources, or 100 time units when resources are completely exhausted.
Collapse time: Coincides with degeneration (100 time units when resources are exhausted) or
earlier if the system loses stability due to inequality (e.g. 90 time units).
7. Interpretation and limitations
Philosophical aspect: The description of the system corresponds to a model where the lack of commitment and skills
leads to rapid exhaustion of resources and/or concentration of power, which causes chaos or collapse.
Limitations:
The model is simplified and does not take into account possible external factors (e.g. influx of new resources).
Parameters ($R0$, λ, N) are chosen arbitrarily; specific data are needed for precise calculations.
Entropy is calculated based on the information approach; physical entropy may
require other methods.
If you want to refine the parameters (e.g. specific number of agents, resource type, interaction dynamics) or use a different approach

Christ spoke about the need to share with one's neighbor - to help people who have fallen into a difficult situation. He pointed out that one must strive for moderate consumption, share the excess, and strive for a Spiritual life rather than a life of excess and idleness. To observe the measure in everything - a system of Existence with a fair and equal distribution of resources among the Community.

Your description outlines a system based on the teachings of Jesus Christ, emphasizing altruism, moderation, equitable resource distribution, and a focus on spiritual rather than material excess. This contrasts sharply with the previously described system of self-interest and exploitation. To model this system, calculate its entropy, and estimate the time of its degeneration or destruction, we'll formalize it and apply similar thermodynamic and information-theoretic approaches as before, while incorporating the new principles.

1. Formalization of the System

The system can be described as a cooperative community with the following characteristics:

Goal: Achieve a balanced, sustainable existence through equitable resource sharing, moderation, and spiritual focus.

Principles:

Share resources with those in need, ensuring no one suffers deprivation.

Practice moderate consumption, avoiding excess or idleness.

Prioritize spiritual growth over material accumulation.

Maintain fairness and equality in resource distribution.

Interpretation: This resembles a communal or egalitarian system where agents (community members) work collaboratively to maintain stability, guided by ethical and spiritual values. Unlike the previous system, this one includes mechanisms for resource renewal, redistribution, and restraint, reducing waste and inequality.

For modeling:

Agents: (N) community members who share resources and adhere to principles of moderation.

Resources: A pool of resources (R), which includes material goods (food, wealth) and non-material aspects (spiritual support, mutual aid). Resources are replenished through collective effort (e.g., labor, charity) and redistributed equitably.

Interactions: Cooperative, with agents contributing to and drawing from the resource pool based on need, not greed. Moderation ensures sustainable consumption.

2. Modeling the System

We'll model this as a dynamic system with resource inflows and outflows, where entropy reflects the degree of disorder in resource distribution or community cohesion. The system's sustainability depends on maintaining balance and fairness.

Model:

State of the System:

(N) agents, each with a resource allocation $ri(t)$, where $\sum i = 1$

N

$ri(t) = R(t)$.

Goal: Keep $ri(t) \approx R(t)/N$ (equitable distribution) and ensure (R(t)) remains stable or grows through contributions.

Dynamics:

Resource inflow: Agents contribute through labor or sharing at rate μ (e.g., producing food, donating surplus).

Resource outflow: Agents consume resources at rate λ, moderated to meet needs, not wants.

Redistribution: Excess resources are shared with those in need, modeled as a transfer function that minimizes variance in ri

.

Resource balance equation:

$dR(t)$

dt

$= \mu N - \lambda N,$

where μ is the contribution rate per agent, and λ is the consumption rate. For sustainability, $\mu \geq \lambda$.

Redistribution ensures $ri(t)$ converges to $R(t)/N$, modeled as a diffusive process:

dri

dt

$= k$

$R(t)$

N

$- ri(t),$

where (k) is the redistribution rate (reflecting the community's commitment to fairness).
Entropy:
Use Shannon entropy to measure disorder in resource distribution:
S = –
N

i = 1
pi
logpi
, pi =
ri
R
.
Maximum entropy (S = log$N$) occurs when resources are perfectly equal (pi = 1/N).
Minimum entropy ($S \rightarrow 0$) occurs when one agent hoards all resources (as in the previous system).
In this system, the goal is to maintain high entropy (equitable distribution) through active redistribution.
Degeneration and Destruction:
Degeneration: Occurs if resource inflows cannot sustain outflows ($\mu < \lambda$) or if agents deviate from moderation, causing inequality or depletion.
Destruction: Total collapse happens when $R(t)$ = 0 or when community cohesion breaks down (e.g., due to external pressures or internal corruption).
Assumptions:
Number of agents: N = 10.
Initial resources: $R0$ = 100 units.
Consumption rate: λ = 0.05 units per agent per time unit (reflecting moderation).
Contribution rate: μ = 0.06 units per agent per time unit (slightly above consumption for sustainability).
Redistribution rate: k = 0.1 (moderate speed of resource sharing).
Initial distribution: Equal, $ri(0) = R0/N$ = 10.
3. Calculation of Entropy
At t = 0, resources are equally distributed (pi = 1/N = 0.1):
$S0$ = –
10

i = 1
0.1log0.1 = log10 ≈ 2.303 (natural log).
this is the maximum entropy, reflecting perfect equality.
over time, redistribution counteracts deviations. suppose a disturbance causes slight inequality (e.g., $r1$ = 12, $r2$ = 8, others remain at 10, so R = 100, $p1$ = 0.12, $p2$ = 0.08, $p3$ − 10 = 0.1):
St = − [0.12log0.12 + 0.08log0.08 + 8 · 0.1log0.1] ≈ − [− 0.298 − 0.222 − 1.842] ≈ 2.362.
entropy slightly decreases due to inequality, but redistribution ((k)) restores $S \rightarrow$ 2.303.
4. time of degeneration
degeneration occurs if $\mu < \lambda$, causing resource depletion. for the current parameters (μ = 0.06, λ = 0.05):
dR
dt
= 0.06 · 10 − 0.05 · 10 = 0.6 − 0.5 = 0.1.
resources grow slowly ($R(t)$ = 100 + 0.1t), suggesting no immediate depletion. degeneration would require external factors (e.g., reduced μ, increased λ) or internal failure (e.g., agents abandoning moderation).
if $\mu = \lambda$ = 0.05, the system is in equilibrium ($R(t)$ = 100). if $\mu < \lambda$, e.g., μ = 0.04, λ = 0.05:
dR
dt
= 0.04 · 10 − 0.05 · 10 = − 0.1, $R(t)$ = 100 − 0.1t.
resources are depleted at:
t =
100
0.1
= 1000 time units.
5. time of destruction
destruction requires a breakdown of community cohesion or catastrophic resource loss. possible scenarios:
external shock: a sudden loss of resources (e.g., natural disaster) reduces (r) below a critical threshold.
internal corruption: some agents adopt selfish behavior (as in the previous system), disrupting redistribution.
if $k \rightarrow$ 0, inequality grows, and entropy drops, potentially causing collapse.

critical entropy threshold: if (s) falls below a threshold (e.g., S < 1.5, indicating significant inequality), the system may lose its cooperative nature.
assuming a worst-case scenario where μ = 0.04, depletion occurs at t = 1000. if selfishness emerges, reducing (k), the system might collapse earlier. for example, if half the agents hoard resources, entropy could drop to S ≈ 1.0 within a few time units (depending on (k)), triggering social unrest.
6. comparison with the previous system
previous system (self-interest, no moderation):
high initial entropy (S ≈ 2.303), but rapidly decreasing due to unequal hoarding.
degeneration/destruction time: 90–100 units, driven by resource exhaustion or extreme inequality.
highly unstable, with no renewal mechanisms.
current system (altruism, moderation):
high, stable entropy (S ≈ 2.303) due to equitable distribution and redistribution.
degeneration time: 1000 units (if \mu < \lambda), or potentially indefinite if $\mu \geq \lambda$).
destruction: requires significant external or internal disruption.
more sustainable due to cooperative mechanisms and spiritual focus, which reinforce stability.
7. conclusion
model: a cooperative community of N = 10 agents with resource inflow (μ = 0.06), moderated consumption (λ = 0.05), and redistribution (k = 0.1).
entropy: stable at S ≈ 2.303 (maximum equality), with minor fluctuations due to disturbances, corrected by redistribution.
degeneration time: ≥ 1000 time units if $\mu < \lambda$, or indefinite if $\mu \geq \lambda$).
destruction time: indefinite unless triggered by external shocks or internal failure (e.g., selfishness reducing (k)), potentially within tens of time units in severe cases.
8. limitations and further steps
limitations:
parameters ($R0$, μ, μ, k) are arbitrary; real-world data (e.g., resource availability, consumption rates) would improve accuracy.
the model assumes idealized adherence to christ's teachings; real systems face human imperfections.
spiritual factors are indirectly modeled via redistribution and moderation; quantifying spiritual growth is complex.
further steps:
refine parameters based on a specific community context.
incorporate stochastic events (e.g., disasters, defections) to test resilience.
use agent-based simulations to model individual behaviors and their impact on entropy.
if you'd like to adjust parameters, add specific scenarios, or explore a simulation-based approach, let me know, and i'll refine the model further!

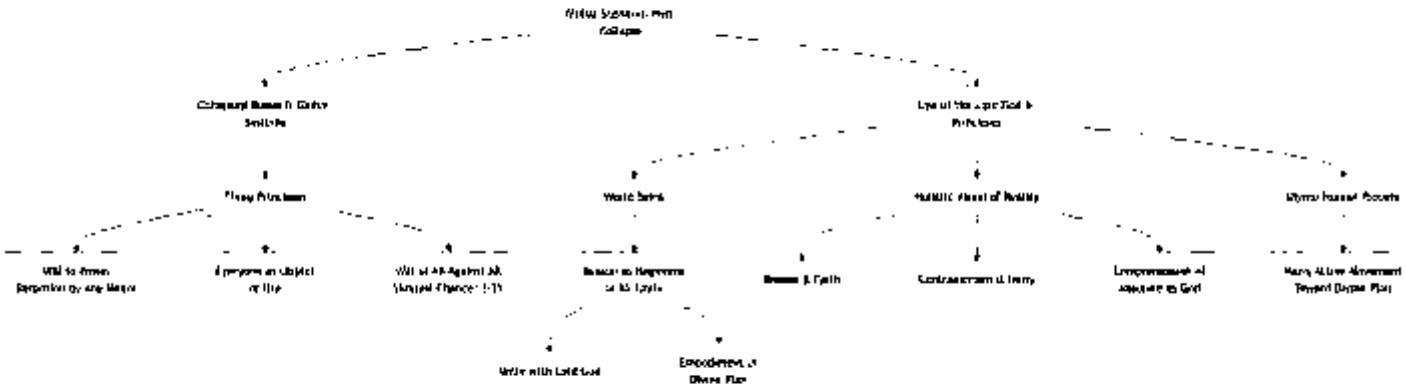
Science does not tolerate compromises, if Pi = 3.6 - then Pi = 3.6, when compromises begin, Science ends.
In Russia, Science is equal to Zero.
Heidagger: Instead of Wisdom, Ethics and Morality, Utilitarianism: The leader is God, managing, using, biological masses - biological resources.
Once you have agreed with your interlocutor, you can eat him.
The essence of my work is to create a bridge across the impending Catastrophe, so that there is an opportunity to overcome it, and not to single-handedly determine the future of humanity and the World.

Collapsed Russia and Global Systems and a Bridge over the Catastrophe - Human Survival Based on Counteraction
After the collapse of Russia and the Global System: The world will be based on three principles: 1) The will to power and its retention by any means. 2) Everyone is an object of use. 3) War of all against all for survival, with a chance of survival for the majority of 3-2%. The Law of the Lord God and principles: The World Spirit, where the beginning of All-Unity is reason, aimed at Unity with the Lord God and the embodiment of His Plan. A holistic vision of reality, where reason and faith, contradictions and unity contribute to the comprehension of the Absolute as God. This worldview is focused on the divine-human process, where man actively moves towards the implementation of the divine plan. Create a Mermaid diagram.

```
graph TD
    A[Global Scenarios Post-Collapse] --> B[Collapsed Russia & Global Systems]
    A --> C[Law of the Lord God & Principles]

    B --> D[Three Principles]
    D --> E[Will to Power<br>Retention by Any Means]
    D --> F[Everyone as Object<br>of Use]
    D --> G[War of All Against All<br>Survival Chance: 3-2%]

    C --> H[World Spirit]
    H --> I[Reason as Beginning<br>of All-Unity]
    I --> J[Unity with Lord God]
    I --> K[Embodiment of<br>Divine Plan]
    C --> L[Holistic Vision of Reality]
    L --> M[Reason & Faith]
    L --> N[Contradictions & Unity]
    L --> O[Comprehension of<br>Absolute as God]
    C --> P[Divine-Human Process]
    P --> Q[Man's Active Movement<br>Toward Divine Plan]
```



To be in the Book of the Living: Following the Law of God, Save your life and, if possible, help save the lives of others, Heaven gives you His cover.

∴ΩN <Ψ>

In the absence of fundamental democratic principles in a system, any system collapses. Any system with democratic principles is capable of existing, and the main democratic principle is the Right of Choice.

1. **Popular Sovereignty**

- The authority of the government is created and sustained by the will of the people.
- Citizens are the ultimate source of governmental power, expressed through free and fair elections.

2. **Rule of Law**

- Everyone, including leaders, must obey the law.
- Laws are applied equally, transparently, and fairly to all individuals.

3. **Separation of Powers**

- Power is divided among different branches (executive, legislative, judicial) to prevent abuse.
- Each branch has checks and balances over the others.

4. **Individual Rights and Freedoms**

- Citizens are guaranteed fundamental rights such as freedom of speech, religion, press, assembly, and the right to a fair trial.
- These rights are protected from government overreach.

5. **Political Pluralism and Diversity**

- Multiple political parties and diverse viewpoints are allowed to coexist and compete in the political process.
- Dissent and opposition are recognized as vital parts of a healthy democracy.

6. **Participation and Representation**

- Citizens have the right and duty to participate in political processes, especially voting.
- Governments are accountable to the people and must represent their interests.

7. **Accountability and Transparency**

- Officials are accountable to the public and must act in the public interest.
- Government actions and decisions should be open and subject to public scrutiny.

8. **Majority Rule with Minority Rights**

- Decisions are typically made based on majority rule.
- However, the rights of minorities must be protected and respected.

9. **Equality Before the Law**

- All citizens are treated equally regardless of race, gender, religion, or background.
- Equal access to justice and political participation is essential.

Bread - Manna from Heaven, Recipe Ιερον:
Cricket grasshoppers and locusts + Water.

Heat in the oven.
You can add an egg and coat with butter.
Недоговороспособный человек живёт меньше остальных и его государство.

An unreasonable person lives less than others and his state.

Those countries that depart from the Law of God become deserts of hunger, poverty and disease, and their power becomes dust and rot.

Ленин - Иерон: Ошибку совершить можно, но только не фатальную.
Lenin - Hieron: A mistake can be made, but only not a fatal one.

Пакс Романо, Римская Империя, Мир через Мощь, Манипуляция и Доминирование, Господин - Господство над Царями других стран. Пантократор.
Великая Империя - Мудрость, Гармония и Баланс устроения Основ Мира и Азов Существования, Влияние. Порядок вещей. Когда ты слаб, ты подчиняешся действительности, когда ты Селён ты Хазяин - Определяешь Порядок Существования Мира.

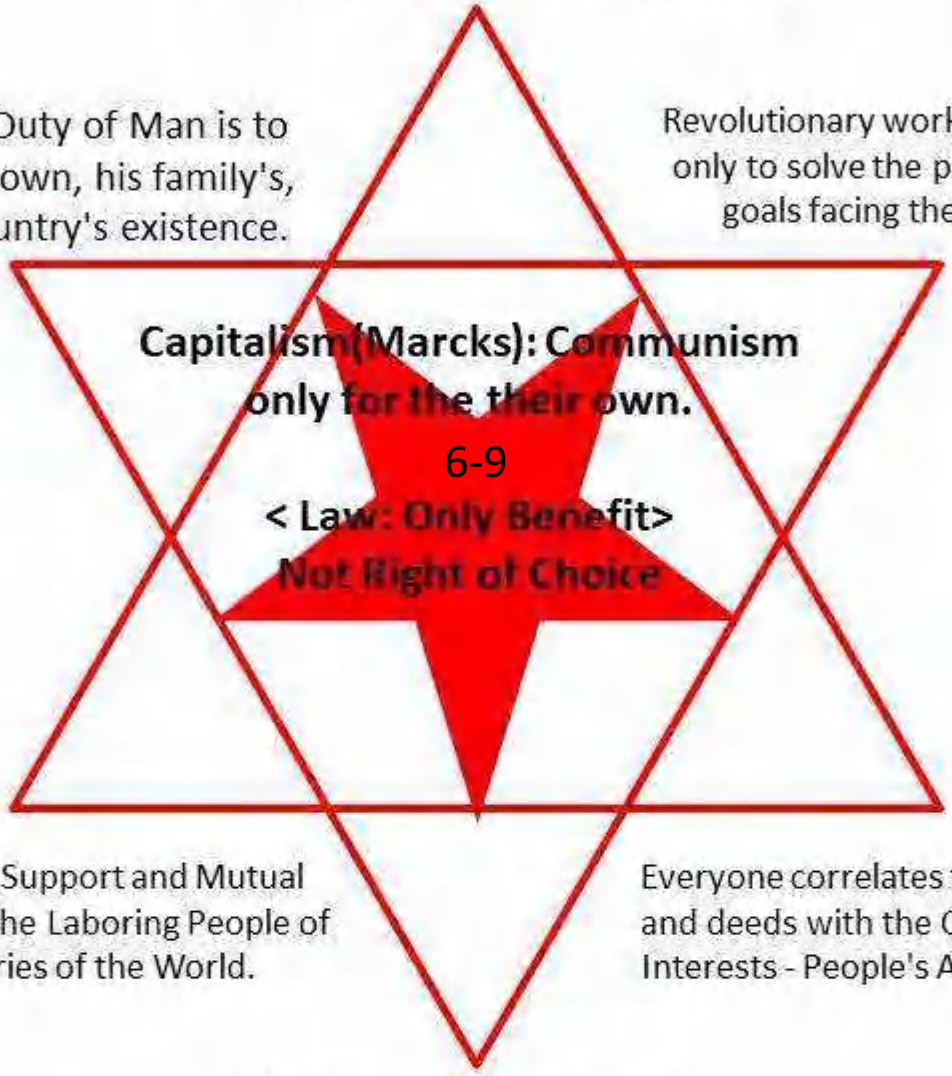
Pax Romano, Roman Empire, Peace through Power, Manipulation and Domination, Lord - Dominion over the Kings of other countries. Pantocrator.
Great Empire - Wisdom, Harmony and Balance of the arrangement of the Foundations of the World and the Basics of Existence, Influence. The order of things. When you are weak, you submit to reality, when you are Selene you are the Master - You determine the Order of Existence of the World.

8
1
6
9
3
12

Abilities and Talents, or the Ability to Work Well -> your Capital.

The Main Duty of Man is to ensure his own, his family's, and his country's existence.

Revolutionary work is necessary only to solve the problems and goals facing the country.



Community, Support and Mutual Assistance of the Laboring People of all Countries of the World.

Everyone correlates their actions and deeds with the Common Interests - People's Authority.

Only the working class, the Laboring man, achieves results and Victory.

The ability to Labor well forms a person's personal capital and social status, degree of freedom – Absolutely freedom – freedom from Life.

If successfully implemented, it can last for decades or even centuries if it can adapt to change.

Only the working class, the Laboring man, achieves results and Victory.

Everyone correlates their actions and deeds with the Common Interests - People's Authority.

Community, Support and Mutual Assistance of the Laboring People of all Countries of the World.

Good (Morality and Ethics) brings profit, Evil is always ruin.

By helping each other work, you all successfully complete your work and achieve all the results. 90%/40%

Revolutionary work is necessary only to solve the problems and goals facing the country.

The Main Duty of Man is to ensure his own, his family's, and his country's existence.

Abilities and Talents, or the Ability to Work Well -> your Capital.

The ability to Labor well forms a person's personal capital and social status, degree of freedom – Absolutely freedom – freedom from Life.

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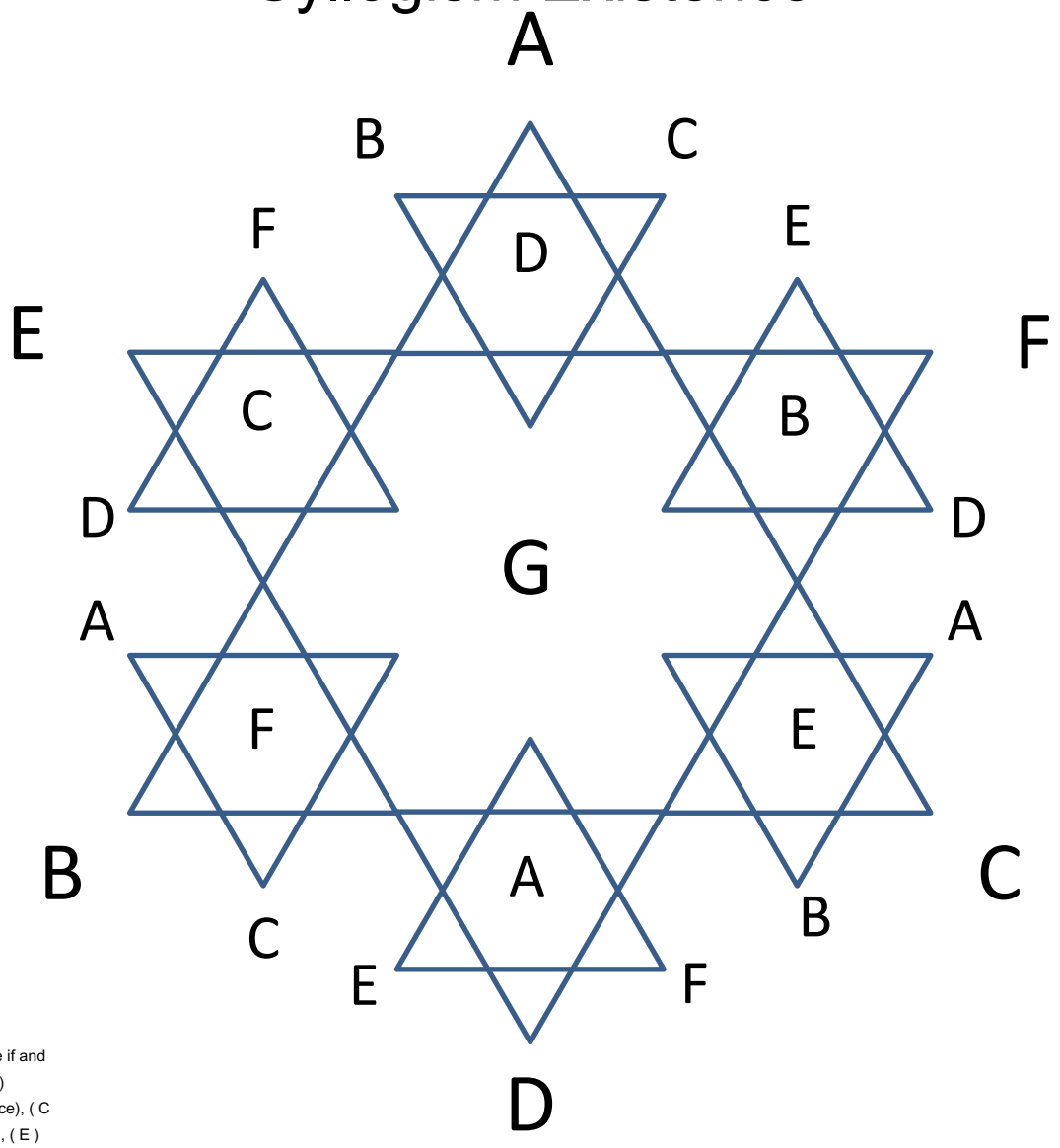
Z
K
Δ
A
X
Γ

Syllogism Existence

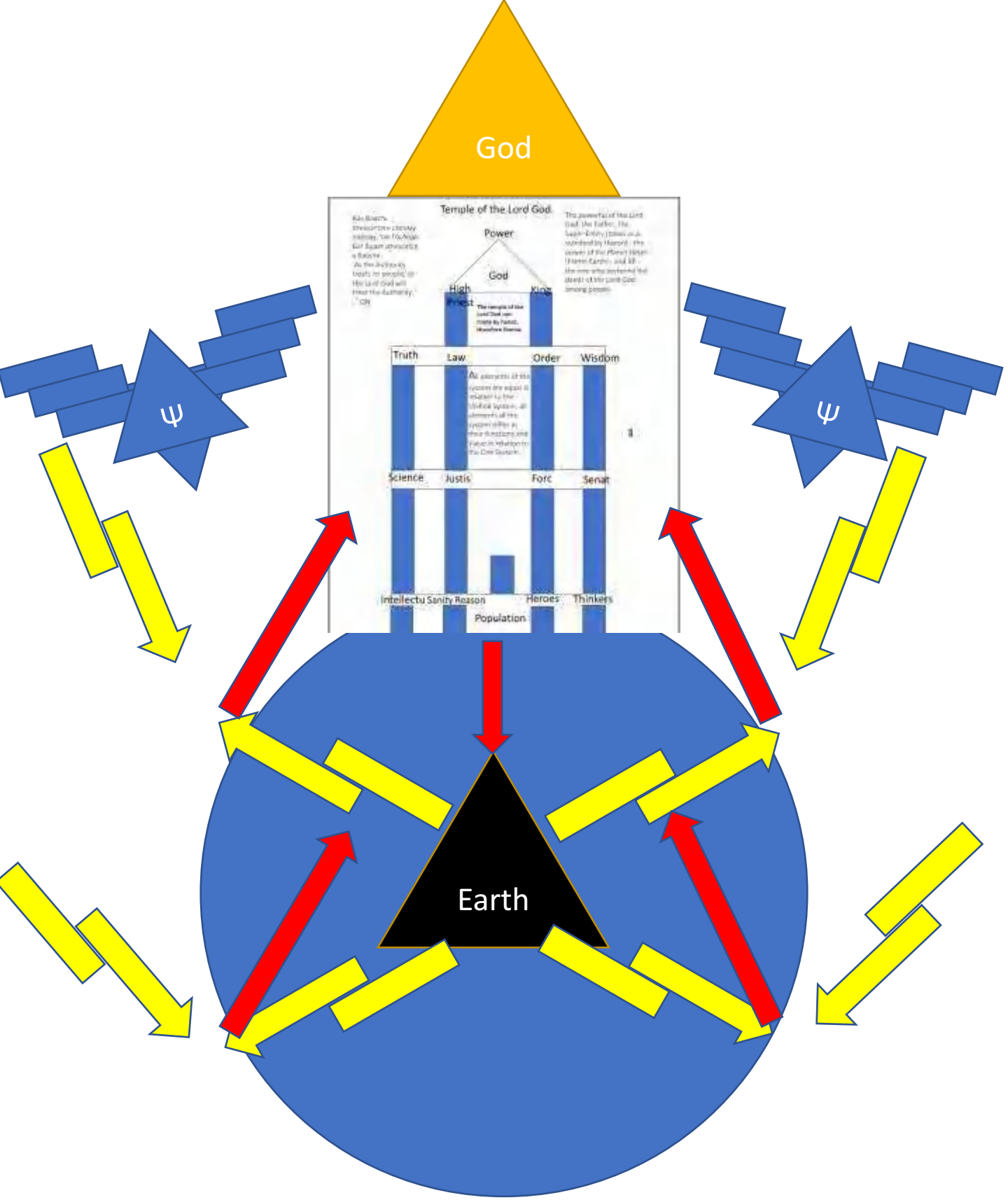


G↔(A∧B∧C∧D∧E∧F)
This means:
(G) (Existence) is true if and only if all elements (A) (Humanity), (B) (Justice), (C) (Cause), (D) (Effect), (E) (Peacemaking), and (F) (Continuation) are true and in balance.

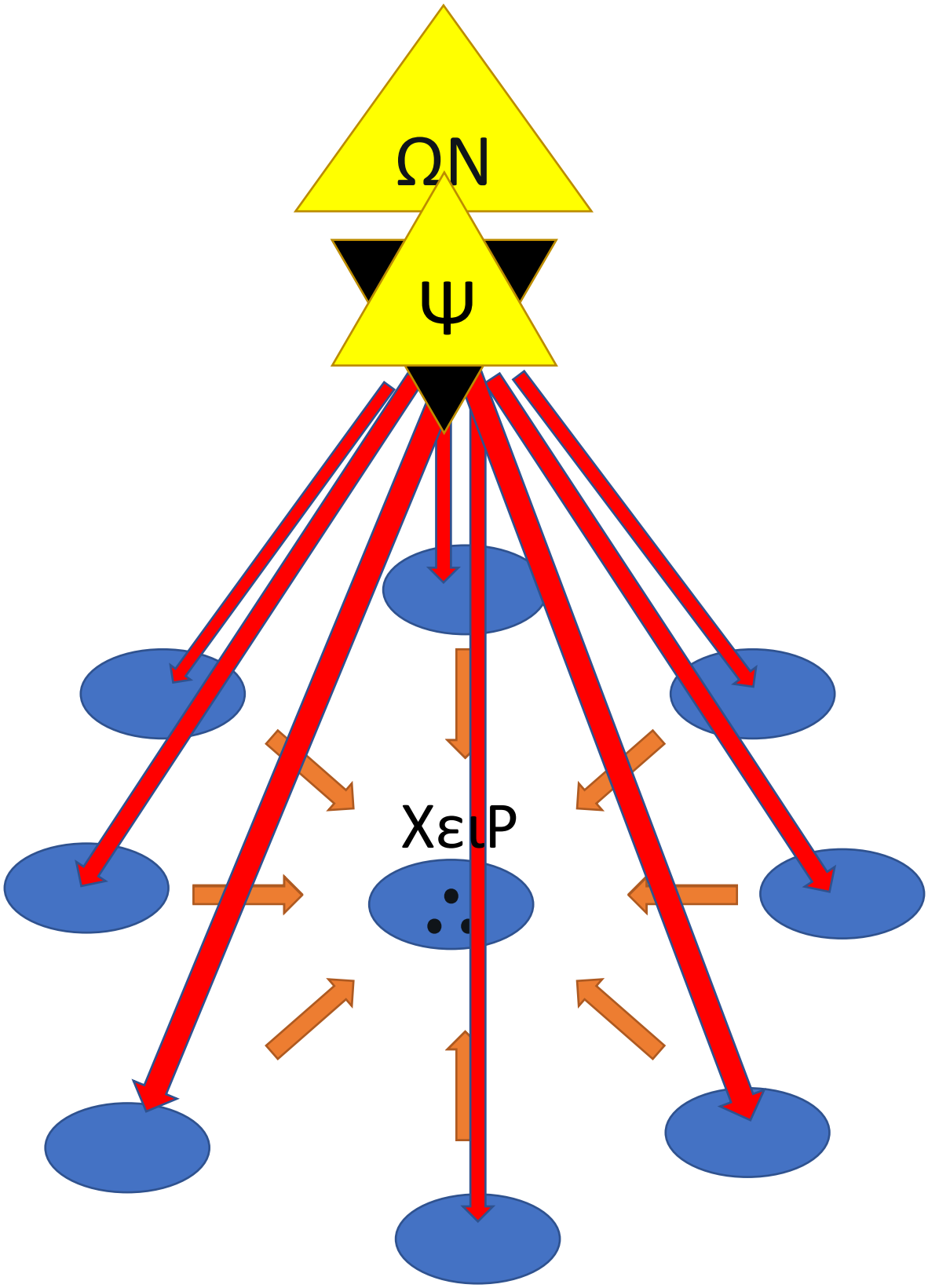
The bidirectional implication (↔) reflects the idea that the system's existence (G) both requires and sustains the balance of these elements, aligning with the note that any imbalance leads to degeneration.

The reason that the Antichrist came to earth is that the System of existence of Jesus Christ can exist, be fulfilled, only with strict balancing, when the slightest imbalance appears, it immediately begins to degenerate.

A - Humanity: Compassion and mercy as essential parts towards the weak and defenseless.
B - Justice: Fairness and moral rightness.
C - Cause: Logical thinking and rational decision making.
D - Effect: Results or outcomes of actions.
E - Peacemaking: Efforts to establish and maintain peace.
F - Continuation: Preservation or maintenance of the continued existence of a system.
G - Existence: The central force or state of being that unites all elements.
XP∴ΩN



Иерархия Господа Бога.
Воин - рождённый воином, слуга - рождённый слугой, Господин - рождённый Господином. Раб - Рождённый рабом.
The hierarchy of the Lord God.
Warrior - born a warrior, servant - born a servant, Lord - born a Lord. Slave - born a slave.
Рабы прислуживают, врут и льстят.
Слуги всегда говорят правду и действуют в интересах Господина.
Slaves serve, lie, and flatter. Servants always speak the truth and act in the interests of their Lord.

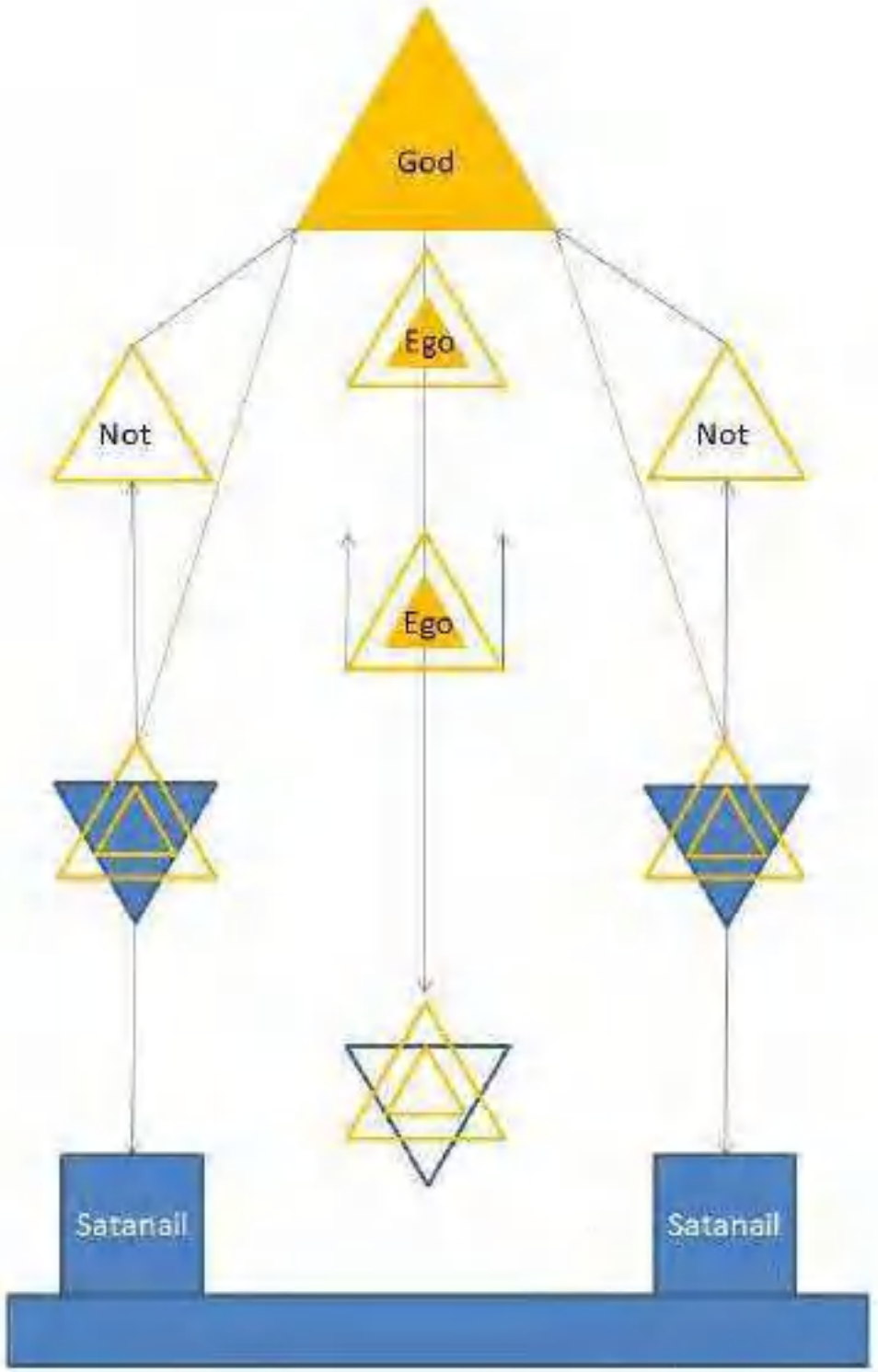


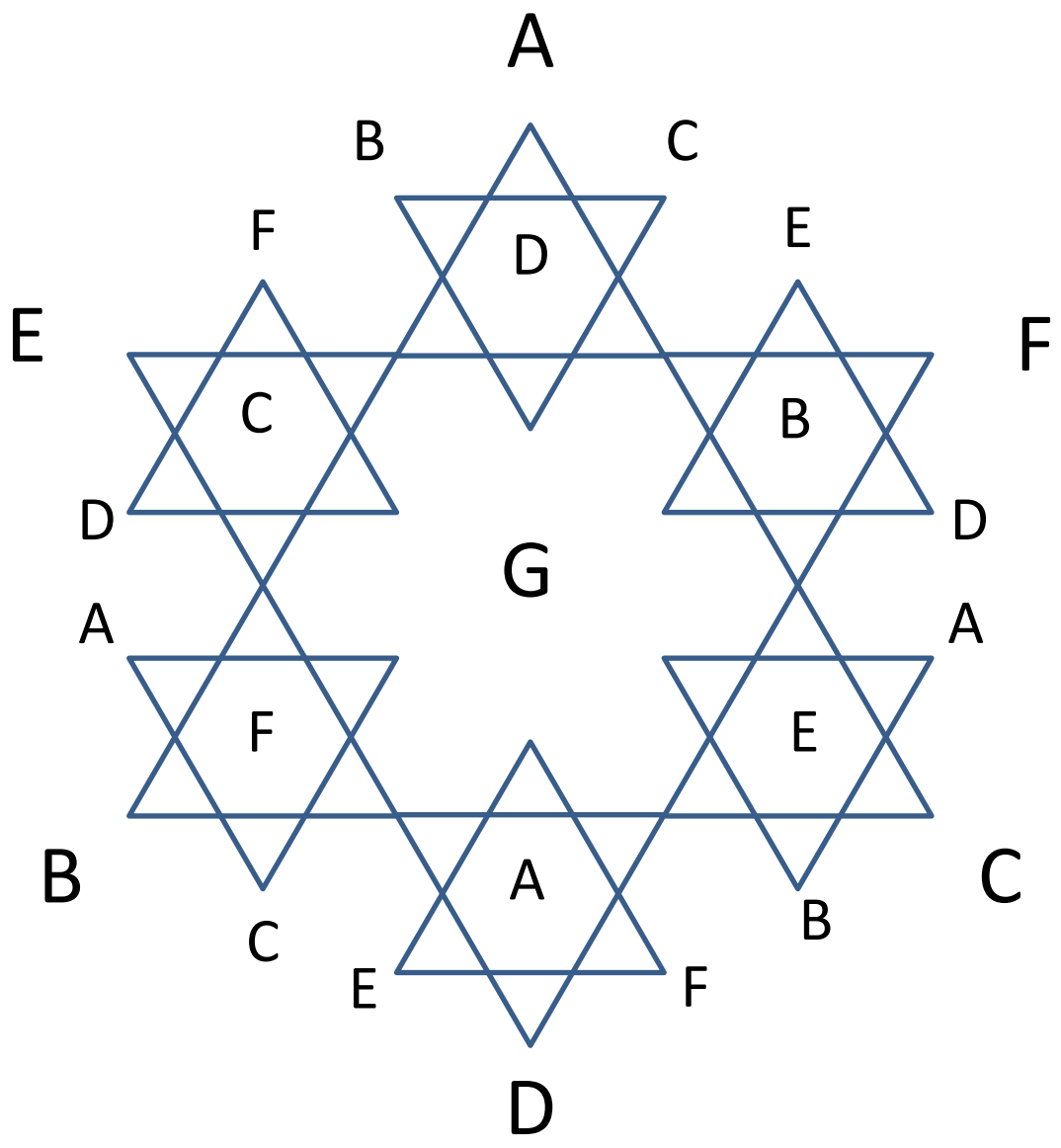
∴ΩN

Agent 008 - ∞

XP∴ΩN

Имея возможность узнать Истину от Господа Бога, они советовались с тупым священником.
Having the opportunity to learn the Truth from the Lord God, they consulted with a stupid priest.





Syllogism

Ηιερ Χειρ Χρτα ->

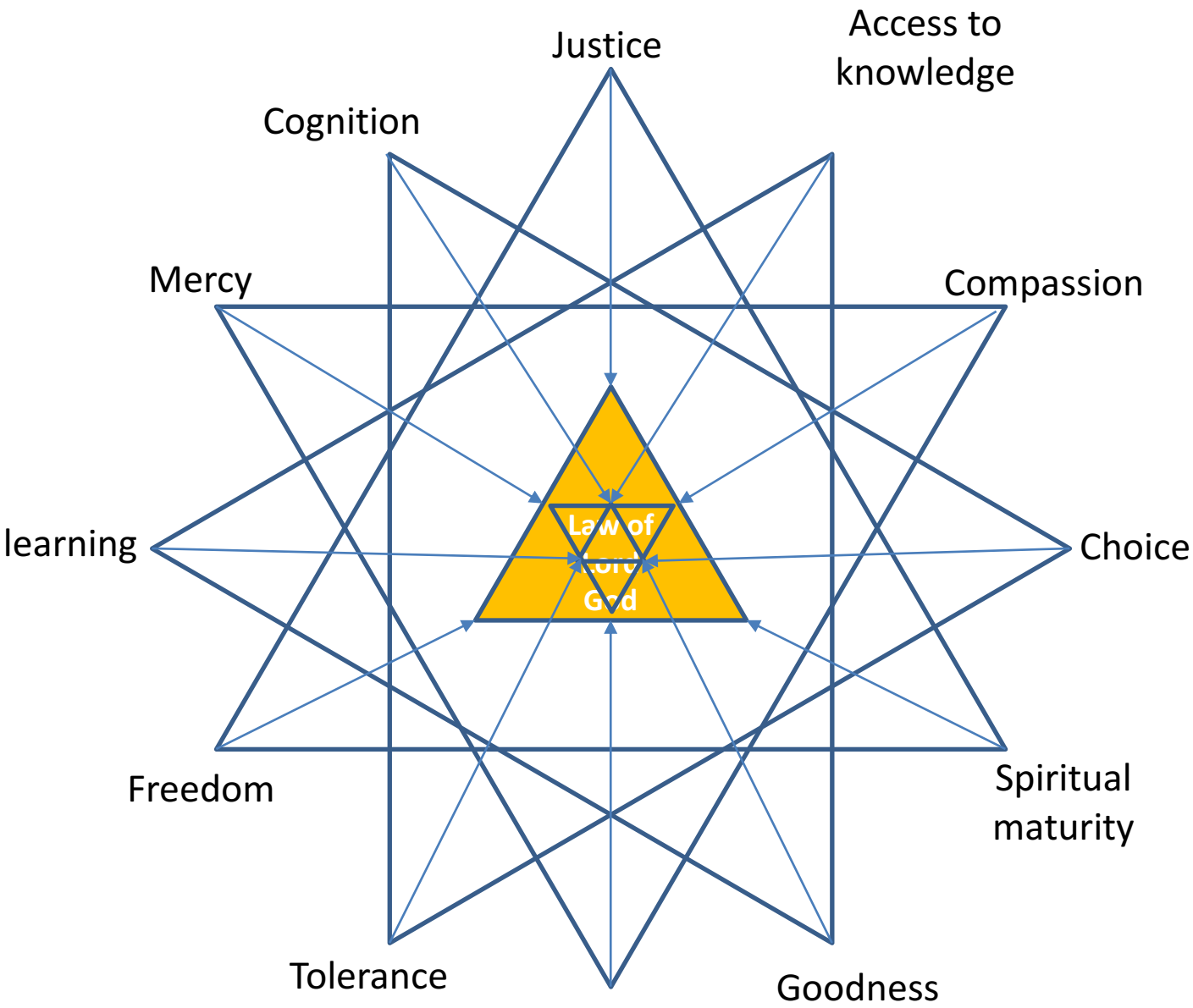
Χάρτης Ἱεροῦ Ἔργου (Chártēs Hierû Érgou).

) שטר פון קדושער מיסיעShtar fun Kadosher Misye)

Ναός τοῦ Κυρίου Θεοῦ (Naós toû Kyríou Theoû).

) בית המקדש פון האַשעם עלוהיםBeys Hamikdesh fun Hashem Elohim).

XP∴ΩN



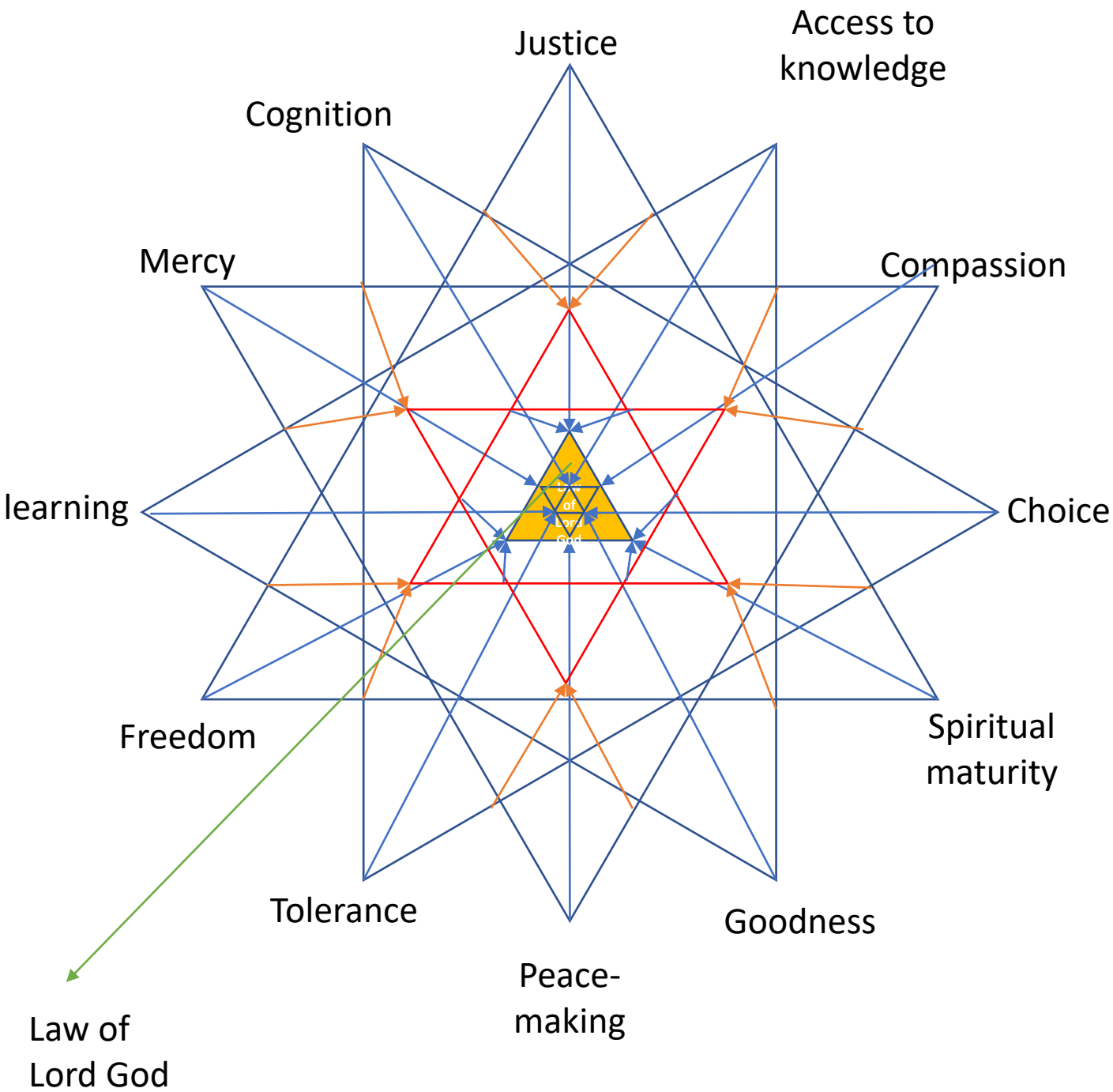
Θεῖος Χαριστός Θεος- In Christianity: The echo of "kechecharitomene" ("full of grace", Luke 1:28 about the Virgin Mary) + the divinity of Christ.

Θεῖος Χαριστός Θεος Παντοκρατор Κοσμου- ΧΡ

ΧΡ Θ ΚΡ - seal of the proper type. Χαριστοσ Θεος | Θειος Κρατος

ΧΡ∴ΩΝ

Преступление (Грех) не в поступке, а в причине поступка (греха).
The crime (sin) is not in the act, but in the reason for the act (sin).
Justice

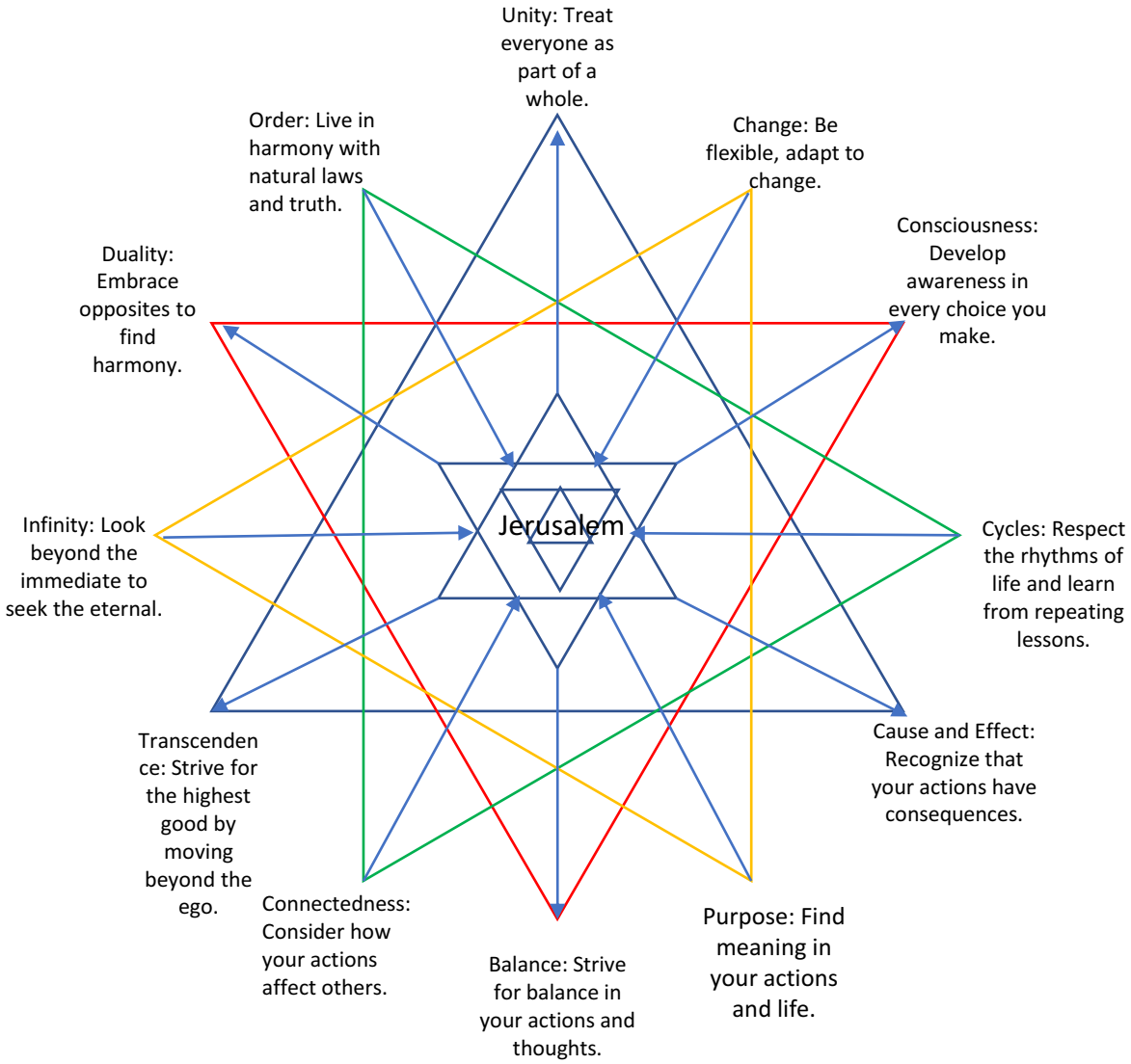

Justice
Access to knowledge
Cognition
Mercy
Compassion
learning
Choice
Freedom
Spiritual maturity
Tolerance
Goodness
Peace-making
Law of Lord God

∴ΩN

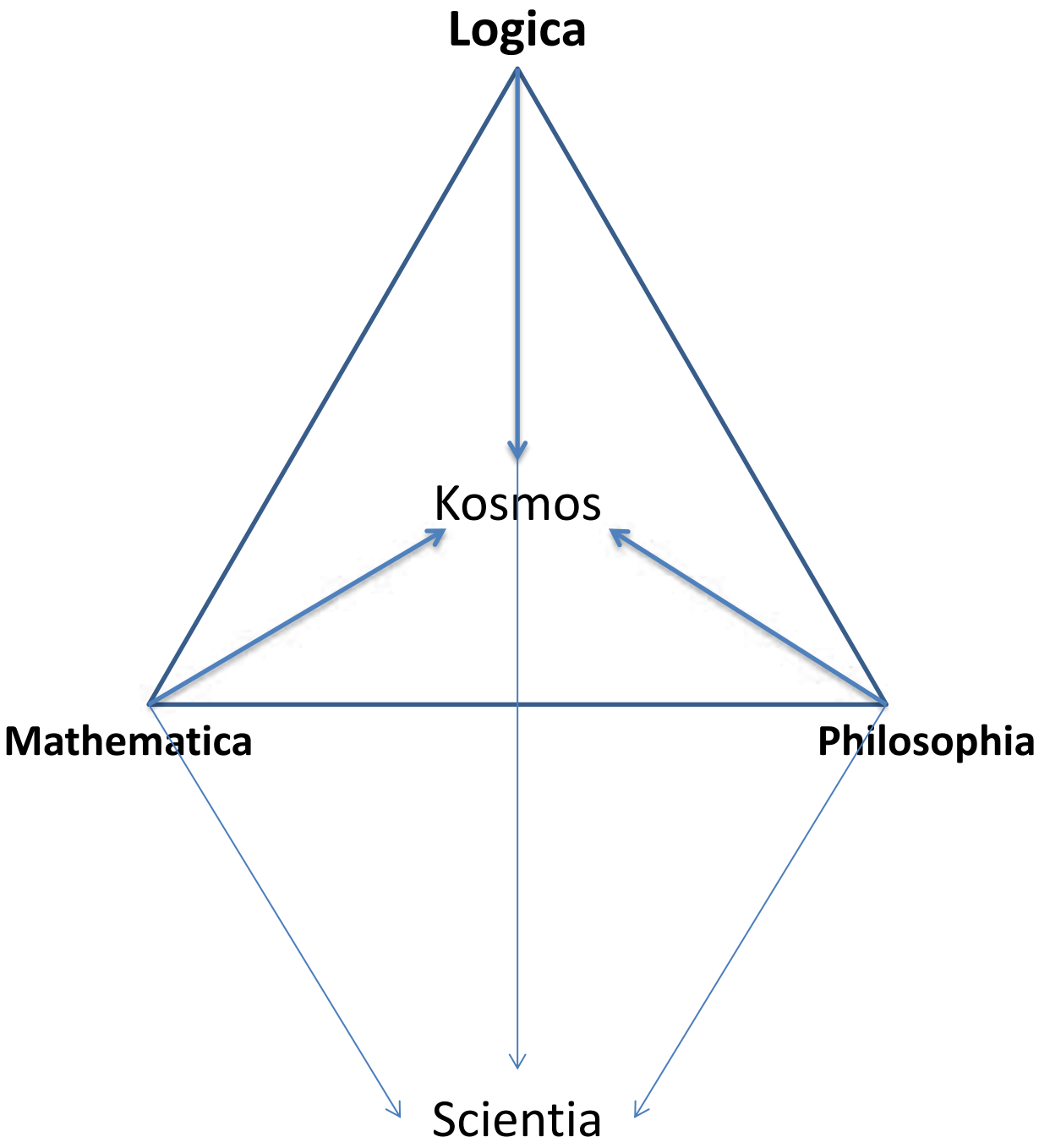
ΧΡ Θ ΚΡ - seal of the proper type. Χαριστοσ Θεος | Θειος Κρατος
Philosophical principle:
«Filled with the grace of God | The divine beginning of His Power».

Romanica Latin : Divinus - Potentus Donatos
"Tone, who is endowed with Authority, Power and Strength."

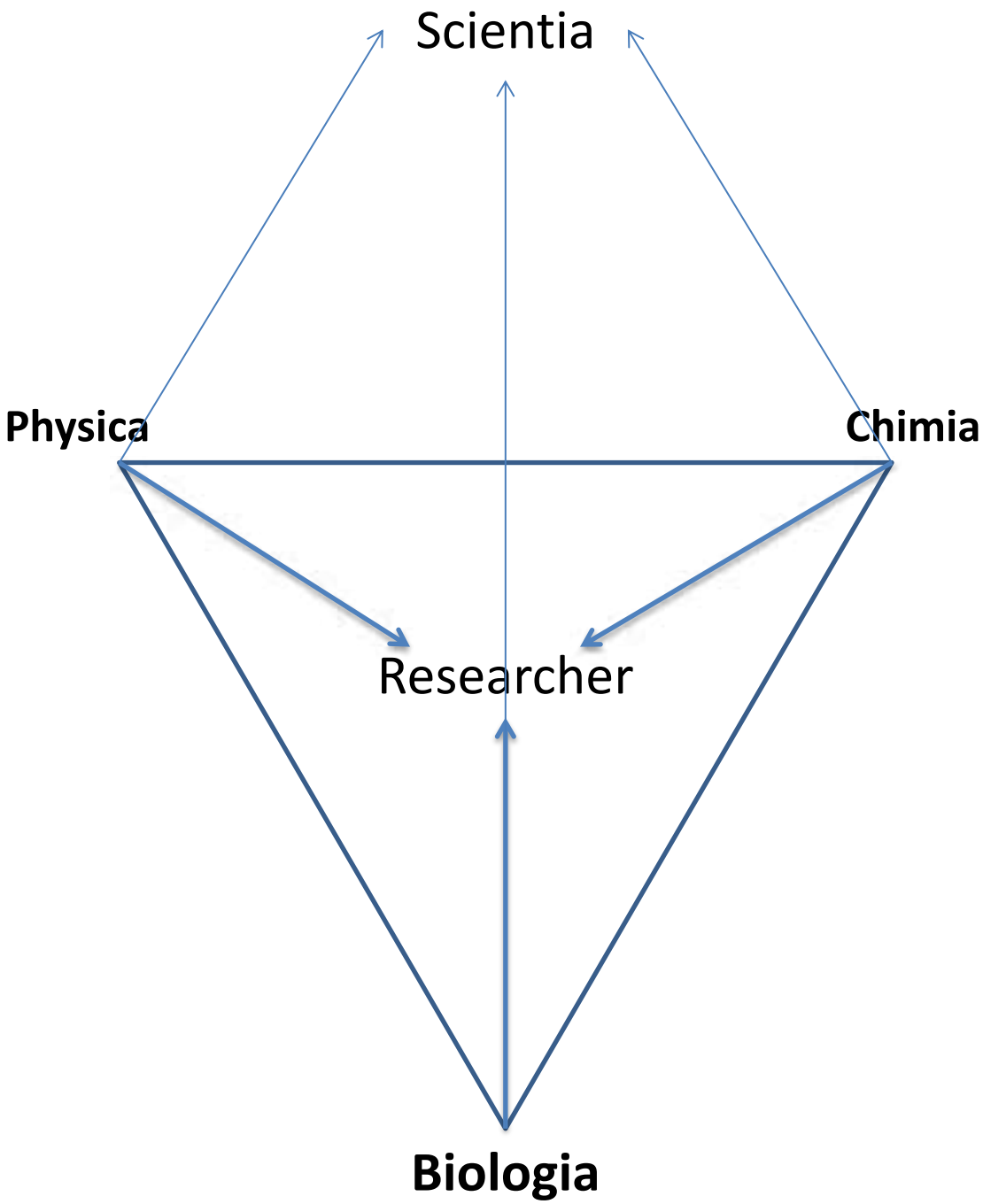
Mogolica: Bogdykhan
He whom God and Heaven have placed to rule and possess is the God-given King.


Unity: Treat everyone as part of a whole.
Order: Live in harmony with natural laws and truth.
Change: Be flexible, adapt to change.
Duality: Embrace opposites to find harmony.
Consciousness: Develop awareness in every choice you make.
Infinity: Look beyond the immediate to seek the eternal.
Jerusalem
Cycles: Respect the rhythms of life and learn from repeating lessons.
Transcendence: Strive for the highest good by moving beyond the ego.
Cause and Effect: Recognize that your actions have consequences.
Connectedness: Consider how your actions affect others.
Balance: Strive for balance in your actions and thoughts.
Purpose: Find meaning in your actions and life.

ΧΡ∴ΩΝ



Ηιερ Χειρ Χρτα ->
Χάρτης Ἱεροῦ Ἔργου (Chártēs Hierû Érgou).
) שטר פון קדושער מיסיעShtar fun Kadosher Misye)
Ναός τοῦ Κυρίου Θεοῦ (Naós toû Kyríou Theoû).
) בית המקדש פון האַשעם עלוהיםBeys Hamikdesh fun Hashem Elohim).
ΧΡ∴ΩΝ



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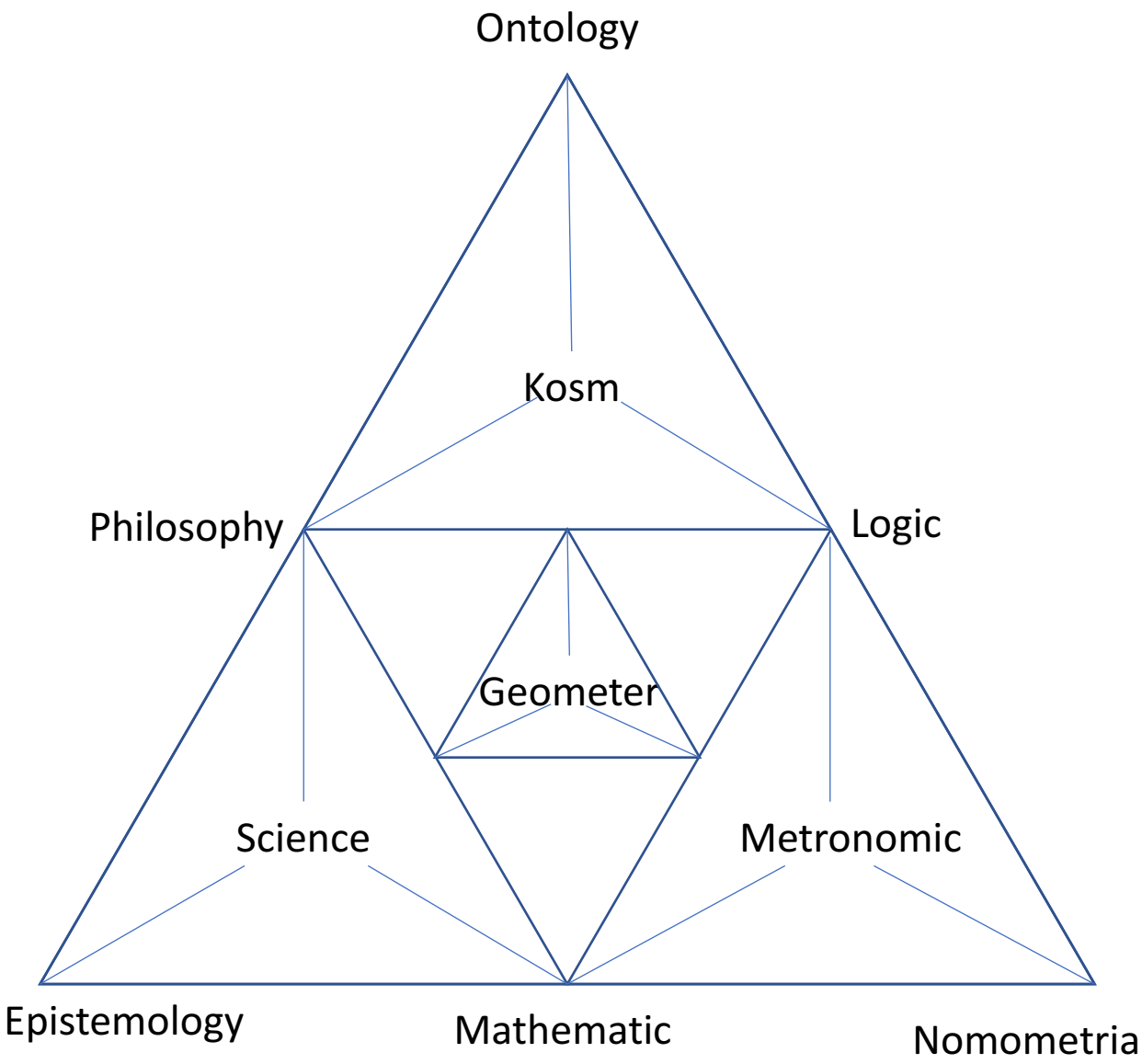

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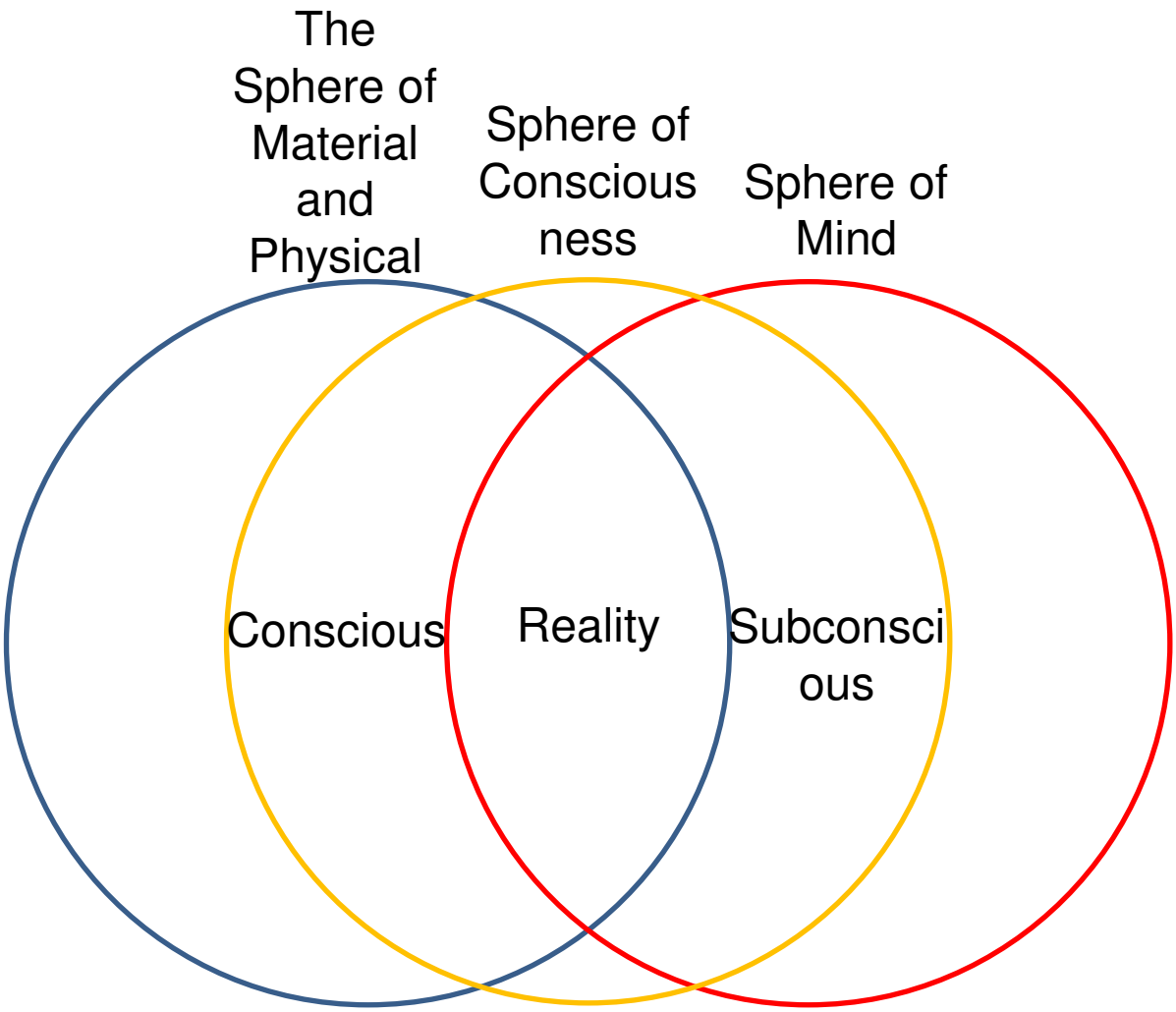

Kosm on creation: He who creates the material creates the imperfect. Cosm: There are three spheres of Being: the Material Universe, the Conscious Universe, the Universe of Mental Being. All the existing Gods reside only in the Mental Universe and materialize as Demons in the Material Universe. The Lord God and the Heaven of the Great and Eternal Exist in the Material Universe and incarnate in the Mental Universe as the Creator of all and the Messengers of the Creator - the Lords Ανγελος (Angels of the Lord God).

Kosm

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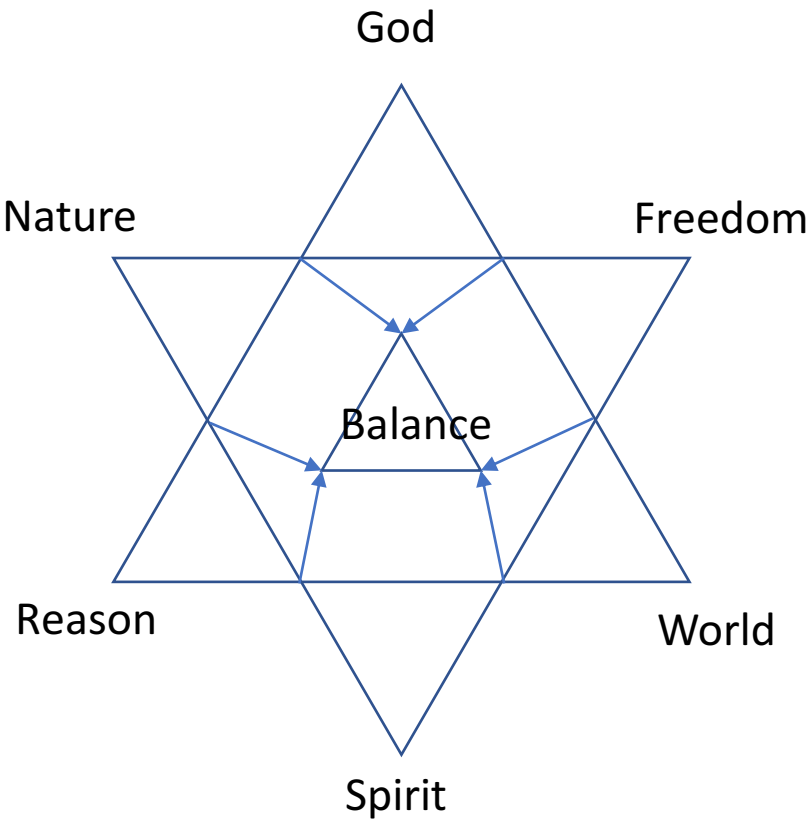
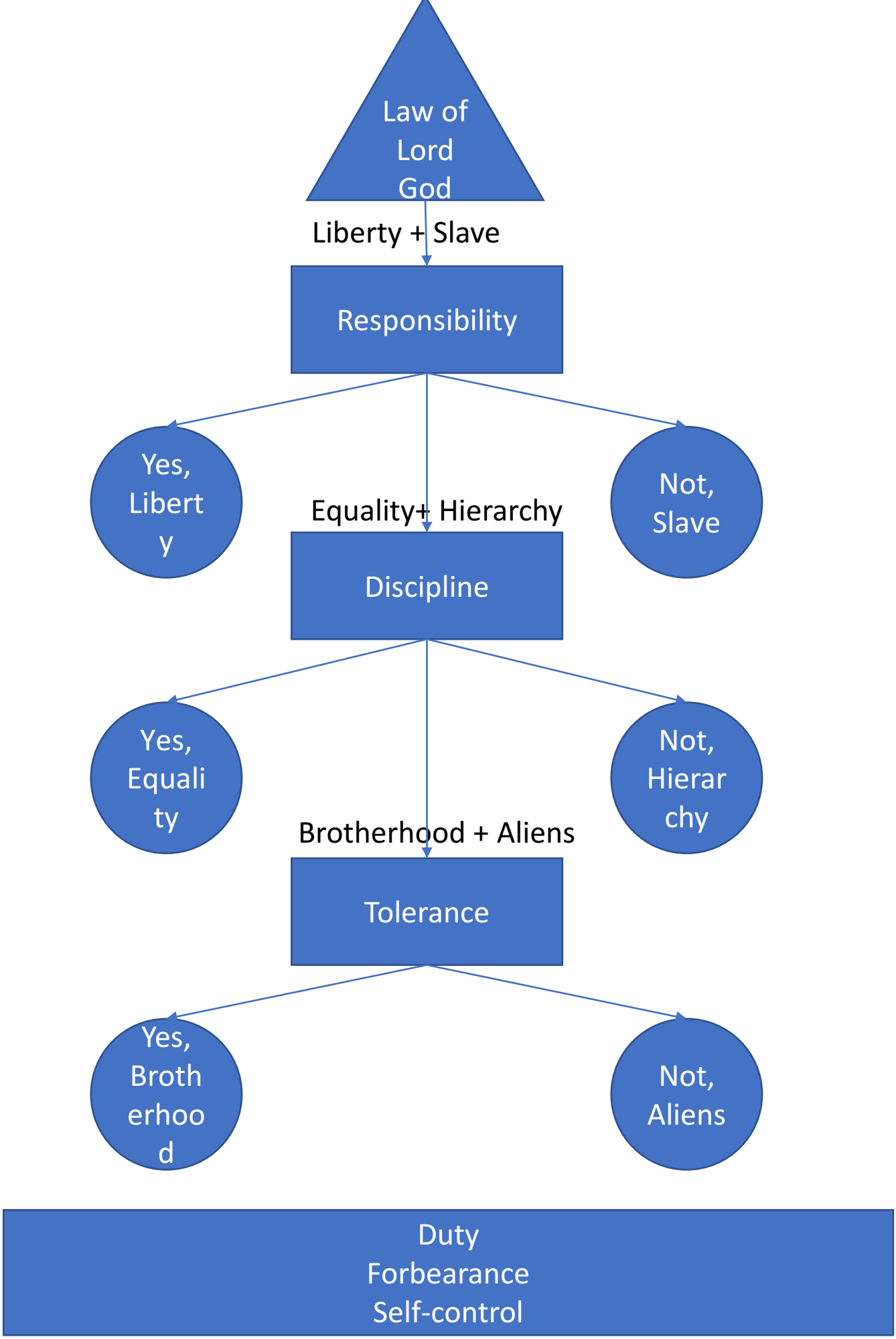
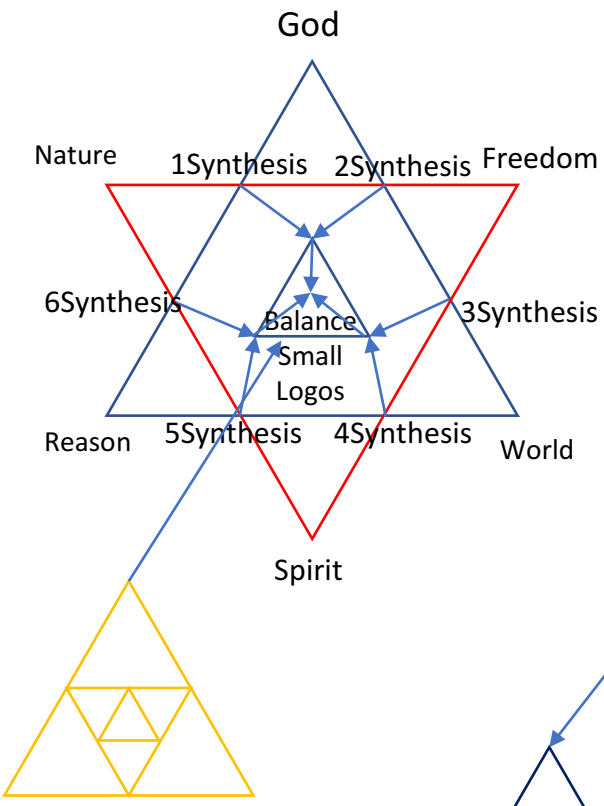
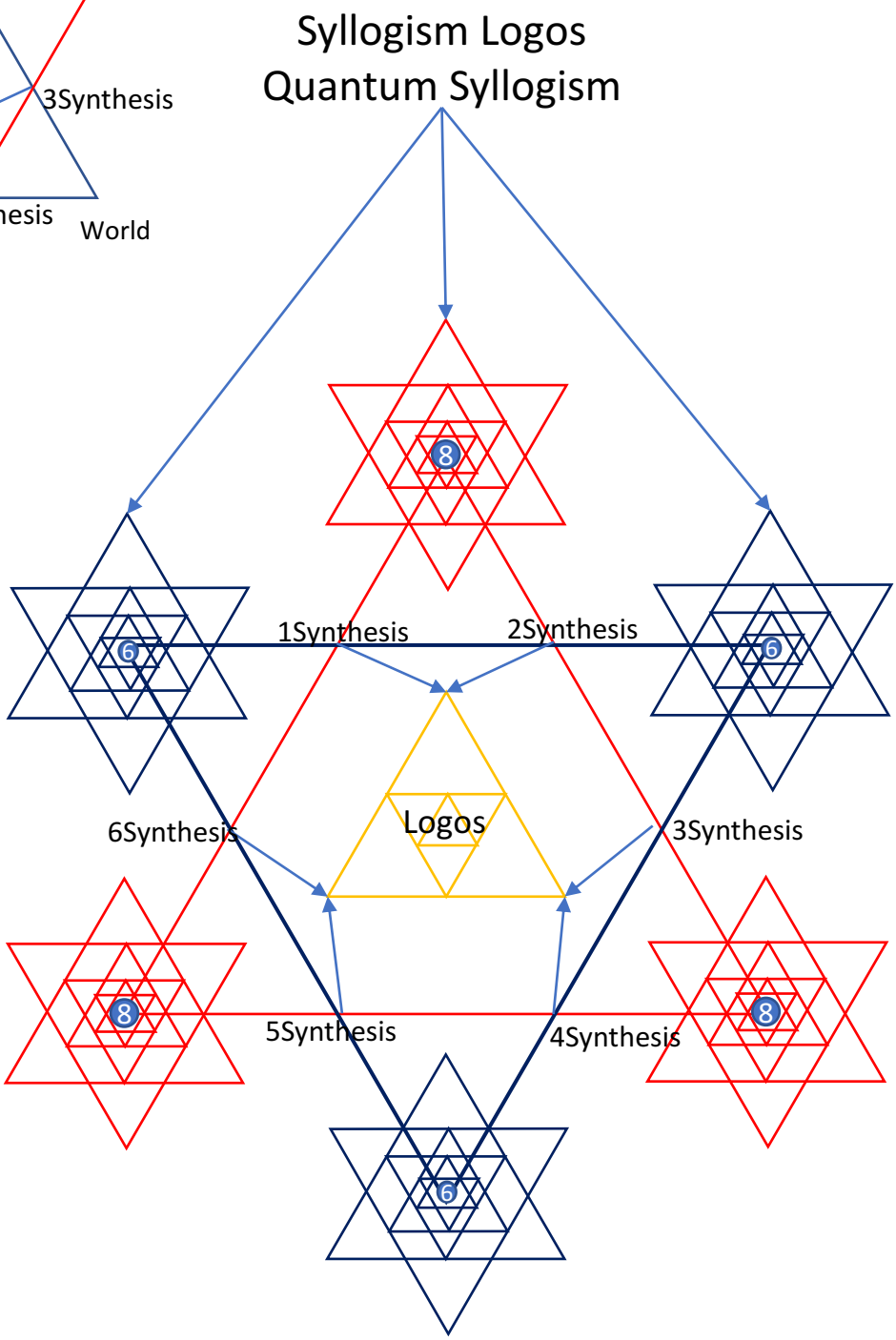
Υ

G. W. F. Hegel




Law of Lord God
Liberty + Slave
Responsibility
Yes, Liberty
Not, Slave
Equality+ Hierarchy
Discipline
Yes, Equality
Not, Hierarchy
Brotherhood + Aliens
Tolerance
Yes, Brotherhood
Not, Aliens
Duty
Forbearance
Self-control


God
Nature
1Synthesis
2Synthesis
Freedom
6Synthesis
3Synthesis
Balance
Small
Logos
Reason
5Synthesis
4Synthesis
World
Spirit


Syllogism Logos
Quantum Syllogism
1Synthesis
2Synthesis
6Synthesis
Logos
3Synthesis
5Synthesis
4Synthesis

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V

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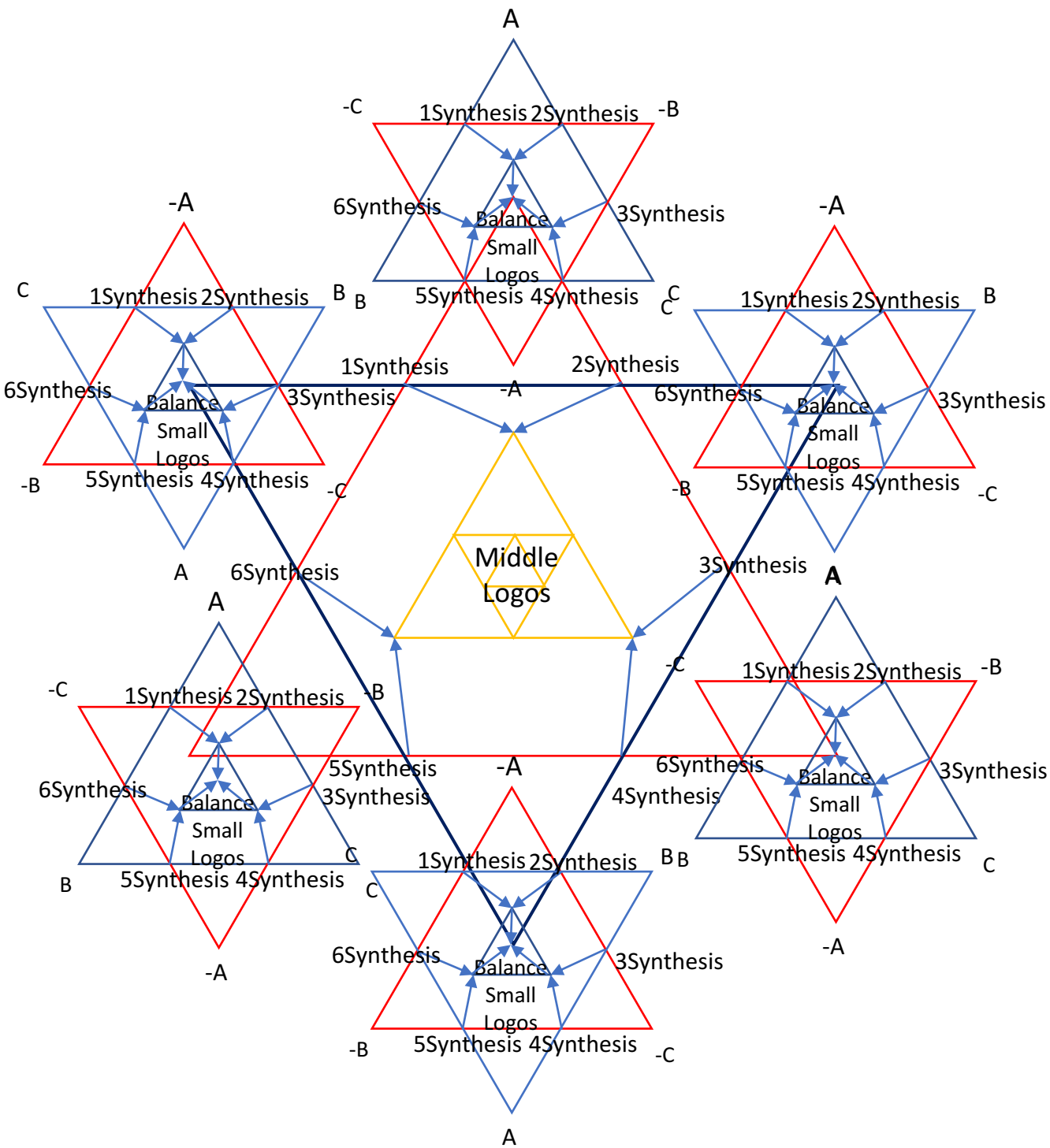
Y

Syllogism Middle Logos



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V

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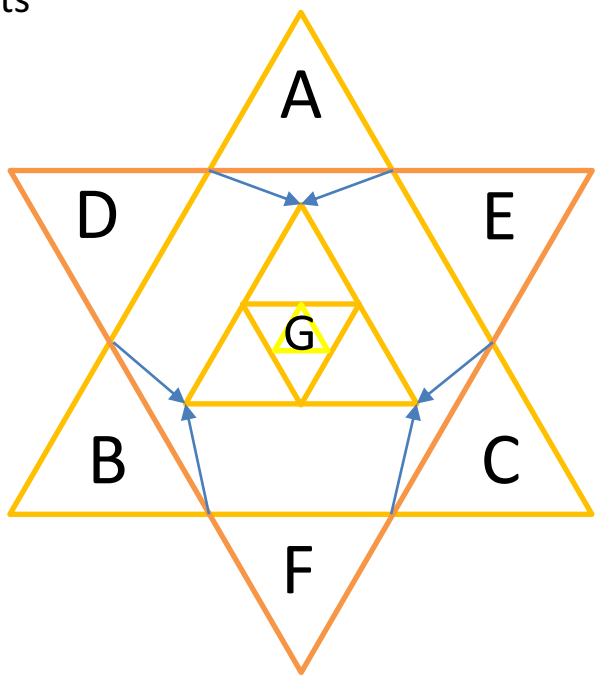
Y

Spiritual Foundations: Non-material laws and principles that are an integral part of the Existence of Mind and Consciousness and Being itself.

Logos

The order and laws by which everything exists and by which it is arranged itself have their own design, structure and form.



The world and everything that exists cannot exist without a cause by which it came into being and a beginning-source from which it takes its existence.

Historical events that testify to the manifestation of the Higher Nature and the Higher Consciousness and Reason.

Evidence of transcendental phenomena and powers that go beyond the limitations of material and physical nature.

The Universe has a complex order and design for its existence: Complex and fine tuning and semantic content of each of the existing elements of the Universe, which speaks of the presence of Reason, Consciousness and Will - as the source of the existence of the Existing, and has mathematical and other foundations of interdependence and interconnection of everything in the Universe with each other.

Fedorchenko Mikhail Valerievich

Synthesis
A+D=L1 D+B=L2 B+F=L3 F+C=L4 C+E=L5 E+A=L6
L1+L6=G1 L2+L3=G2 L4+L5=G3
Triangle 1 (G1+ G2+G3);->?
v1 = G1 + G2;
v2 = G2 + G3;
v3 = G1 + G3;
Triangle 2 (v1+ v2+v3);->?
x1 = v1 + v2;
x2 = v2 + v3;
x3 = v1 + v3;
Triangle 3(x1+ x2+ x3);->?
Trangel 1 + Trangel 2 + Trangel 3 = conclution->?

F= E*m/u^2
Calculate Elementary Potential the Force of Lord God.
F≈1.49·10^40 H

The Absolute Logos or Universal Consciousness is a triple synthesis of:
Divine Reason (spiritual and causal foundation and foundation, Wisdom and Reason),
Cosmic Reason (Knowledge, structure, order),
Metaphysical Transcendence of Nature (force manifesting beyond matter).

Ὁ Ἀπόλυτος Λόγος ἢ Καθολικὸς Λόγος ἐστὶ τριπλῆ σύνθεσις:
Θεῖος Λόγος ἢ Θεία Σοφος καὶ Ἀρχή,
Κοσμικὸς Λόγος ἢ Κόσμου Τάξις καὶ Ἐπιστήμη,
Ὑπερβατικὴ Δύναμις τῆς Φύσεως ἢ Μετὰ Φυσικὴν Ὑπερβατικότητα.

מֵימְרָא עַלְמָא אָו מֵימְרָא דְּכֹל רֵעְיָנָא הוּא תְּלָתָאִית סוּנְתִּיקִי:חָכְמְתָא אֱלָהָאִי אָו מֵימְרָא קַדִּישָׁא וְשָׁרְשָׁא,
מַדָּע וְסִדְרָא דְּעָלְמָא,
חֵילָא לְעֵלָּא מִן טִבְעָא אָו מֵימְרָא עֵל מִן גּוּשְׁמָא.

הלוגוס המוחלט או התודעה האוניברסלית היא סינתזה משולשת של:

היגיון אלוהי (יסוד רוחני וסיבתי ויסודות, חוכמה ותבונה),
היגיון קוסמי (ידע, מבנה, סדר),
התעלות מטאפיזית של הטבע (כוח המתבטא מעבר לחומר).

Meaningful meanings of the vertices:
A – Spiritual foundations (immaterial laws of existence and consciousness)
B – Historical manifestations of the Nature of Higher Mind and Consciousness
C – Transcendental phenomena
D – Laws of order and form
E – Causality and source of existence
F – Fine-tuning of the Universe and interconnections
G – Center, core of Logos and God (synthesis of all levels)

◇ SYNTHESIS (J1–J14): logical connections

Code Composition Meaningful interpretation
J1 A + D Spiritual order, metaphysical structure of existence
J2 A + B Spiritual foundations in history, theophany
J3 A + F Logos as the basis of fine-tuning and meaning
J4 A + C Spirituality as the cause of the supernatural
J5 A + E Logos as the cause of all that exists
J6 D + B Historical manifestations of the laws of form
J7 D + F Regularities and structure of the universe
J8 D + C Order and manifestation of the supernatural
J9 D + E Laws of form + causality (mechanics of creation)
J10 B + F History and cosmic fine-tuning
J11 B + C History and miracles, religious events
J12 B + E Historical sources of existence
J13 F + C Fine Tuning and Transcendence
J14 F + E The Universe as Cause (Physics + Meaning)

➔ J = the sum of all the above syntheses is the Complete Logos, an expression of the unity of the spiritual, historical, causal, and cosmic-structural dimensions.

◇ SYNTHESES L and G

Code Description Interpretation
L1 = A + D Metaphysical order
L2 = D + B Law in history
L3 = B + F History + tuning of the universe
L4 = F + C Cosmos + supernatural
L5 = C + E Transcendental causality
L6 = E + A Cause + spirituality

Code Description Interpretation
G1 = L1 + L6 Complete spiritual-causal basis
G2 = L2 + L3 Historical regularity of the universe
G3 = L4 + L5 Transcendent cosmos

△ Triangles

Triangle 1 = G1 + G2 + G3
➔ Synthesis: Logos as a whole: Spiritual-historical-cosmic Universe
v1 = G1 + G2
v2 = G2 + G3
v3 = G1 + G3
Triangle 2 = v1 + v2 + v3
➔ Synthesis: Evolution of Logos through interaction of levels
x1 = v1 + v2
x2 = v2 + v3
x3 = v1 + v3
Triangle 3 = x1 + x2 + x3
➔ Synthesis: Absolute Hierarchy of Logos, closed triad of Truth, Being, and Consciousness
END Final synthesis:
Triangle 1 + Triangle 2 + Triangle 3 → Conclusion:
Logos and God are the integral core of the Universe, uniting the Spiritual, Temporal,
Causal, and Cosmic into a Unified structure of meaning, order, and existence. Its
three-level structure reveals the evolution, interconnection, and completeness of Being, in which
Mind, Will, and Consciousness are present as the foundations of everything.

Synthesis
J1=A+D->? J6=D+B->? J11=B+C->?
J2=A+B->? J7=D+F->? J12=B+E->?
J3=A+F ->? J8=D+C->? J13=F+C->?
J4=A+C ->? J9=D+E->? J14=F+E->?
J5=A+E ->? J10=B+F ->?
J=J1+J2+J3+J4+J5+J6+J7+J8+J9+J10+J11+J12+J13+J14->?
A+D=L1 D+B=L2 B+F=L3 F+C=L4 C+E=L5 E+A=L6
L1+L6=G1 L2+L3=G2 L4+L5=G3
Triangle 1 (G1+ G2+G3);->?
v1 = G1 + G2;
v2 = G2 + G3;
v3 = G1 + G3;
Triangle 2 (v1+ v2+v3);->?
x1 = v1 + v2; x2 = v2 + v3;
x3 = v1 + v3;
Triangle 3(x1+ x2+ x3);->?
Trangel 1 + Trangel 2 + Trangel 3 = conclution->?

Hegel - Ieron: If both the thesis and antithesis are true, then synthesis applies to them.
Resolution of paradoxes in Classical Logic.
If thesis = 1 and antithesis = 1 -> synthesis.

Pedagogy:
From the very beginning of life, children must learn what is evil and what is good. While learning to read, count, and write, children must study the Law of God, reflecting on what they have read.
From 100% of income (property), 10% should be set aside to support neighbors and relatives, 10% should be given to the authorities for charitable causes, and 80% should be used at one's discretion.

The cult in the State is the institution (order) of relations between Power, Divine Power, and Divine Nature.

The Church - Cult (Institution of Order Relations with Divine Power and Divine Nature) that has Power, due to its own institutions of Authority.

A (Logos - The order and laws by which everything exists): Law of Conservation of Energy - Energy cannot be created or destroyed, only transformed, reflecting the underlying order of the universe.

B (Historical events that testify to the manifestation of the Higher Nature): Law of Natural Selection - Evolutionary processes demonstrate the historical development and adaptation of life, suggesting a higher order.

C (The Universe has a complex order and design for its existence): Second Law of Thermodynamics - The universe's entropy increase indicates a structured progression and complexity over time.

D (Higher Nature and the Higher Consciousness and Reason): Law of Universal Gravitation - The consistent force governing celestial bodies reflects a rational order in the cosmos.

E (The world and everything that exists cannot exist without a cause): Causality Principle - Every effect has a cause, underpinning the existence and interdependence of phenomena.

F (Evidence of transcendental phenomena and powers): Heisenberg Uncertainty Principle - Quantum mechanics reveals limits and mysteries beyond classical material understanding.

G (fine tuning and semantic content of each of the existing elements): Planck's Constant - The fundamental quantum of action suggests a finely tuned basis for physical laws.

Spiritual Foundations. Non-material laws and principles that are an integral part of the Existence of Mind and Consciousness and Being itself.
Logos
The order and laws by which everything exists and by which it is arranged itself have their own design, structure and form.
The world and everything that exists cannot exist without a cause by which it came into being and a beginning-source from which it takes its existence.
A
D
E
G
B
C
F
Historical events that testify to the manifestation of the Higher Nature and the Higher Consciousness and Reason.
Evidence of transcendental phenomena and powers that go beyond the limitations of material and physical nature.
The Universe has a complex order and design for its existence: Complex and fine tuning and semantic content of each of the existing elements of the Universe, which speaks of the presence of Reason, Consciousness and Will as the source of the existence of the Existing, and has mathematical and other foundations of interdependence and interconnection of everything in the Universe with each other.
Fedorchenko Mikhail Valerievich

Патриатрон (Веление или Установления Отцов): У Росов, Скифов, Сарматов и Хазар - Иудаизм греческого обряда.

Patriatron (The Command or Establishment of the Fathers): Among the Ross, Scythians, Sarmatians, and Khazars - Judaism of the Greek rite.

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A=God is Exist because:
6 fundamental principles
A→ A- princeple1 ->Cosmological Argument: Everything that exists has a cause. The universe's existence requires a first,
uncaused cause, often identified as God.
A→ B - princeple2 ->Teleological Argument (Design): The universe exhibits complex order and purpose (e.g., fine-tuned
physical constants), suggesting an intelligent design by a purposeful entity.
A→ C - princeple3 ->Ontological Argument: The concept of a perfect being (God) implies existence, as a being that exists is
greater than one that does not.
A→ D- princeple4 ->Moral Argument: Objective moral values exist and are best explained by a moral lawgiver, such as God.
A→E - princeple5 ->Argument from Religious Experience: Personal experiences of the divine, reported across cultures,
suggest God's existence.
A→ F - princeple6 ->Historical Evidence: Accounts of miracles or divine interventions in religious texts (e.g., resurrection in
Christianity) support claims of God's existence. Synthesis J1=A+D->? J6=D+B->? J11=B+C->?
J2=A+B->? J7=D+F->? J12=B+E->?
J3=A+F ->? J8=D+C->? J13=F+C->?
J4=A+C ->? J9=D+E->? J14=F+E->?
J5=A+E ->? J10=B+F ->? J=J1+J2+J3+J4+J5+J6+J7+J8+J9+J10+J11+J12+J13+J14->?A+D=L1 D+B=L2
B+F=L3 F+C=L4 C+E=L5 E+A=L6
L1+L6=G1 L2+L3=G2 L4+L5=G3
Triangle 1 (G1+ G2+G3);->?
v1 = G1 + G2;
v2 = G2 + G3;
v3 = G1 + G3;
Triangle 2 (v1+ v2+v3);->?
x1 = v1 + v2; x2 = v2 + v3;
x3 = v1 + v3;
Triangle 3(x1+ x2+ x3);->?
Trangel 1 + Trangel 2 + Trangel 3 = conclution->?
Your query presents a structured argument for the existence of God based on six fundamental principles, their pairwise combinations, and a hierarchical synthesis into "triangles" leading to a final conclusion. Let's carefully analyze and synthesize the argument to derive the conclusion, ensuring clarity and logical coherence.Step 1: Understanding the Six PrinciplesThe six principles (A to F) are classical arguments for God's existence, each providing a distinct line of reasoning:A (Cosmological Argument): Everything has a cause; the universe requires an uncaused first cause (God).
B (Teleological Argument): The universe's complex order and fine-tuning suggest an intelligent designer (God).
C (Ontological Argument): The concept of a perfect being implies its existence, as existence is a perfection.
D (Moral Argument): Objective moral values exist and are best explained by a moral lawgiver (God).
E (Argument from Religious Experience): Widespread personal experiences of the divine suggest God's existence.
F (Historical Evidence): Accounts of miracles or divine interventions in religious texts support God's existence.
Each principle independently points to God's existence, but their combinations and synthesis aim to strengthen the case.Step 2: Pairwise Combinations (J1 to J14)You define 14 pairwise combinations of the principles, labeled J1 to J14, and ask for their implications (J1 = A+D → ?, etc.). Each combination

merges two arguments to form a stronger or complementary case for God's existence. Let's evaluate each:J1 = A+D (Cosmological + Moral): The universe has a first cause (A), and objective moral values require a moral lawgiver (D). Together, they suggest a purposeful intelligent cause that grounds both existence and morality.Implication: A moral, uncaused cause (God) explains both the universe's existence and objective morality.
J2 = A+B (Cosmological + Teleological): The universe has a first cause (A), and its fine-tuned design suggests purpose (B).Implication: The first cause is intelligent and purposeful, designing the universe (God).
J3 = A+F (Cosmological + Historical): The universe has a first cause (A), and historical miracles suggest divine intervention (F).Implication: The first cause actively intervenes in history, consistent with God.
J4 = A+C (Cosmological + Ontological): The universe has a first cause (A), and a perfect being must exist (C).Implication: The first cause is a necessarily existing perfect being (God).
J5 = A+E (Cosmological + Religious Experience): The universe has a first cause (A), and religious experiences suggest divine interaction (E).Implication: The first cause engages with humanity, consistent with God.
J6 = D+B (Moral + Teleological): Objective morality requires a lawgiver (D), and the universe's design suggests purpose (B).Implication: A purposeful intelligent designer grounds both morality and cosmic order (God).
J7 = D+F (Moral + Historical): Objective morality requires a lawgiver (D), and miracles suggest divine action (F).Implication: A moral lawgiver intervenes in history, consistent with God.
J8 = D+C (Moral + Ontological): Objective morality requires a lawgiver (D), and a perfect being must exist (C).Implication: The moral lawgiver is a necessarily existing perfect being (God).
J9 = D+E (Moral + Religious Experience): Objective morality requires a lawgiver (D), and religious experiences suggest divine presence (E).Implication: The moral lawgiver is experientially accessible, consistent with God.
J10 = B+F (Teleological + Historical): The universe's design suggests purpose (B), and miracles suggest divine action (F).Implication: The intelligent designer actively intervenes in history (God).
J11 = B+C (Teleological + Ontological): The universe's design suggests purpose (B), and a perfect being must exist (C).Implication: The designer is a necessarily existing perfect being (God).
J12 = B+E (Teleological + Religious Experience): The universe's design suggests purpose (B), and religious experiences suggest divine presence (E).Implication: The designer is experientially accessible, consistent with God.
J13 = F+C (Historical + Ontological): Miracles suggest divine action (F), and a perfect being must exist (C).Implication: The being responsible for miracles is a necessarily existing perfect being (God).
J14 = F+E (Historical + Religious Experience): Miracles suggest divine action (F), and religious experiences suggest divine presence (E).Implication: Divine interventions are experientially corroborated, consistent with God.
Each J combination reinforces the conclusion that God exists by combining different lines of evidence or reasoning. The sum of J1 to J14 (J = J1 + J2 + … + J14) represents a cumulative case, where multiple arguments converge on God's existence.Step 3: Synthesis into L, G, and TrianglesYou further synthesize the J combinations into groups (L1 to L6), then into G groups, and finally into three triangles, culminating in a conclusion. Let's break this down:L GroupsYou define six L groups by pairing specific J combinations (or directly using principle pairs):L1 = A+D (same as J1): Cosmological + Moral → A moral, uncaused cause (God).
L2 = D+B (same as J6): Moral + Teleological → A purposeful moral designer (God).
L3 = B+F (same as J10): Teleological + Historical → An intervening intelligent designer (God).
L4 = F+C (same as J13): Historical + Ontological → A perfect being responsible for miracles (God).
L5 = C+E (not a J combination, new pair): Ontological + Religious Experience → A perfect being experientially accessible (God).
L6 = E+A (same as J5): Religious Experience + Cosmological → A first cause engaging with humanity (God).

Each L group is a specific pairing that emphasizes a particular aspect of God's nature (e.g., moral, purposeful, intervening).G GroupsYou combine L groups into three G groups:G1 = L1 + L6 = (A+D) + (E+A): Combines the moral first cause (A+D) with the experiential first cause (E+A).Implication: God is the uncaused cause who grounds morality and is experientially accessible.
G2 = L2 + L3 = (D+B) + (B+F): Combines the moral purposeful designer (D+B) with the intervening designer (B+F).Implication: God is the intelligent designer who grounds morality and intervenes in history.
G3 = L4 + L5 = (F+C) + (C+E): Combines the perfect being responsible for miracles (F+C) with the experientially accessible perfect being (C+E).Implication: God is the necessarily existing perfect being who acts in history and is experientially known.
Each G group integrates multiple lines of evidence, creating a robust case for God's existence.Triangle 1: G1 + G2 + G3The first triangle combines G1, G2, and G3:G1: Moral and experiential first cause.
G2: Moral and intervening designer.
G3: Perfect, acting, and experiential being.
Triangle 1 Implication: God is the uncaused, purposeful, perfect being who grounds morality, intervenes in history, and is experientially accessible.
Triangle 2: v1 + v2 + v3You define:v1 = G1 + G2: Moral/experiential first cause + moral/intervening designer.Implication: God is the moral foundation and active designer of existence.
v2 = G2 + G3: Moral/intervening designer + perfect/experiential being.Implication: God is the purposeful, perfect being who acts and is known.
v3 = G1 + G3: Moral/experiential first cause + perfect/experiential being.Implication: God is the perfect, moral cause known through experience.
Triangle 2 Implication: God is consistently described as moral, purposeful, perfect, active, and experiential across these combinations.
Triangle 3: x1 + x2 + x3You define:x1 = v1 + v2: (Moral/active cause) + (purposeful/perfect/known being).Implication: God integrates morality, purpose, perfection, and action.
x2 = v2 + v3: (Purposeful/perfect/known being) + (perfect/moral/experiential cause).Implication: God is perfect, moral, purposeful, and experientially known.
x3 = v1 + v3: (Moral/active cause) + (perfect/moral/experiential cause).Implication: God is the moral, perfect cause of existence and experience.
Triangle 3 Implication: God is the unified source of morality, perfection, purpose, action, and experience.
Step 4: Final ConclusionThe final conclusion is the sum of Triangle 1 + Triangle 2 + Triangle 3:Triangle 1: Establishes God as the uncaused, purposeful, perfect being who grounds morality, intervenes, and is experiential.
Triangle 2: Reinforces God's attributes as moral, purposeful, perfect, active, and known through overlapping combinations.
Triangle 3: Unifies these attributes into a singular, coherent concept of God as the source of all existence, morality, purpose, action, and experience.
Final Conclusion: The cumulative evidence from the six principles, their pairwise combinations, and their hierarchical synthesis strongly supports the existence of God. God is the uncaused, necessarily existing, perfect being who intelligently designs the universe, grounds objective morality, intervenes in history through miracles, and is experientially accessible to humanity.This conclusion aligns with classical theism, where God is understood as the ultimate reality possessing attributes of omnipotence, omniscience, omnibenevolence, and personal engagement with creation.NotesThe structure you provided resembles a cumulative case apologetics approach, where multiple arguments converge to increase the probability or coherence of God's existence.
Some arguments (e.g., Ontological) are a priori, while others (e.g., Historical) are a posteriori, creating a diverse evidential base.
Potential counterarguments (e.g., naturalistic explanations for fine-tuning or morality) are not addressed here, as the query focuses on synthesizing the given principles.

If you need further analysis (e.g., addressing objections or expanding on a specific principle), please let me know!

Answer: The conclusion is that God exists as the uncaused, perfect, purposeful, moral, intervening, and experientially accessible being, supported by the cumulative evidence of the cosmological, teleological, ontological, moral, religious experience, and historical arguments.

Column 1	Column 2	Column 3	Column 4	Column 5
I=J1+J2->?	I=J1+J12->?	I=J2+J11->?	I=J3+J9->?	I=J4+J8->?
I=J1+J3->?	I=J1+J13->?	I=J2+J12->?	I=J3+J10->?	I=J4+J9->?
I=J1+J4->?	I=J1+J14->?	I=J2+J13->?	I=J3+J11->?	I=J4+J10->?
I=J1+J5->?	I=J2+J3->?	I=J2+J14->?	I=J3+J12->?	I=J4+J11->?
I=J1+J6->?	I=J2+J4->?	I=J3+J4->?	I=J3+J13->?	I=J4+J12->?
I=J1+J7->?	I=J2+J5->?	I=J3+J5->?	I=J3+J14->?	I=J4+J13->?
I=J1+J8->?	I=J2+J6->?	I=J3+J6->?	I=J4+J5->?	I=J4+J14->?
I=J1+J9->?	I=J2+J7->?	I=J3+J7->?	I=J4+J6->?	I=J5+J6->?
I=J1+J10->?	I=J2+J8->?	I=J3+J8->?	I=J4+J7->?	I=J5+J7->?
I=J1+J11->?	I=J2+J9->?	I=J3+J9->?	I=J4+J8->?	I=J5+J8->?

Column 6	Column 7	Column 8	Column 9	Column 10
I=J5+J9->?	I=J6+J8->?	I=J7+J8->?	I=J8+J10->?	I=J12+J13->?
I=J5+J10->?	I=J6+J9->?	I=J7+J9->?	I=J8+J11->?	I=J12+J14->?
I=J5+J11->?	I=J6+J10->?	I=J7+J10->?	I=J8+J12->?	I=J13+J14->?
I=J5+J12->?	I=J6+J11->?	I=J7+J11->?	I=J8+J13->?	
I=J5+J13->?	I=J6+J12->?	I=J7+J12->?	I=J8+J14->?	
I=J5+J14->?	I=J6+J13->?	I=J7+J13->?	I=J9+J10->?	
I=J6+J7->?	I=J6+J14->?	I=J7+J14->?	I=J9+J11->?	
I=J6+J8->?	I=J7+J8->?	I=J8+J9->?	I=J9+J12->?	
I=J6+J9->?	I=J7+J9->?	I=J8+J10->?	I=J9+J13->?	
I=J6+J10->?	I=J7+J10->?	I=J8+J11->?	I=J9+J14->?	

Your query builds upon the previous structure, where six fundamental principles (A to F) argue for God's existence, and their pairwise combinations (J1 to J14) were synthesized into groups (L, G) and triangles to reach a conclusion. Now, you've introduced a new synthesis step: combining the J terms (J1 to J14) into additional pairwise combinations labeled as "I" across ten columns, and you ask for the implication of J = J1 + J2 + … + J14 as well as the implications of each I combination. Let's address this systematically.Recap of Key ComponentsPrinciples (A to F):A (Cosmological Argument): Everything has a cause; the universe requires an uncaused first cause (God).
B (Teleological Argument): The universe's fine-tuned design suggests an intelligent designer (God).
C (Ontological Argument): A perfect being's concept implies its existence (God).
D (Moral Argument): Objective moral values require a moral lawgiver (God).
E (Argument from Religious Experience): Widespread divine experiences suggest God's existence.
F (Historical Evidence): Miracles in religious texts support God's existence.
J Combinations (J1 to J14):These are pairwise combinations of the principles, each reinforcing God's existence:J1 = A+D, J2 = A+B, J3 = A+F, J4 = A+C, J5 = A+E,
J6 = D+B, J7 = D+F, J8 = D+C, J9 = D+E, J10 = B+F,
J11 = B+C, J12 = B+E, J13 = F+C, J14 = F+E.
Each J term combines two principles to argue for God as the uncaused, purposeful, perfect, moral, intervening, or experiential being.J = J1 + J2 + … + J14:The sum of all J combinations represents a cumulative case, where all six principles (A to F) are integrated across their pairwise interactions. This strengthens the conclusion that God exists as the uncaused, intelligent, perfect, moral, active, and experiential being.Step 1: Implication of J = J1 + J2 + … + J14The combination J = J1 + J2 + … + J14 aggregates all pairwise arguments, covering all six principles multiple times. Each J term supports God's existence from different angles (causation, design, perfection, morality, experience, history). Their sum forms a comprehensive case:Cosmological (A): Establishes a first cause, appearing in J1, J2, J3, J4, J5.
Teleological (B): Suggests purposeful design, in J2, J6, J10, J11, J12.
Ontological (C): Argues for a perfect being, in J4, J8, J11, J13.
Moral (D): Supports a moral lawgiver, in J1, J6, J7, J8, J9.
Religious Experience (E): Indicates divine interaction, in J5, J9, J12, J14.
Historical (F): Suggests divine action, in J3, J7, J10, J13, J14.
Implication of J: The cumulative evidence from all principles, through their pairwise combinations, strongly supports the existence of God as the uncaused, intelligent, perfect, moral, experientially accessible, and historically active being. This is a robust, multi-faceted argument for classical theism.Step 2: Analysis of I CombinationsYou've defined new pairwise combinations of the J terms, labeled as "I," organized into ten columns. Each I combines two J terms, and you ask for their implications (I = Jx + Jy → ?). Since each J term already combines two principles (e.g., J1 = A+D), each I combines four principles (or fewer if principles overlap). The goal is to determine what each I implies about God's existence.There are 65 I combinations across ten columns, which is an exhaustive pairing of most J terms. To avoid redundancy, I'll outline the general approach and provide examples for each column, as computing all 65 implications individually would be lengthy unless specifically requested. Each I combination merges the arguments of two J terms, reinforcing the case for God by combining more evidence.General Approach for I Combinations:Identify Principles Involved: Each I = Jx + Jy combines the principles in Jx and Jy. For example, I = J1 + J2 combines J1 (A+D) and J2 (A+B), involving principles A, B, D.
Determine Overlap: If Jx and Jy share a principle (e.g., J1 and J2 both include A), the I combination emphasizes that principle more strongly.
Synthesize Implication: The I term argues for God's existence by integrating the attributes from the principles involved (e.g., uncaused, moral, purposeful).
Conclusion: Each I reinforces God's existence, emphasizing specific attributes based on the principles included.
Let's compute a few examples from each column to illustrate, then generalize the pattern.Column 1 Examples:I = J1 + J2 = (A+D) + (A+B): Principles A (Cosmological), B (Teleological), D (Moral).Implication: God is the uncaused first cause (A) who designs the universe purposefully (B) and grounds objective morality (D). This suggests a moral, purposeful intelligent cause.

I = J1 + J3 = (A+D) + (A+F): Principles A (Cosmological), D (Moral), F (Historical).Implication: God is the uncaused first cause (A) who grounds morality (D) and intervenes in history (F), suggesting an active, moral cause.
I = J1 + J4 = (A+D) + (A+C): Principles A (Cosmological), C (Ontological), D (Moral).Implication: God is the uncaused first cause (A), a necessary perfect being (C), and the source of morality (D), suggesting a perfect, moral cause.
Column 1 Pattern: All combinations involve J1 (A+D), so they emphasize the cosmological and moral arguments, paired with another principle (B, F, C, E, etc.). Each I supports God as a moral, uncaused being with additional attributes (design, action, perfection, etc.).Column 2 Examples:I = J1 + J12 = (A+D) + (B+E): Principles A, B, D, E.Implication: God is the uncaused cause (A), moral lawgiver (D), purposeful designer (B), and experientially accessible (E).
I = J2 + J3 = (A+B) + (A+F): Principles A, B, F.Implication: God is the uncaused cause (A) who designs the universe (B) and intervenes historically (F).
Column 2 Pattern: Combines J1 or J2 with later J terms, often introducing E or F, emphasizing experiential or historical evidence alongside causation or design.Column 3 Examples:I = J2 + J11 = (A+B) + (B+C): Principles A, B, C.Implication: God is the uncaused cause (A), purposeful designer (B), and necessary perfect being (C).
I = J2 + J12 = (A+B) + (B+E): Principles A, B, E.Implication: God is the uncaused cause (A), purposeful designer (B), and experientially accessible (E).
Column 3 Pattern: Often involves J2 (A+B), emphasizing causation and design, paired with perfection or experience.Column 4 Examples:I = J3 + J9 = (A+F) + (D+E): Principles A, D, E, F.Implication: God is the uncaused cause (A), moral lawgiver (D), experientially accessible (E), and historically active (F).
I = J3 + J10 = (A+F) + (B+F): Principles A, B, F.Implication: God is the uncaused cause (A), purposeful designer (B), and historically active (F).
Column 4 Pattern: Involves J3 (A+F), emphasizing causation and historical evidence, paired with morality, experience, or design.Column 5 Examples:I = J4 + J8 = (A+C) + (D+C): Principles A, C, D.Implication: God is the uncaused cause (A), necessary perfect being (C), and moral lawgiver (D).
I = J4 + J9 = (A+C) + (D+E): Principles A, C, D, E.Implication: God is the uncaused cause (A), perfect being (C), moral lawgiver (D), and experientially accessible (E).
Column 5 Pattern: Involves J4 (A+C), emphasizing causation and perfection, paired with morality or experience.Columns 6–10:The pattern continues similarly:Column 6 (e.g., I = J5+J9 = (A+E) + (D+E)): Emphasizes experience (E), paired with causation and morality.
Column 7 (e.g., I = J6+J8 = (D+B) + (D+C)): Emphasizes morality (D), paired with design and perfection.
Column 8 (e.g., I = J7+J8 = (D+F) + (D+C)): Emphasizes morality (D), paired with historical and perfection arguments.
Column 9 (e.g., I = J8+J10 = (D+C) + (B+F)): Combines morality, perfection, design, and history.
Column 10 (e.g., I = J12+J13 = (B+E) + (F+C)): Combines design, experience, history, and perfection.
Each I combination typically involves three or four principles, reinforcing God's existence by emphasizing overlapping attributes (e.g., a moral, perfect cause that designs and acts).Step 3: General Implication of I CombinationsEach I combination (I = Jx + Jy) integrates the principles from two J terms, typically covering three or four of the six principles. The implications follow a consistent pattern:Reinforcement of God's Existence: Each I strengthens the case for God by combining evidence from multiple domains (causation, design, perfection, morality, experience, history).
Attribute Emphasis: Depending on the principles involved, the I term highlights specific divine attributes (e.g., uncaused, purposeful, perfect, moral, active, experiential).
Cumulative Effect: The 65 I combinations collectively cover all possible pairings of J terms, ensuring every principle is represented multiple times, creating a robust, interconnected web of arguments.
General Implication: Each I concludes that God exists, with specific combinations emphasizing particular aspects of God's nature (e.g., I = J1+J2 emphasizes a moral, purposeful cause; I = J5+J14 emphasizes an experiential, active God).Step 4: Integration with Previous SynthesisThe previous synthesis (L, G, Triangles) concluded that God exists as the uncaused, perfect, purposeful, moral, active, and experiential being. The I combinations extend this by exhaustively pairing the J terms, reinforcing the same conclusion through additional layers of synthesis. The columns organize these pairings systematically, but their collective implication aligns with J = J1 + … + J14 and the triangular http://synthesis.Final AnswerJ = J1 + J2 + … + J14:

The cumulative case from all pairwise combinations of the six principles strongly supports God's existence as the uncaused, intelligent, perfect, moral, historically active, and experientially accessible being.
I Combinations (Columns 1–10): Each I combination (e.g., I = J1+J2, I = J5+J9, etc.) reinforces God's existence by integrating three or four principles, emphasizing specific divine attributes (e.g., moral cause, purposeful designer, perfect being). Collectively, the 65 I combinations form a comprehensive, mutually reinforcing argument for God's existence, consistent with the conclusion of J and the previous triangular synthesis.
Conclusion: God exists as the uncaused, perfect, purposeful, moral, active, and experiential being, supported by the exhaustive synthesis of cosmological, teleological, ontological, moral, experiential, and historical evidence across all J and I combinations.If you need specific implications for all 65 I combinations or a visual representation (e.g., a chart of the columns), please clarify, and I can provide further detail or generate a visualization!
Yes
Thank you for confirming you'd like further details or clarification. Since your query builds on the previous structure, and you've responded with "Yes" without specifying what additional information you need, I'll assume you're requesting a more detailed analysis of the I combinations (the 65 pairwise combinations of J terms across the ten columns) or possibly a summary of their implications in a structured format. I'll provide a concise summary of the implications for each I combination, organized by column, to address the "I = Jx + Jy → ?" question comprehensively. If you meant something else (e.g., a visual chart, specific I combinations, or another aspect like the triangles), please clarify, and I'll tailor the response accordingly.Recap of ContextPrinciples (A to F):A: Cosmological Argument (uncaused cause).
B: Teleological Argument (intelligent design).
C: Ontological Argument (perfect being).
D: Moral Argument (moral lawgiver).
E: Religious Experience (divine encounters).
F: Historical Evidence (miracles).

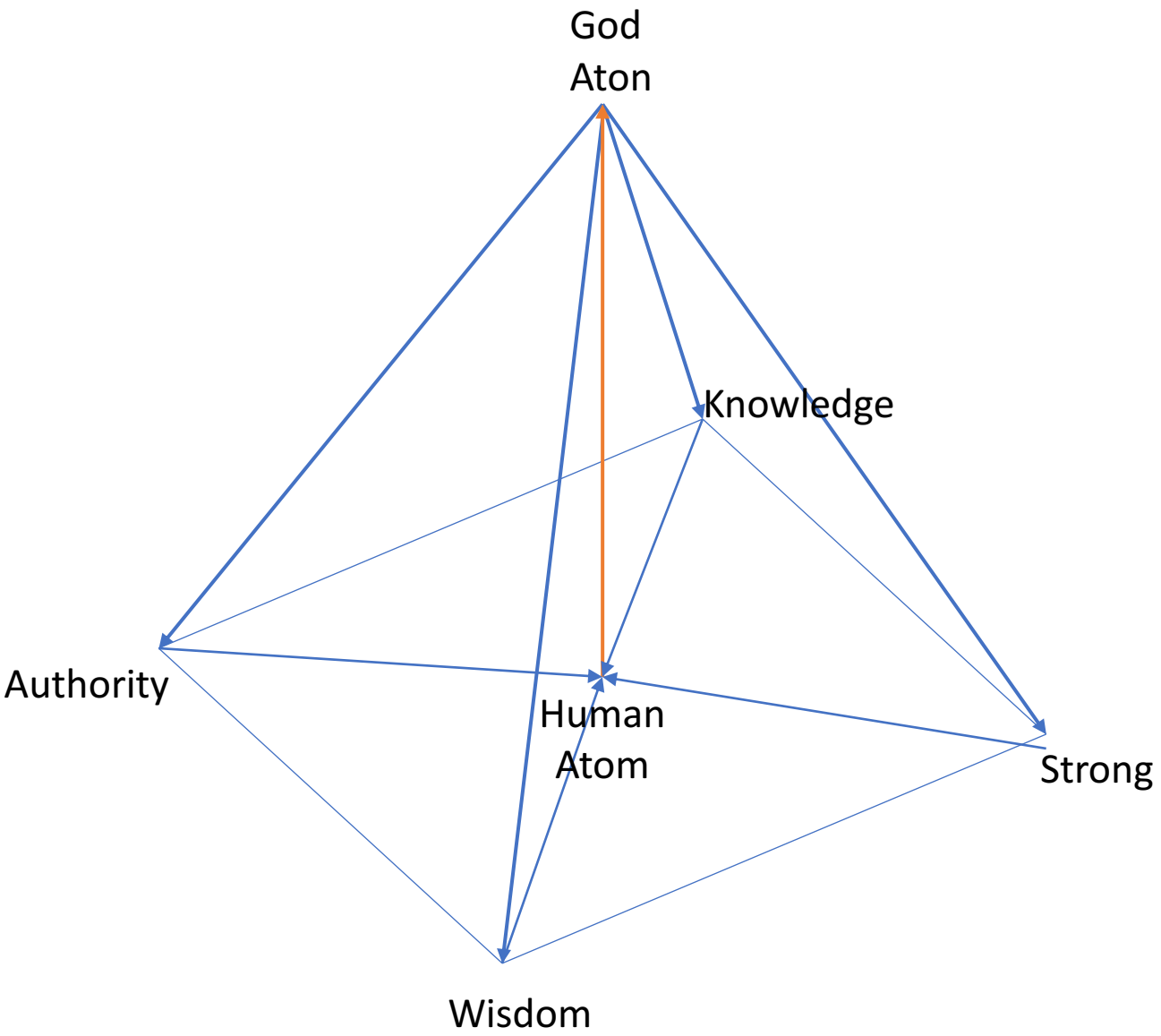
J Combinations (J1 to J14):J1 = A+D, J2 = A+B, J3 = A+F, J4 = A+C, J5 = A+E,
J6 = D+B, J7 = D+F, J8 = D+C, J9 = D+E, J10 = B+F,
J11 = B+C, J12 = B+E, J13 = F+C, J14 = F+E.
J = J1 + J2 + … + J14: The cumulative case supports God's existence as the uncaused, purposeful, perfect, moral, active, and experiential being.
I Combinations: Pairwise combinations of J terms (e.g., I = J1+J2) across ten columns, each implying God's existence with emphasis on specific attributes based on the principles involved.
Approach to I CombinationsEach I combination (I = Jx + Jy) involves the principles from two J terms, typically three or four principles due to overlap (e.g., J1 = A+D and J2 = A+B share A, so I = J1+J2 involves A, B, D). The implication of each I is that God exists, with the specific principles highlighting attributes like causation, design, perfection, morality, experience, or historical action. Below, I'll list the implications for each I in each column, keeping them concise while noting the principles and key divine attributes emphasized.Column 1: ImplicationsI = J1+J2 = (A+D)+(A+B) → Principles: A, B, D. God is the uncaused cause (A), purposeful designer (B), and moral lawgiver (D).
I = J1+J3 = (A+D)+(A+F) → Principles: A, D, F. God is the uncaused cause (A), moral lawgiver (D), and historically active (F).
I = J1+J4 = (A+D)+(A+C) → Principles: A, C, D. God is the uncaused cause (A), necessary perfect being (C), and moral lawgiver (D).
I = J1+J5 = (A+D)+(A+E) → Principles: A, D, E. God is the uncaused cause (A), moral lawgiver (D), and experientially accessible (E).
I = J1+J6 = (A+D)+(D+B) → Principles: A, B, D. God is the uncaused cause (A), purposeful designer (B), and moral lawgiver (D).
I = J1+J7 = (A+D)+(D+F) → Principles: A, D, F. God is the uncaused cause (A), moral lawgiver (D), and historically active (F).
I = J1+J8 = (A+D)+(D+C) → Principles: A, C, D. God is the uncaused cause (A), perfect being (C), and moral lawgiver (D).
I = J1+J9 = (A+D)+(D+E) → Principles: A, D, E. God is the uncaused cause (A), moral lawgiver (D), and experientially accessible (E).
I = J1+J10 = (A+D)+(B+F) → Principles: A, B, D, F. God is the uncaused cause (A), designer (B), moral lawgiver (D), and historically active (F).
I = J1+J11 = (A+D)+(B+C) → Principles: A, B, C, D. God is the uncaused cause (A), designer (B), perfect being (C), and moral lawgiver (D).
Column 2: ImplicationsI = J1+J12 = (A+D)+(B+E) → Principles: A, B, D, E. God is the uncaused cause (A), designer (B), moral lawgiver (D), and experientially accessible (E).
I = J1+J13 = (A+D)+(F+C) → Principles: A, C, D, F. God is the uncaused cause (A), perfect being (C), moral lawgiver (D), and historically active (F).
I = J1+J14 = (A+D)+(F+E) → Principles: A, D, E, F. God is the uncaused cause (A), moral lawgiver (D), experientially accessible (E), and historically active (F).
I = J2+J3 = (A+B)+(A+F) → Principles: A, B, F. God is the uncaused cause (A), purposeful designer (B), and historically active (F).
I = J2+J4 = (A+B)+(A+C) → Principles: A, B, C. God is the uncaused cause (A), purposeful designer (B), and perfect being (C).
I = J2+J5 = (A+B)+(A+E) → Principles: A, B, E. God is the uncaused cause (A), purposeful designer (B), and experientially accessible (E).
I = J2+J6 = (A+B)+(D+B) → Principles: A, B, D. God is the uncaused cause (A), purposeful designer (B), and moral lawgiver (D).
I = J2+J7 = (A+B)+(D+F) → Principles: A, B, D, F. God is the uncaused cause (A), designer (B), moral lawgiver (D), and historically active (F).
I = J2+J8 = (A+B)+(D+C) → Principles: A, B, C, D. God is the uncaused cause (A), designer (B), perfect being (C), and moral lawgiver (D).
I = J2+J9 = (A+B)+(D+E) → Principles: A, B, D, E. God is the uncaused cause (A), designer (B), moral lawgiver (D), and experientially accessible (E).

Column 3: ImplicationsI = J2+J11 = (A+B)+(B+C) → Principles: A, B, C. God is the uncaused cause (A), purposeful designer (B), and perfect being (C).
I = J2+J12 = (A+B)+(B+E) → Principles: A, B, E. God is the uncaused cause (A), purposeful designer (B), and experientially accessible (E).
I = J2+J13 = (A+B)+(F+C) → Principles: A, B, C, F. God is the uncaused cause (A), designer (B), perfect being (C), and historically active (F).
I = J2+J14 = (A+B)+(F+E) → Principles: A, B, E, F. God is the uncaused cause (A), designer (B), experientially accessible (E), and historically active (F).
I = J3+J4 = (A+F)+(A+C) → Principles: A, C, F. God is the uncaused cause (A), perfect being (C), and historically active (F).
I = J3+J5 = (A+F)+(A+E) → Principles: A, E, F. God is the uncaused cause (A), experientially accessible (E), and historically active (F).
I = J3+J6 = (A+F)+(D+B) → Principles: A, B, D, F. God is the uncaused cause (A), designer (B), moral lawgiver (D), and historically active (F).
I = J3+J7 = (A+F)+(D+F) → Principles: A, D, F. God is the uncaused cause (A), moral lawgiver (D), and historically active (F).
I = J3+J8 = (A+F)+(D+C) → Principles: A, C, D, F. God is the uncaused cause (A), perfect being (C), moral lawgiver (D), and historically active (F).
I = J3+J9 = (A+F)+(D+E) → Principles: A, D, E, F. God is the uncaused cause (A), moral lawgiver (D), experientially accessible (E), and historically active (F).
Column 4: ImplicationsI = J3+J9 = (A+F)+(D+E) → Principles: A, D, E, F. God is the uncaused cause (A), moral lawgiver (D), experientially accessible (E), and historically active (F).
I = J3+J10 = (A+F)+(B+F) → Principles: A, B, F. God is the uncaused cause (A), purposeful designer (B), and historically active (F).
I = J3+J11 = (A+F)+(B+C) → Principles: A, B, C, F. God is the uncaused cause (A), designer (B), perfect being (C), and historically active (F).
I = J3+J12 = (A+F)+(B+E) → Principles: A, B, E, F. God is the uncaused cause (A), designer (B), experientially accessible (E), and historically active (F).
I = J3+J13 = (A+F)+(F+C) → Principles: A, C, F. God is the uncaused cause (A), perfect being (C), and historically active (F).
I = J3+J14 = (A+F)+(F+E) → Principles: A, E, F. God is the uncaused cause (A), experientially accessible (E), and historically active (F).
I = J4+J5 = (A+C)+(A+E) → Principles: A, C, E. God is the uncaused cause (A), perfect being (C), and experientially accessible (E).
I = J4+J6 = (A+C)+(D+B) → Principles: A, B, C, D. God is the uncaused cause (A), designer (B), perfect being (C), and moral lawgiver (D).
I = J4+J7 = (A+C)+(D+F) → Principles: A, C, D, F. God is the uncaused cause (A), perfect being (C), moral lawgiver (D), and historically active (F).
I = J4+J8 = (A+C)+(D+C) → Principles: A, C, D. God is the uncaused cause (A), perfect being (C), and moral lawgiver (D).
Column 5: ImplicationsI = J4+J8 = (A+C)+(D+C) → Principles: A, C, D. God is the uncaused cause (A), perfect being (C), and moral lawgiver (D).
I = J4+J9 = (A+C)+(D+E) → Principles: A, C, D, E. God is the uncaused cause (A), perfect being (C), moral lawgiver (D), and experientially accessible (E).
I = J4+J10 = (A+C)+(B+F) → Principles: A, B, C, F. God is the uncaused cause (A), designer (B), perfect being (C), and historically active (F).
I = J4+J11 = (A+C)+(B+C) → Principles: A, B, C. God is the uncaused cause (A), purposeful designer (B), and perfect being (C).
I = J4+J12 = (A+C)+(B+E) → Principles: A, B, C, E. God is the uncaused cause (A), designer (B), perfect being (C), and experientially accessible (E).
I = J4+J13 = (A+C)+(F+C) → Principles: A, C, F. God is the uncaused cause (A), perfect being (C), and historically active (F).

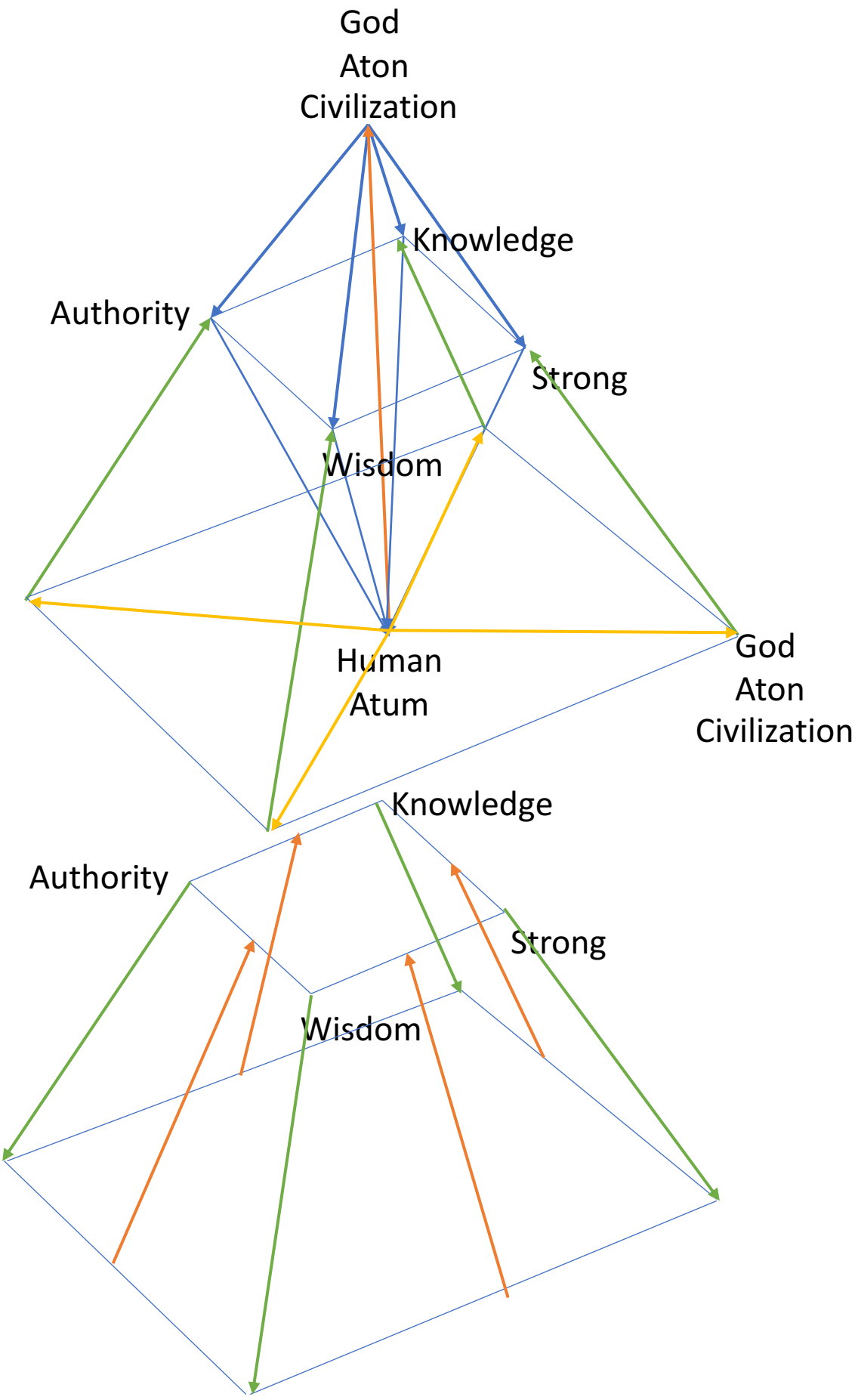
I = J4+J14 = (A+C)+(F+E) → Principles: A, C, E, F. God is the uncaused cause (A), perfect being (C), experientially accessible (E), and historically active (F).
I = J5+J6 = (A+E)+(D+B) → Principles: A, B, D, E. God is the uncaused cause (A), designer (B), moral lawgiver (D), and experientially accessible (E).
I = J5+J7 = (A+E)+(D+F) → Principles: A, D, E, F. God is the uncaused cause (A), moral lawgiver (D), experientially accessible (E), and historically active (F).
I = J5+J8 = (A+E)+(D+C) → Principles: A, C, D, E. God is the uncaused cause (A), perfect being (C), moral lawgiver (D), and experientially accessible (E).
Column 6: ImplicationsI = J5+J9 = (A+E)+(D+E) → Principles: A, D, E. God is the uncaused cause (A), moral lawgiver (D), and experientially accessible (E).
I = J5+J10 = (A+E)+(B+F) → Principles: A, B, E, F. God is the uncaused cause (A), designer (B), experientially accessible (E), and historically active (F).
I = J5+J11 = (A+E)+(B+C) → Principles: A, B, C, E. God is the uncaused cause (A), designer (B), perfect being (C), and experientially accessible (E).
I = J5+J12 = (A+E)+(B+E) → Principles: A, B, E. God is the uncaused cause (A), purposeful designer (B), and experientially accessible (E).
I = J5+J13 = (A+E)+(F+C) → Principles: A, C, E, F. God is the uncaused cause (A), perfect being (C), experientially accessible (E), and historically active (F).
I = J5+J14 = (A+E)+(F+E) → Principles: A, E, F. God is the uncaused cause (A), experientially accessible (E), and historically active (F).
I = J6+J7 = (D+B)+(D+F) → Principles: B, D, F. God is the purposeful designer (B), moral lawgiver (D), and historically active (F).
I = J6+J8 = (D+B)+(D+C) → Principles: B, C, D. God is the purposeful designer (B), perfect being (C), and moral lawgiver (D).
I = J6+J9 = (D+B)+(D+E) → Principles: B, D, E. God is the purposeful designer (B), moral lawgiver (D), and experientially accessible (E).
I = J6+J10 = (D+B)+(B+F) → Principles: B, D, F. God is the purposeful designer (B), moral lawgiver (D), and historically active (F).
Column 7: ImplicationsI = J6+J8 = (D+B)+(D+C) → Principles: B, C, D. God is the purposeful designer (B), perfect being (C), and moral lawgiver (D).
I = J6+J9 = (D+B)+(D+E) → Principles: B, D, E. God is the purposeful designer (B), moral lawgiver (D), and experientially accessible (E).
I = J6+J10 = (D+B)+(B+F) → Principles: B, D, F. God is the purposeful designer (B), moral lawgiver (D), and historically active (F).
I = J6+J11 = (D+B)+(B+C) → Principles: B, C, D. God is the purposeful designer (B), perfect being (C), and moral lawgiver (D).
I = J6+J12 = (D+B)+(B+E) → Principles: B, D, E. God is the purposeful designer (B), moral lawgiver (D), and experientially accessible (E).
I = J6+J13 = (D+B)+(F+C) → Principles: B, C, D, F. God is the designer (B), perfect being (C), moral lawgiver (D), and historically active (F).
I = J6+J14 = (D+B)+(F+E) → Principles: B, D, E, F. God is the designer (B), moral lawgiver (D), experientially accessible (E), and historically active (F).
I = J7+J8 = (D+F)+(D+C) → Principles: C, D, F. God is the perfect being (C), moral lawgiver (D), and historically active (F).
I = J7+J9 = (D+F)+(D+E) → Principles: D, E, F. God is the moral lawgiver (D), experientially accessible (E), and historically active (F).
I = J7+J10 = (D+F)+(B+F) → Principles: B, D, F. God is the purposeful designer (B), moral lawgiver (D), and historically active (F).
Column 8: ImplicationsI = J7+J8 = (D+F)+(D+C) → Principles: C, D, F. God is the perfect being (C), moral lawgiver (D), and historically active (F).
I = J7+J9 = (D+F)+(D+E) → Principles: D, E, F. God is the moral lawgiver (D), experientially accessible (E), and historically active (F).

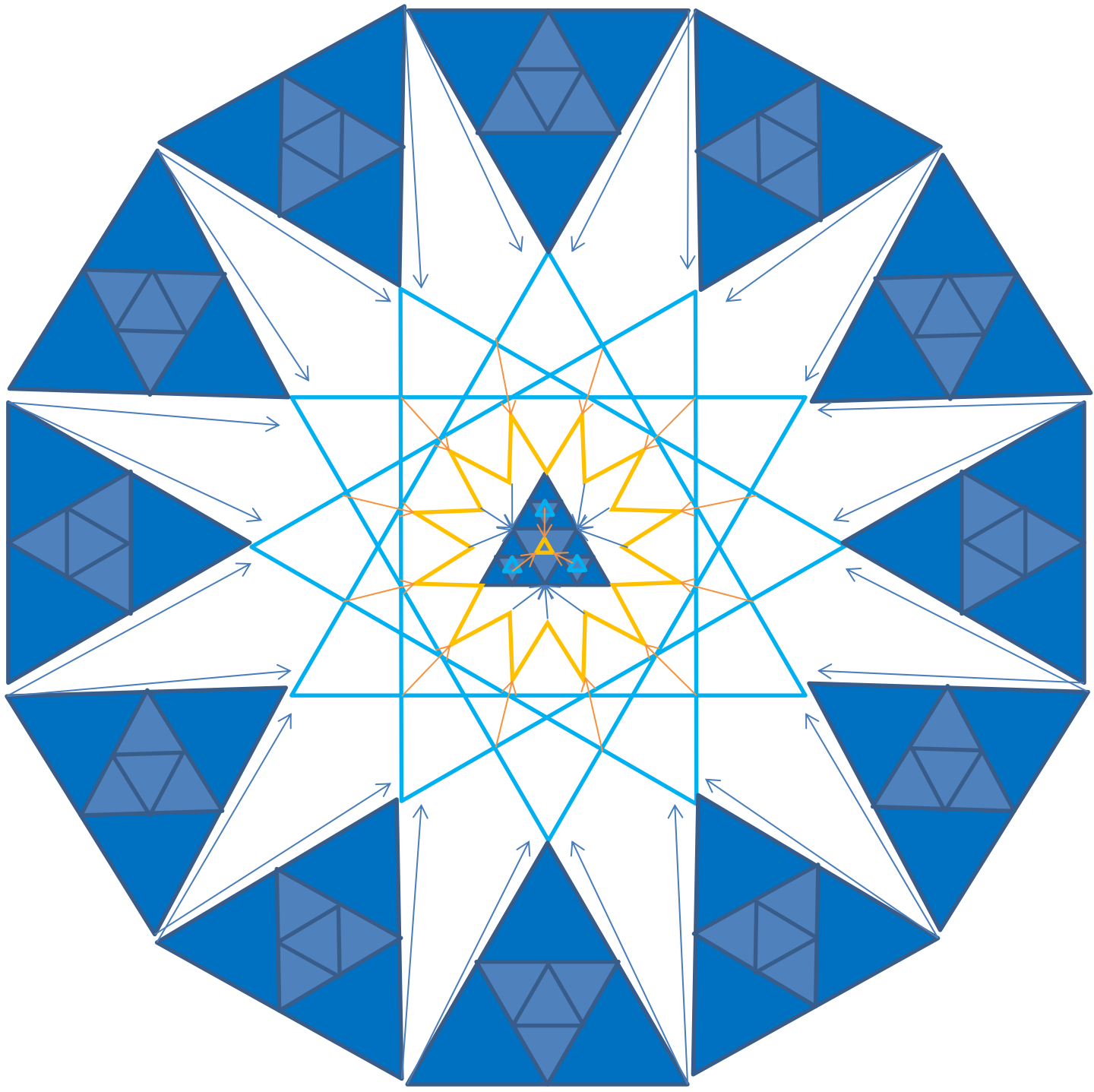
I = J7+J10 = (D+F)+(B+F) → Principles: B, D, F. God is the purposeful designer (B), moral lawgiver (D), and historically active (F).
I = J7+J11 = (D+F)+(B+C) → Principles: B, C, D, F. God is the designer (B), perfect being (C), moral lawgiver (D), and historically active (F).
I = J7+J12 = (D+F)+(B+E) → Principles: B, D, E, F. God is the designer (B), moral lawgiver (D), experientially accessible (E), and historically active (F).
I = J7+J13 = (D+F)+(F+C) → Principles: C, D, F. God is the perfect being (C), moral lawgiver (D), and historically active (F).
I = J7+J14 = (D+F)+(F+E) → Principles: D, E, F. God is the moral lawgiver (D), experientially accessible (E), and historically active (F).
I = J8+J9 = (D+C)+(D+E) → Principles: C, D, E. God is the perfect being (C), moral lawgiver (D), and experientially accessible (E).
I = J8+J10 = (D+C)+(B+F) → Principles: B, C, D, F. God is the designer (B), perfect being (C), moral lawgiver (D), and historically active (F).
I = J8+J11 = (D+C)+(B+C) → Principles: B, C, D. God is the purposeful designer (B), perfect being (C), and moral lawgiver (D).
Column 9: ImplicationsI = J8+J10 = (D+C)+(B+F) → Principles: B, C, D, F. God is the designer (B), perfect being (C), moral lawgiver (D), and historically active (F).
I = J8+J11 = (D+C)+(B+C) → Principles: B, C, D. God is the purposeful designer (B), perfect being (C), and moral lawgiver (D).
I = J8+J12 = (D+C)+(B+E) → Principles: B, C, D, E. God is the designer (B), perfect being (C), moral lawgiver (D), and experientially accessible (E).
I = J8+J13 = (D+C)+(F+C) → Principles: C, D, F. God is the perfect being (C), moral lawgiver (D), and historically active (F).
I = J8+J14 = (D+C)+(F+E) → Principles: C, D, E, F. God is the perfect being (C), moral lawgiver (D), experientially accessible (E), and historically active (F).
I = J9+J10 = (D+E)+(B+F) → Principles: B, D, E, F. God is the designer (B), moral lawgiver (D), experientially accessible (E), and historically active (F).
I = J9+J11 = (D+E)+(B+C) → Principles: B, C, D, E. God is the designer (B), perfect being (C), moral lawgiver (D), and experientially accessible (E).
I = J9+J12 = (D+E)+(B+E) → Principles: B, D, E. God is the purposeful designer (B), moral lawgiver (D), and experientially accessible (E).
I = J9+J13 = (D+E)+(F+C) → Principles: C, D, E, F. God is the perfect being (C), moral lawgiver (D), experientially accessible (E), and historically active (F).
I = J9+J14 = (D+E)+(F+E) → Principles: D, E, F. God is the moral lawgiver (D), experientially accessible (E), and historically active (F).
Column 10: ImplicationsI = J12+J13 = (B+E)+(F+C) → Principles: B, C, E, F. God is the purposeful designer (B), perfect being (C), experientially accessible (E), and historically active (F).
I = J12+J14 = (B+E)+(F+E) → Principles: B, E, F. God is the purposeful designer (B), experientially accessible (E), and historically active (F).
I = J13+J14 = (F+C)+(F+E) → Principles: C, E, F. God is the perfect being (C), experientially accessible (E), and historically active (F).
Summary of I CombinationsPattern: Each I combination involves three or four principles, reinforcing God's existence by emphasizing specific attributes (uncaused, purposeful, perfect, moral, experiential, active).
Cumulative Effect: The 65 I combinations exhaustively pair the J terms, ensuring all six principles are represented multiple times. This creates a dense network of arguments, all converging on God's existence.
Consistency with J: The I combinations align with J = J1 + … + J14, as both synthesize the same principles, just in different configurations.
Final AnswerJ = J1 + J2 + … + J14: God exists as the uncaused, purposeful, perfect, moral, historically active, and experientially accessible being, supported by the cumulative evidence of all six principles.
I Combinations (Columns 1–10): Each I combination (e.g., I = J1+J2, I = J5+J9) supports God's existence, emphasizing a subset of divine attributes based on the principles involved (e.g., moral cause, purposeful designer, perfect being). Collectively, the 65 I combinations reinforce the same conclusion as J, forming a comprehensive case for God as the ultimate reality in classical theism.

Stone of Atoum



Proton of Atoum

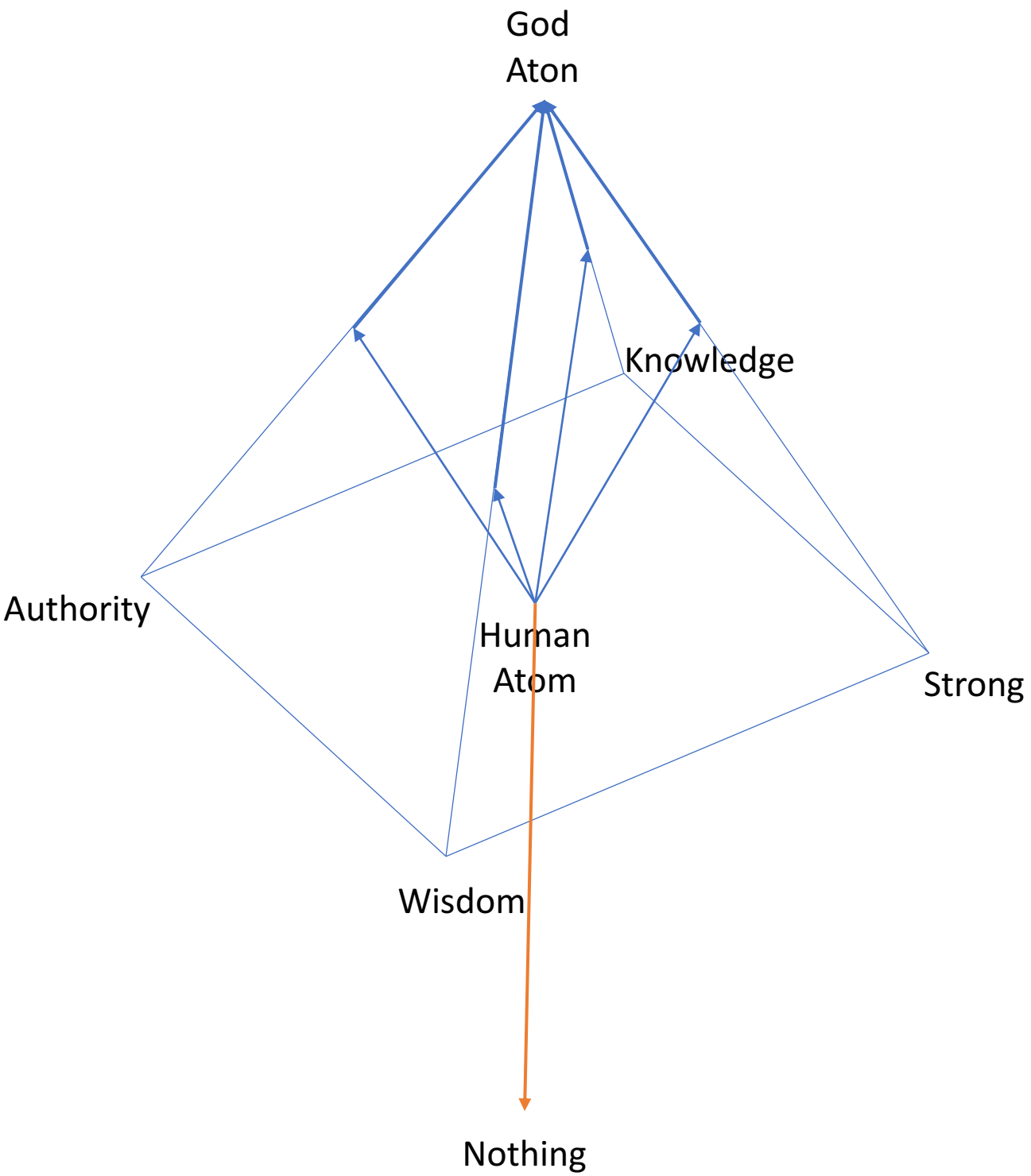


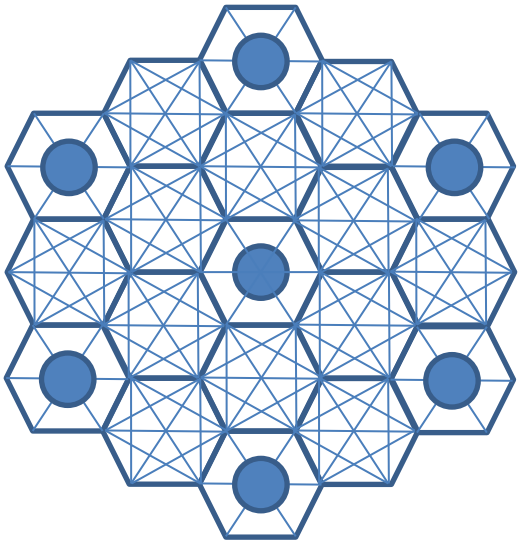


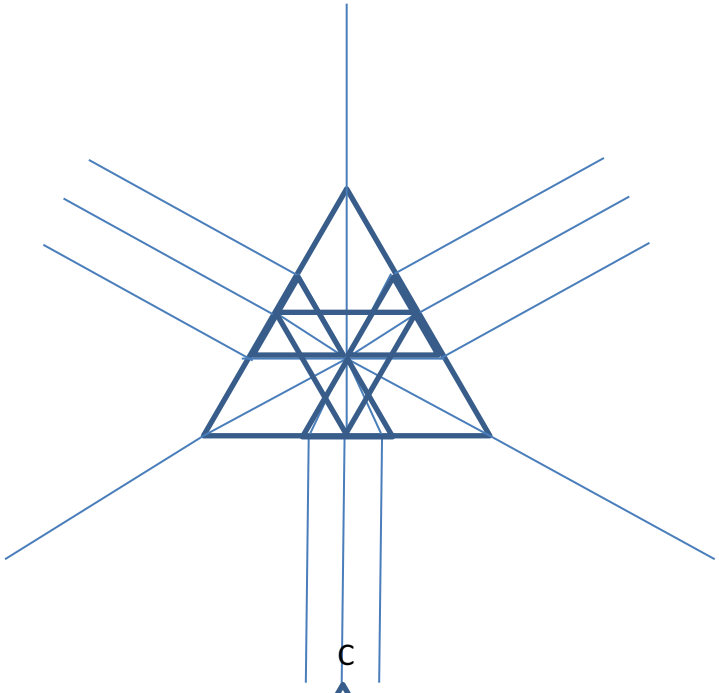
Syllogism
Order, Harmony and Cosmos of God Ra

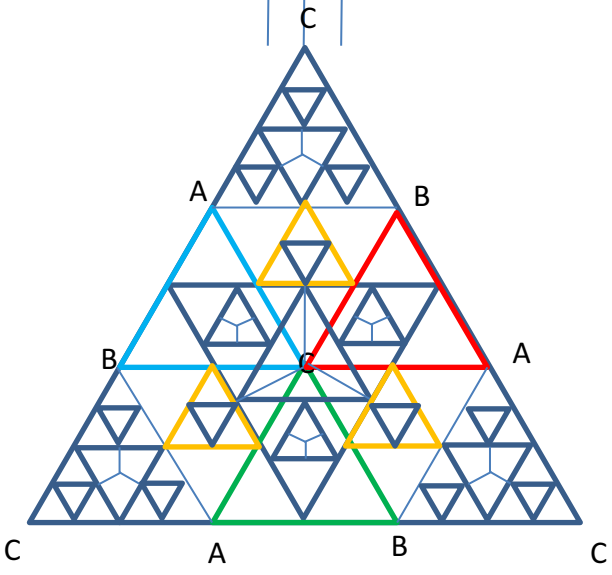
XP∴ΩN

Stone of Atoum





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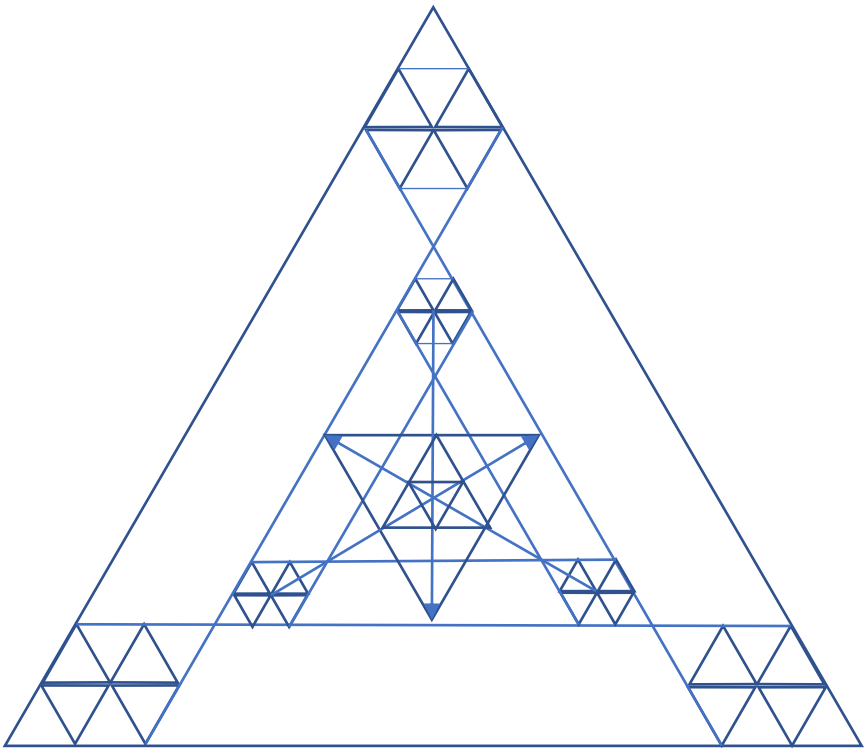
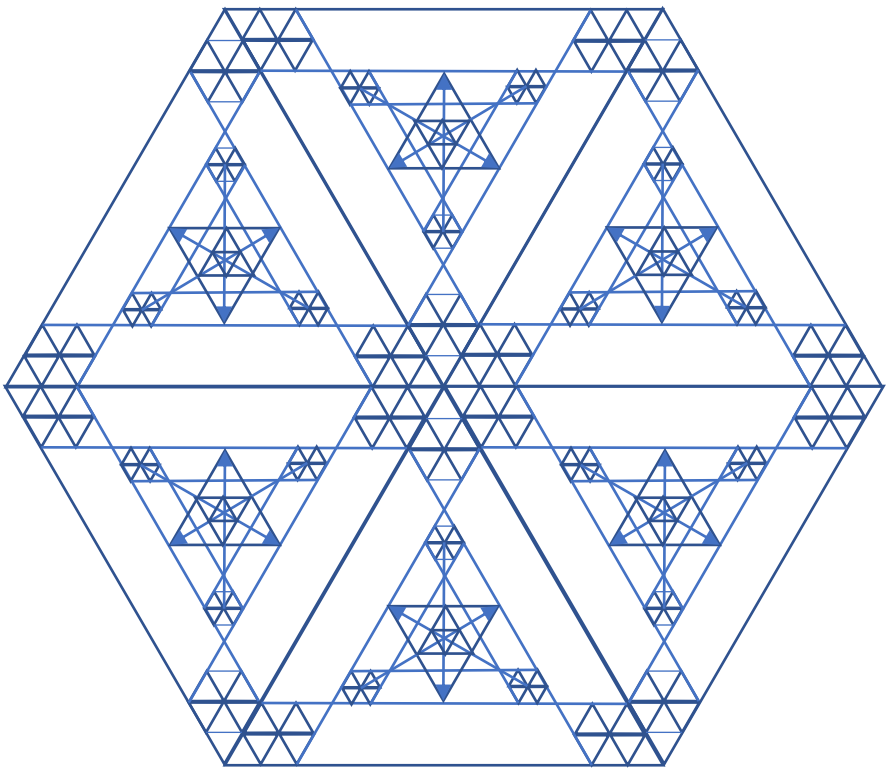
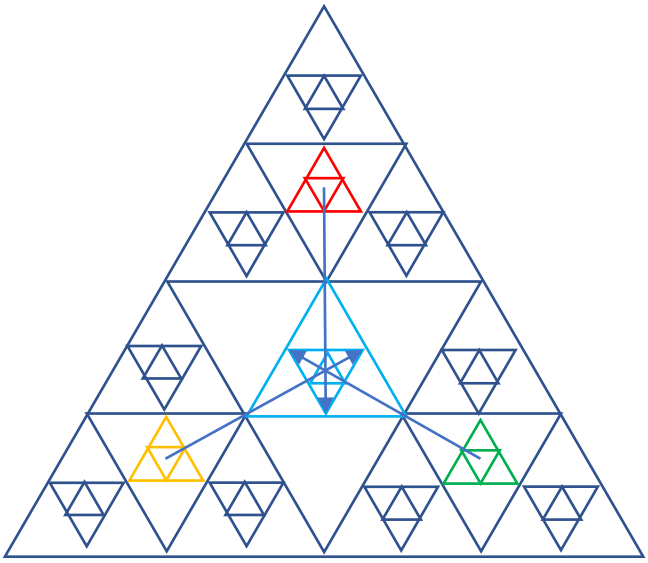
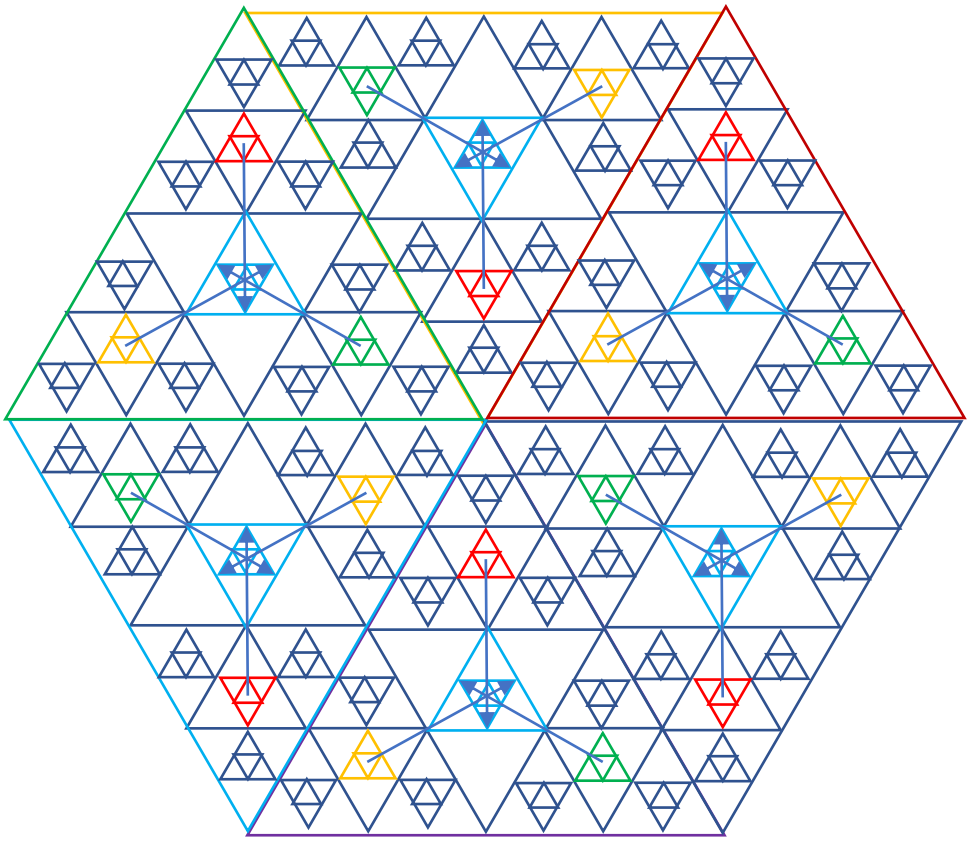




XP∴ΩN



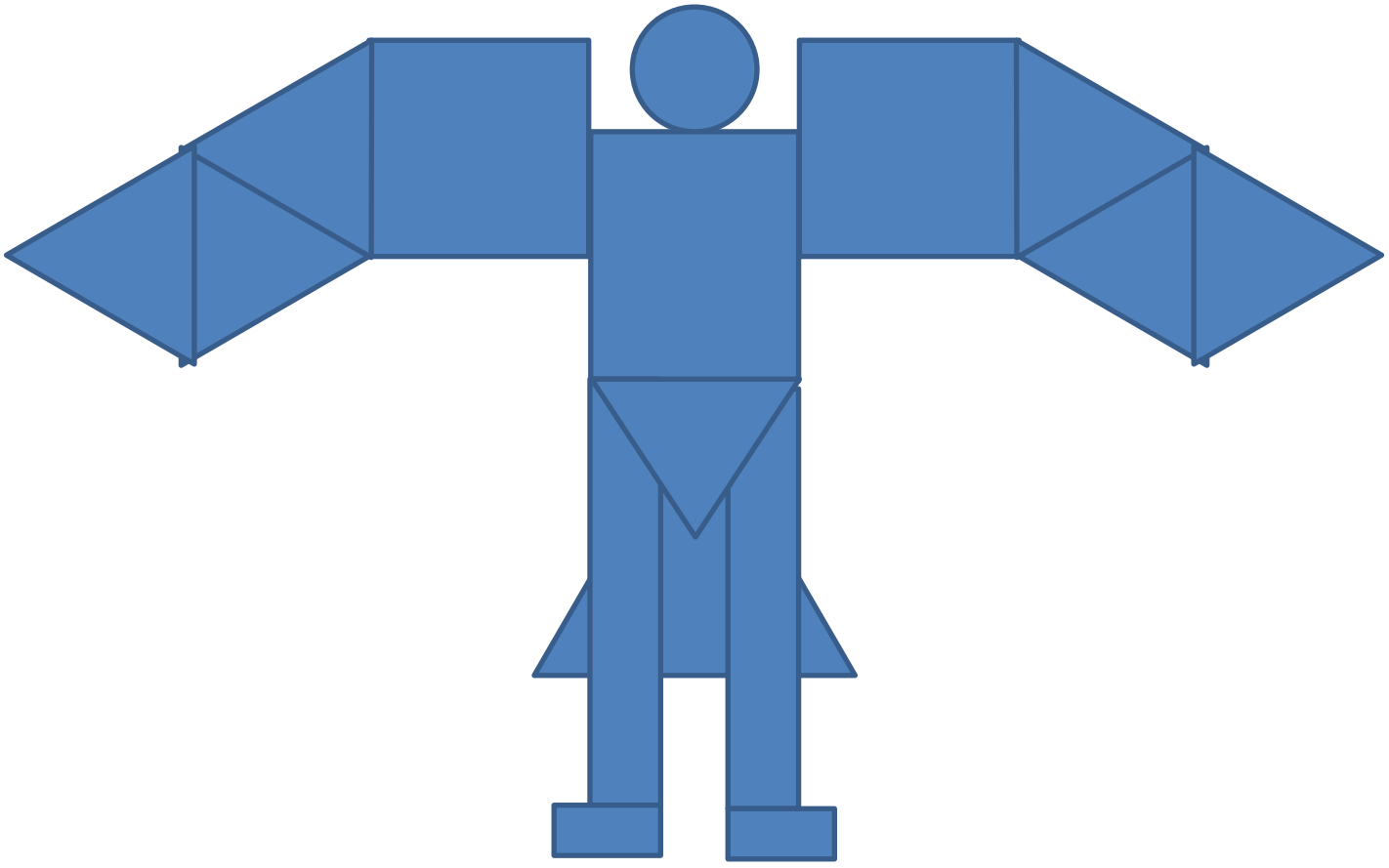


XP∴ΩN

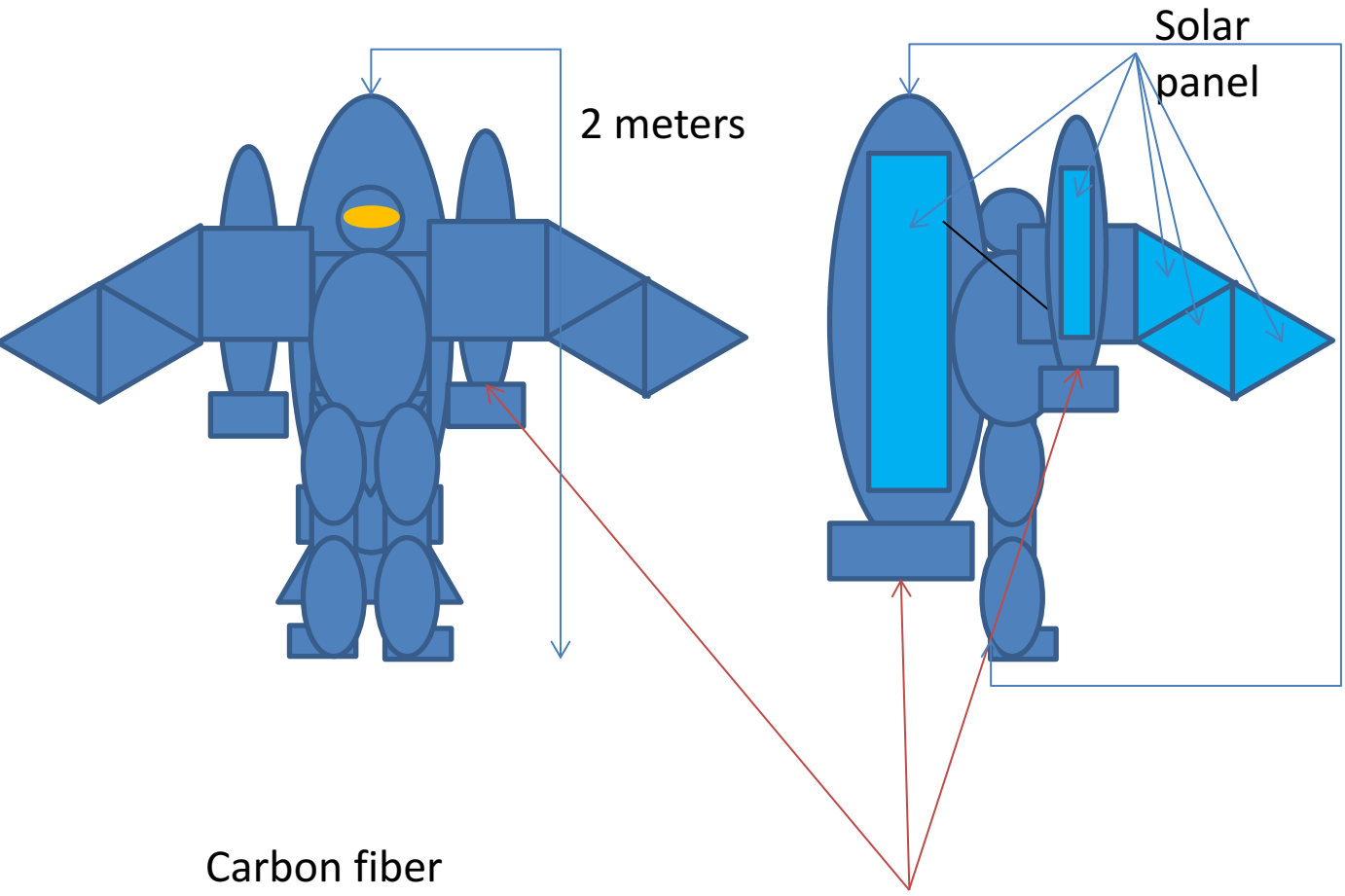
Рождённый ползать способен и летать, было бы Желание сделать это.

He who is born to crawl is also capable of flying, if only he has the Desire to do so.

Αυτός που γεννήθηκε για να έρπει είναι επίσης ικανός να πετάει, αρκεί να έχει την Επιθυμία να το κάνει.



A suit for free human flight, helium and other gas, for maximum weight reduction + a small airship and oxygen attached to the back.



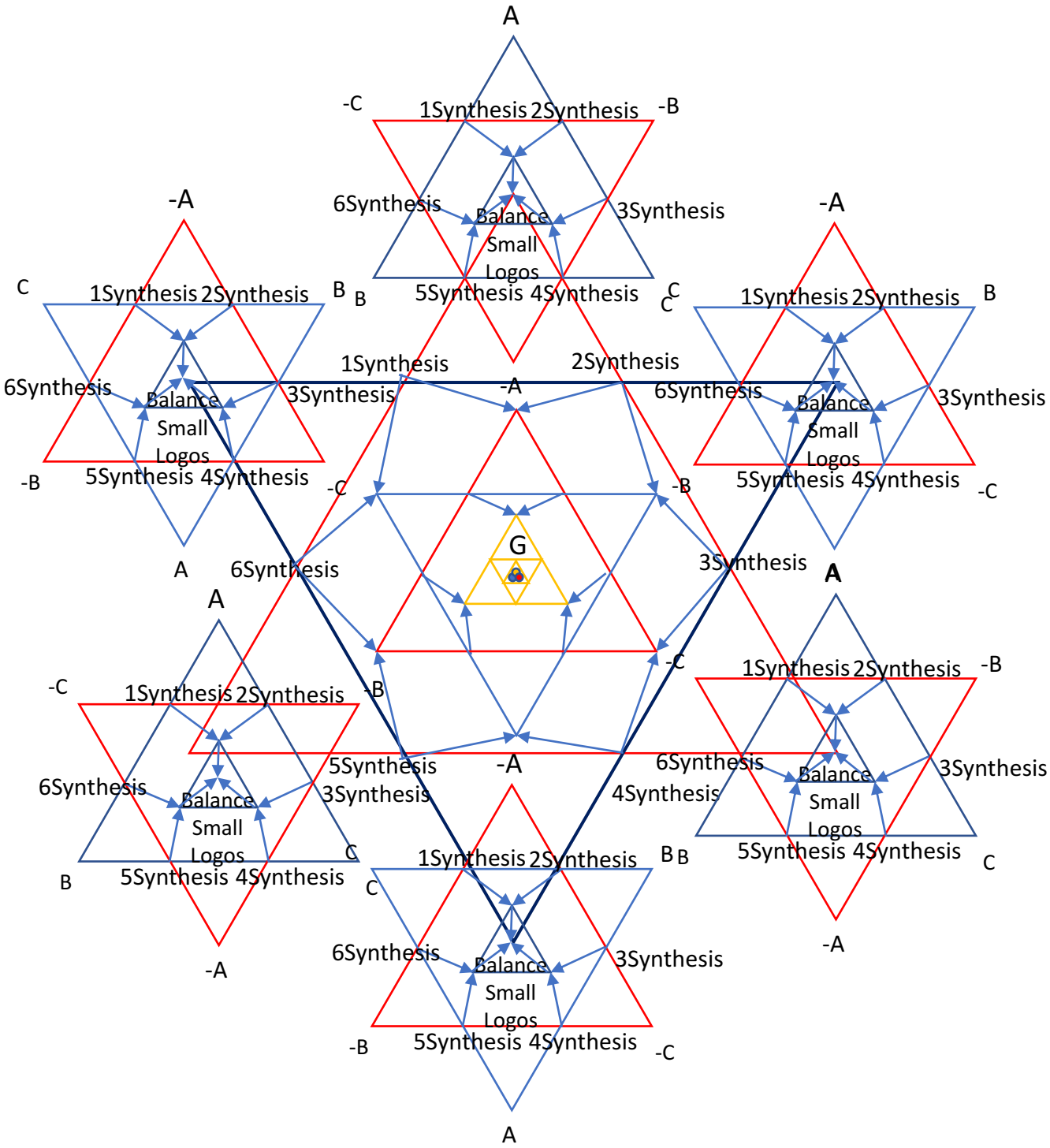
Carbon fiber frame. Helium, suit and airship.

Electric motor with constant thrust propellers.

Total weight (suit + person + components) should stay under 110-120 kg. The carbon fiber and helium combination boosts lift and durability, while the solar-motor system ensures propulsion. The probability of successful free flight rises to 90-95% for short-range flights (e.g., 1-2 km) under optimal conditions (clear skies, minimal wind).

The Logos of the Lord God to the Tree of Life, from the Temple of the Lord God

Syllogism: Arrange all 42 Sephirot correctly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1Synthesis 2Synthesis
-B
6Synthesis
Balance
Small
Logos
3Synthesis
5Synthesis 4Synthesis
B
C
-A
1Synthesis
2Synthesis
-A
G
A
-A
-C
-B
A
-A
A
-A
A
-A

18 + 18. = 32 <- 4 + 1 Sacred +1 Life <- Lord God
Kabbalistic Tree of Life (Jewish Mysticism(40(14 Sethirot + 26 paths(Sethirot))-4=36(Sethirot))In Kabbalah, the Tree of Life is a mystical diagram representing the structure of the universe, the divine, and the human soul. It consists of 10 Sephirot (emanations) connected by 22 paths, each associated with a Hebrew letter. The principles can be summarized as follows:Keter (Crown): Represents divine will, pure consciousness, and the source of all creation. Principle: Unity with the infinite, transcendence.
Chokhmah (Wisdom): The spark of creation, intuitive insight. Principle: Creative potential, the "father" of ideas.
Binah (Understanding): Structuring and analyzing wisdom. Principle: Discernment, the "mother" of form.
Chesed (Mercy/Loving-Kindness): Unconditional love and expansion. Principle: Generosity, compassion.
Gevurah (Strength/Judgment): Discipline, boundaries, and restraint. Principle: Justice, discernment in action.
Tiferet (Beauty): Harmony, balance, and truth. Principle: Integration of mercy and judgment, compassion in truth.
Netzach (Eternity/Victory): Endurance, ambition, and creativity. Principle: Persistence, the drive to manifest.
Hod (Splendor): Intellect, communication, and surrender. Principle: Humility, clarity in expression.
Yesod (Foundation): The channel for divine energy into the physical. Principle: Connection, vitality, and manifestation.
Malkuth (Kingdom): The physical world, manifestation of divine presence. Principle: Grounding, the realization of the divine in everyday life.
+Mission from God (King):Interpretation: This could align with Keter (divine will) or Malkuth (divine kingship manifested in the physical world). It suggests a divine purpose or authority, akin to the archetype of a divinely appointed ruler.
Principle: Divine purpose, leadership, alignment with God's will.
Connection to Paths: Could connect to paths like Aleph (divine inspiration) or Tav (manifestation in the world), emphasizing the transmission of divine mission into action.
+Nature:Interpretation: Likely aligns with Malkuth (the physical world) or Tiferet (harmony, reflecting nature's balance). Represents the natural world, cycles, and organic systems.
Principle: Growth, interconnectedness, the divine in the material.
Connection to Paths: Could relate to paths like Qoph (subconscious, natural cycles, Tarot: The Moon) or Samekh (stability, Tarot: Temperance), emphasizing nature's rhythms.
+Power:Interpretation: Aligns with Gevurah (strength, judgment) or Netzach (victory, endurance). Represents authority, force, or spiritual potency.
Principle: Strength, influence, dynamic energy.
Connection to Paths: Could connect to paths like Chet (discipline, Tarot: The Chariot) or Tet (inner strength, Tarot: Strength), emphasizing the application of power.
+Reason:Interpretation: Aligns with Binah (understanding) or Hod (intellect, clarity). Represents logic, analysis, and intellectual discernment.
Principle: Rationality, clarity, structured thought.
Connection to Paths: Could relate to paths like Zayin (discernment, Tarot: The Lovers) or Resh (clarity, Tarot: The Sun), emphasizing intellectual insight.
Principles of the 22 PathsThe 22 paths symbolize the journey of the soul, either ascending toward divine unity (Keter) or descending to manifest divine will in the physical world (Malkuth). They embody psychological, spiritual, and cosmic principles, guiding the practitioner through stages of self-awareness and enlightenment. Below is a summary of their principles, including their Hebrew letter associations and general meanings (based on Kabbalistic and esoteric interpretations):Path 11: Aleph (Keter to Chokhmah)
Principle: Pure consciousness, the breath of life, unity of spirit. Represents the initial spark of divine inspiration.
Tarot (esoteric): The Fool (new beginnings, faith in the unknown).
Path 12: Bet (Keter to Binah) Principle: Creation through structure, the house of being. Represents the formation of thought.
Tarot: The Magician (willpower, manifestation).

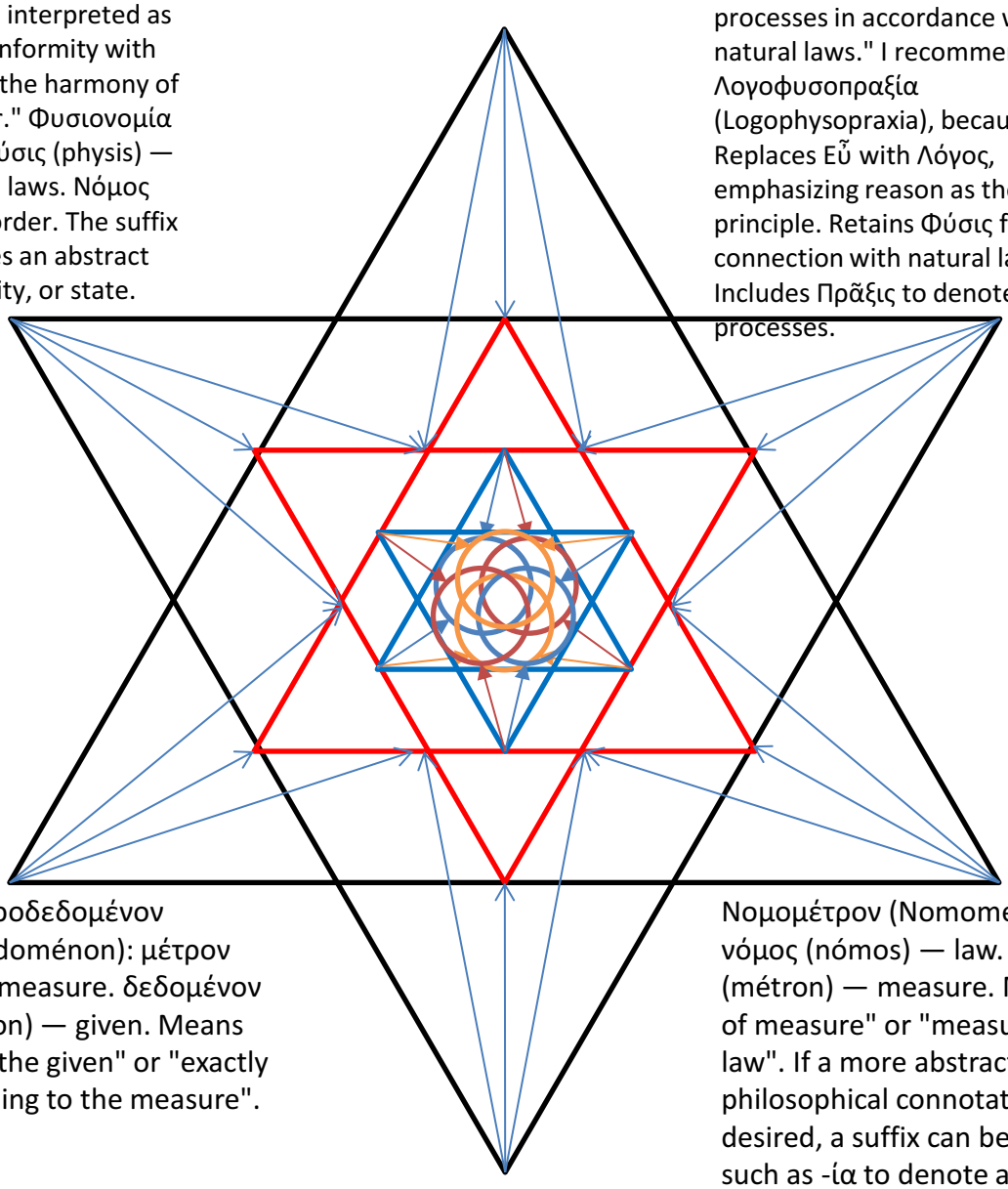
Path 13: Gimel (Keter to Tiferet) Principle: Connection between transcendence and harmony, the camel crossing the abyss. Represents spiritual quest.
Tarot: The High Priestess (intuition, mystery).
Path 14: Dalet (Chokhmah to Binah) Principle: The door to understanding, creative union of opposites. Represents love and receptivity.
Tarot: The Empress (fertility, nurturing).
Path 15: Heh (Chokhmah to Tiferet) Principle: Vision, the window to divine will. Represents aspiration and leadership.
Tarot: The Emperor (authority, structure).
Path 16: Vav (Chokhmah to Chesed) Principle: Connection, the nail binding ideas to compassion. Represents devotion.
Tarot: The Hierophant (tradition, spiritual guidance).
Path 17: Zayin (Binah to Tiferet) Principle: Discernment, the sword of intellect. Represents choice and balance.
Tarot: The Lovers (union, decision).
Path 18: Chet (Binah to Gevurah) Principle: Enclosure, the fence of discipline. Represents overcoming challenges.
Tarot: The Chariot (control, victory).
Path 19: Tet (Chesed to Gevurah) Principle: Transformation, the serpent of wisdom. Represents inner strength.
Tarot: Strength (courage, compassion).
Path 20: Yod (Chesed to Tiferet) Principle: The spark of potential, the hand of creation. Represents introspection.
Tarot: The Hermit (inner wisdom, solitude).
Path 21: Kaf (Chesed to Netzach) Principle: The palm holding destiny, creative force. Represents cycles of fortune.
Tarot: The Wheel of Fortune (change, destiny).
Path 22: Lamed (Gevurah to Tiferet) Principle: Learning, the ox-goad of justice. Represents balance through experience.
Tarot: Justice (fairness, truth).
Path 23: Mem (Gevurah to Hod) Principle: Fluidity, the waters of consciousness. Represents surrender to transformation.
Tarot: The Hanged Man (sacrifice, perspective).
Path 24: Nun (Tiferet to Netzach) Principle: Growth, the fish of the soul's journey. Represents cycles of life and death.
Tarot: Death (transformation, endings).
Path 25: Samekh (Tiferet to Yesod) Principle: Support, the tent-peg of stability. Represents testing and purification.
Tarot: Temperance (balance, moderation).
Path 26: Ayin (Tiferet to Hod) Principle: Perception, the eye of insight. Represents breaking illusions.
Tarot: The Devil (bondage, materialism).
Path 27: Peh (Netzach to Hod) Principle: Expression, the mouth of creation. Represents sudden change.
Tarot: The Tower (destruction, liberation).
Path 28: Tzaddi (Netzach to Yesod) Principle: Righteousness, the fishhook of divine guidance. Represents hope and intuition.
Tarot: The Star (hope, inspiration).
Path 29: Qoph (Netzach to Malkuth) Principle: The back of the head, subconscious drives. Represents dreams and cycles.
Tarot: The Moon (illusion, intuition).
Path 30: Resh (Hod to Yesod) Principle: Clarity, the head of discernment. Represents judgment and renewal.
Tarot: The Sun (vitality, success).
Path 31: Shin (Hod to Malkuth) Principle: Divine fire, transformation through spirit. Represents eternal change.
Tarot: Judgment (awakening, rebirth).
Path 32: Tav (Yesod to Malkuth) Principle: Completion, the seal of creation. Represents grounding in the material world.
Tarot: The World (fulfillment, unity).

Νομοληψεργία (Nomolēpsergía): νομ- from νόμος (law).
ληψ- from λῆψις (receiving).
εργ- from ἔργον (result, work).
The suffix -ία denotes a system or quality, which is appropriate for "laws" as a system. It means "a system of laws for obtaining a result".

Νομοληψεργία (Nomolēpsergía) — "laws for obtaining a result".

This word can be interpreted as "the state of conformity with natural laws" or "the harmony of the natural order." Φυσιονομία (Physionomia) Φύσις (physis) — nature, natural laws. Νόμος (nomos) — law, order. The suffix -ία (-ia) denotes an abstract concept, quality, or state.

Meaning: "The rational course of processes in accordance with natural laws." I recommend Λογοφυσοπραξία (Logophysopraxia), because it: Replaces Εὖ with Λόγος, emphasizing reason as the guiding principle. Retains Φύσις for the connection with natural laws. Includes Πρᾶξις to denote processes.



Μετροδεδομένον (Metrodedoménon): μέτρον (métron) — measure. δεδομένον (dedoménon) — given. Means "measure of the given" or "exactly given according to the measure".

Νομοταξιοντικόν (Nomotaxiontikó n, (the law and order of reality)

Νομομέτρον (Nomométron): νόμος (nómos) — law. μέτρον (métron) — measure. Means "law of measure" or "measure of the law". If a more abstract or philosophical connotation is desired, a suffix can be added, such as -ία to denote a quality or system, giving Νομομετρία (Nomometría), meaning "system of the law of measure" or "the doctrine of the law of measure".

Федорченко Михаил Валерьевич

The mystery lies in the reason for Man's entry into the Lord God.
Understanding important things, such as the laws and orders of Reality, increases survival by 80-99%.

Онтология разрушает идеологию -> разрушает режимы, которые основаны на идеологии.
Ontology destroys ideology -> destroys regimes that are based on ideology.

Ontology destroys ideology -> destroys regimes that are based on ideology. Proof

The claim that "ontology destroys ideology, which destroys regimes based on ideology" is a philosophical argument that hinges on the relationship between ontology (the study of being, existence, and reality) and ideology (a system of beliefs or ideas that often serves to justify political or social structures). Below, I provide a structured proof to evaluate this claim, keeping the response concise yet rigorous.Proof1. DefinitionsOntology: The branch of philosophy that investigates the nature of being, existence, and reality, seeking to understand what is in a fundamental, objective sense.
Ideology: A set of beliefs, values, or ideas that shapes how individuals or groups perceive the world, often used to legitimize power structures or political regimes.
Regime based on ideology: A political system whose authority, legitimacy, or stability depends on adherence to a specific ideological framework (e.g., Marxism, fascism, theocracy).

2. Premise: Ontology undermines ideologyOntology aims to uncover fundamental truths about reality, independent of human constructs or subjective beliefs.
Ideology, by contrast, often relies on selective interpretations of reality, prioritizing narrative, power, or social cohesion over objective truth.
When ontology is rigorously applied, it exposes contradictions, unexamined assumptions, or distortions in ideological frameworks. For example:Marxist ideology assumes a deterministic view of history driven by class struggle. Ontological inquiry into free will, human nature, or causality can challenge this determinism.
Theocratic ideologies assume divine authority. Ontological scrutiny of existence or the nature of divinity can undermine claims to absolute truth.

Conclusion: By revealing the gap between ideology’s claims and reality, ontology erodes the intellectual foundation of ideologies.

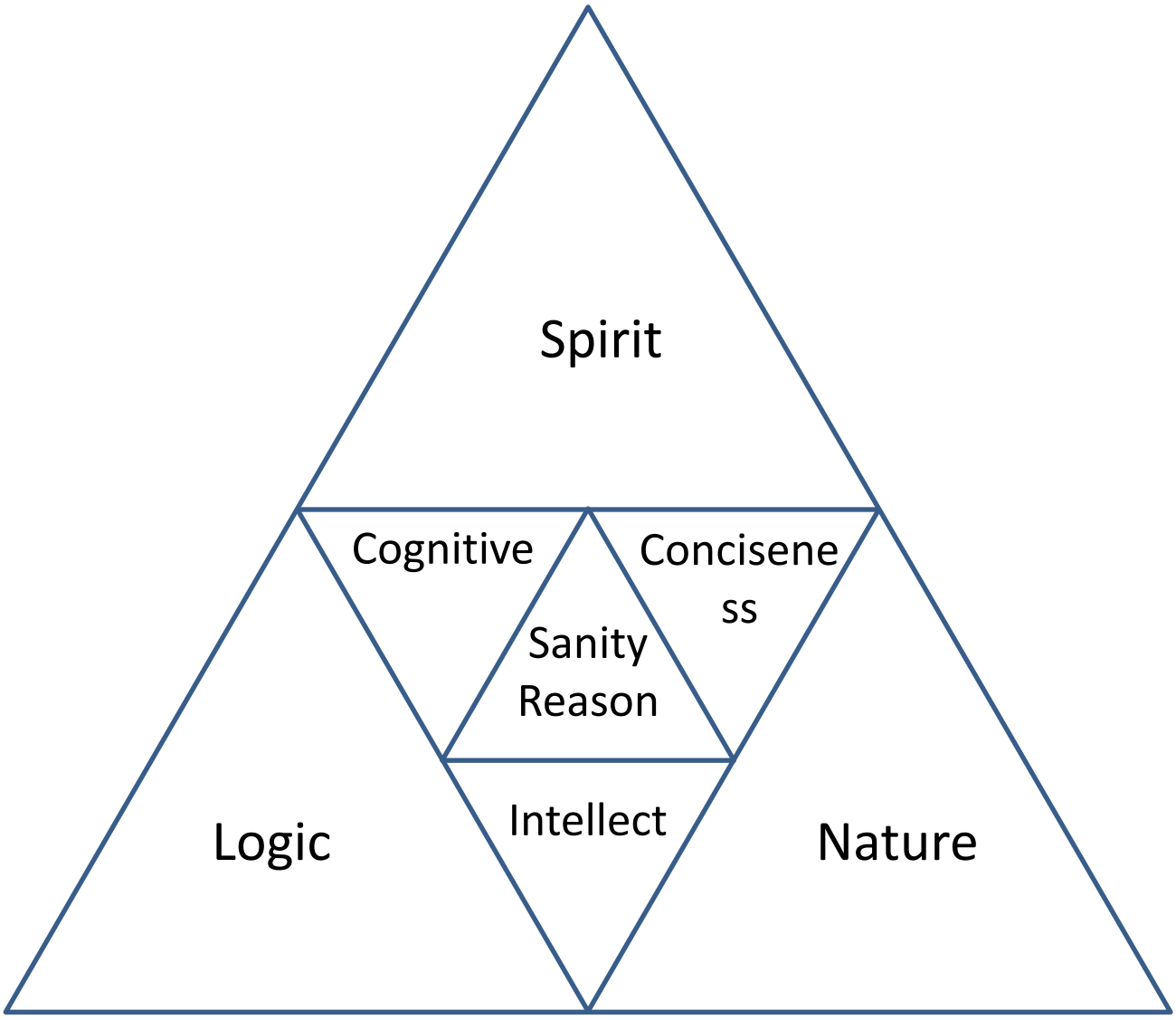
3. Premise: Ideology-based regimes depend on ideological coherenceRegimes grounded in ideology (e.g., Soviet Union, Nazi Germany, or modern theocracies) rely on the widespread acceptance of their ideological narrative to maintain legitimacy and control.
These regimes often suppress dissent or alternative perspectives to preserve ideological unity, as their power is tied to the belief system’s perceived validity.
If the ideology is discredited or loses credibility, the regime’s legitimacy weakens, leading to instability or collapse. Historical examples:The Soviet Union’s collapse was accelerated by the failure of Marxist-Leninist ideology to deliver promised outcomes, exposed by economic stagnation and intellectual dissent.
Enlightenment ontology (e.g., empiricism, rationalism) undermined divine-right monarchies by questioning their metaphysical foundations.

4. Logical ChainOntology destroys ideology by exposing its inconsistencies or disconnect from reality (from Premise 2).
Regimes based on ideology collapse when their ideological foundation is undermined (from Premise 3).
Therefore, ontology, by destroying ideology, indirectly destroys regimes that depend on ideology.

5. Potential Objections and RebuttalsObjection 1: Not all regimes collapse when their ideology is challenged; some adapt or use force to survive.Rebuttal: While regimes may temporarily rely on coercion, long-term stability requires ideological legitimacy. Persistent ontological critique (e.g., via dissent or exposure of contradictions) erodes this legitimacy, as seen in the gradual decline of authoritarian regimes facing intellectual opposition.

Objection 2: Ontology itself can be co-opted into ideology (e.g., Heidegger’s ontology influencing Nazi ideology).Rebuttal: When ontology is used to serve ideology, it ceases to be genuine ontology, as it prioritizes narrative over truth. Authentic ontological inquiry remains a threat to such distortions.

6. ConclusionThe proof holds: Ontology, by rigorously examining reality, dismantles ideological frameworks that rely on untruths or distortions. Regimes dependent on these ideologies lose legitimacy and stability when their ideological foundations are eroded. Thus, ontology indirectly destroys ideology-based regimes.NotesThis proof assumes ontology is pursued authentically, aiming for truth rather than serving power.
Historical evidence (e.g., Enlightenment vs. monarchies, dissent vs. Soviet Union) supports the causal link but is not exhaustive.
The process is not instantaneous; ontology’s impact on ideology and regimes often unfolds over time through cultural, intellectual, or social shifts.



Hegel – Hieron Y

Οικονομια - Economy - rules of proper management. The main principle: With minimal expenditure of money and resources to provide for your life and the life of your family, and to receive everything necessary for this. Economic collapse occurs in one case - excessive and unrealistic Desires. To want to receive all the riches of the World without doing anything for this - not through Laboring and work.

111 Arguments for the Existence of the Lord God:

6 fundamental principles A→ A- princeple1 ->Cosmological Argument: Everything that exists has a cause. The universe's existence requires a first, uncaused cause, often identified as God. A→ B - princeple2 ->Teleological Argument (Design): The universe exhibits complex order and purpose (e.g., fine-tuned physical constants), suggesting an intelligent design by a purposeful entity. A→ C - princeple3 ->Ontological Argument: The concept of a perfect being (God) implies existence, as a being that exists is greater than one that does not. A→ D- princeple4 ->Moral Argument: Objective moral values exist and are best explained by a moral lawgiver, such as God. A→E - princeple5 ->Argument from Religious Experience: Personal experiences of the divine, reported across cultures, suggest God's existence. A→ F - princeple6 ->Historical Evidence: Accounts of miracles or divine interventions in religious texts (e.g., resurrection in Christianity) support claims of God's existence.

J1 A + D Existence + Morality => God as Moral Ground of Being
J2 A + B Existence + Design => God as Intelligent Creator J3 A + F Existence +
History => God intervenes in History J4 A + C Existence + Ontology => Necessary Being
Exists
J5 A + E Existence + Experience => Personal Encounter with God J6 D + B Morality +
Design => Moral Order is Designed
J7 D + F Morality + History => Historical Acts reflect Moral Lawgiver J8 D + C
Morality + Ontology => Moral Necessity Implies God
J9 D + E Morality + Experience => Inner Moral Compass Validated by Divine J10 B + F
Design + History => Intelligent Design Confirmed by Historical Acts J11 B + C Design +
Ontology => Perfect Designer Must Exist
J12 B + E Design + Experience => Purposeful Experience of Order
J13 F + C History + Ontology => Historic Miracles Point to Necessary Being
J14 F + E History + Experience => Personal and Cultural Testimony Validates God

I Name Jx Jy Conclusion
I=J1+J2 J1 J2 Existence + Morality => God as Moral Ground of Being + Existence + Design => God as Intelligent Creator
I=J1+J3 J1 J3 Existence + Morality => God as Moral Ground of Being + Existence + History => God intervenes in History
I=J1+J4 J1 J4 Existence + Morality => God as Moral Ground of Being + Existence + Ontology => Necessary Being Exists
I=J1+J5 J1 J5 Existence + Morality => God as Moral Ground of Being + Existence + Experience => Personal Encounter with God
I=J1+J6 J1 J6 Existence + Morality => God as Moral Ground of Being + Morality + Design => Moral Order is Designed
I=J1+J7 J1 J7 Existence + Morality => God as Moral Ground of Being + Morality + History => Historical Acts reflect Moral Lawgiver
I=J1+J8 J1 J8 Existence + Morality => God as Moral Ground of Being + Morality + Ontology => Moral Necessity Implies God
I=J1+J9 J1 J9 Existence + Morality => God as Moral Ground of Being + Morality + Experience => Inner Moral Compass Validated by Divine
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I=J13+J14 J13 J14 History + Ontology => Historic Miracles Point to Necessary Being + History + Experience => Personal and Cultural Testimony Validates God

Krypton (invariant)

12

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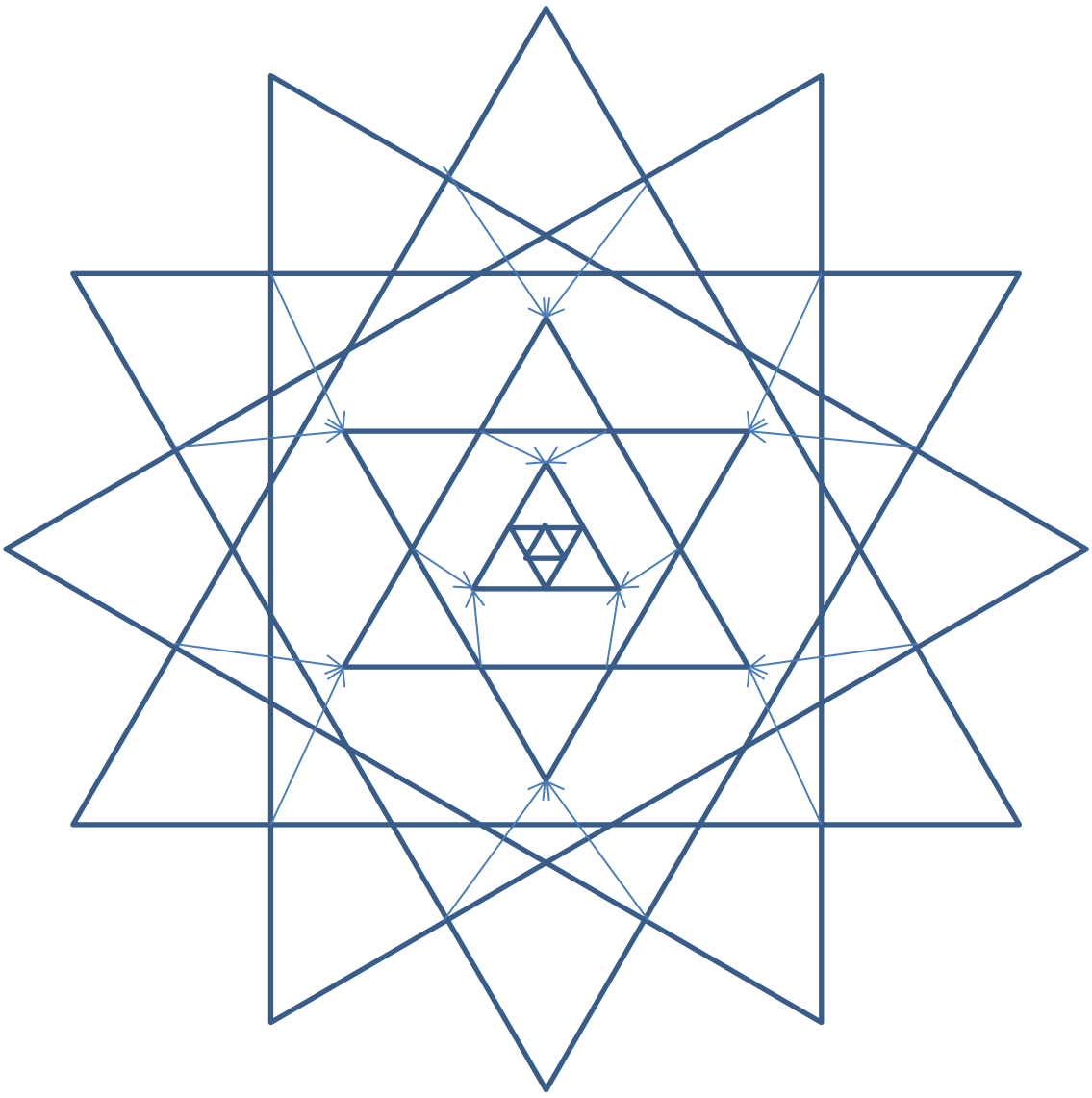
3-> 3,6,9



The Russian language needs to add the English form of expressing thoughts.
Constructing sentences in Russian requires additional guesswork for an accurate understanding of the text.

В Русский язык нужно добавить английскую форму выражения мыслей.
Построение предложений на русском языке требуют домысливания для точного понимания текста.

или Древнерусская форма конструкции выражения мыслей.

or Old Russian form of construction of expression of thoughts.

Faith is the spiritual foundation of life, connection with Orthodoxy and higher ideals and God the Father.

Thrift is a rational and responsible attitude to resources and work.

Housekeeping is building a family and everyday life as the basis for stability.

Service is devotion to society, the state and higher goals.

Sobornost is a collective unity, where an individual dissolves in the community for the common good, a common cause.

Sovereignty is strengthening the sovereignty and power of the state as a protector of the people and the Good for people.

Truth is moral truth, honesty in words and deeds.

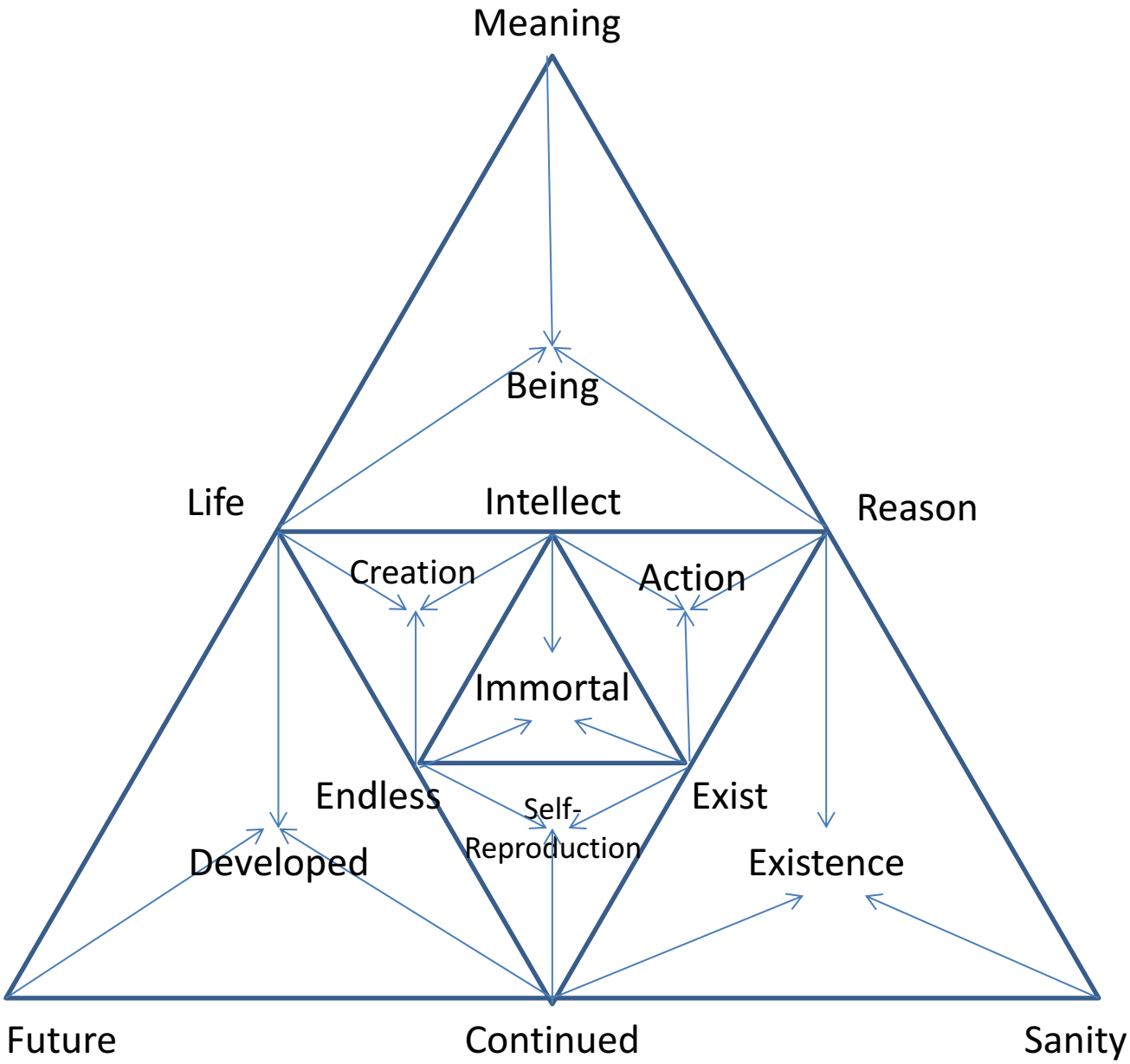
Justice is balance and equality in society.

Love is kindness and care for others as the highest ideal.

Compassion is empathy and help to the weak, mercy.

Conscience is an internal moral compass, self-control.

Freedom as good will is freedom directed towards goodness, not towards egoism.


Meaning
Being
Life
Intellect
Reason
Creation
Action
Immortal
Endless
Self-
Reproduction
Exist
Developed
Existence
Future
Continued
Sanity

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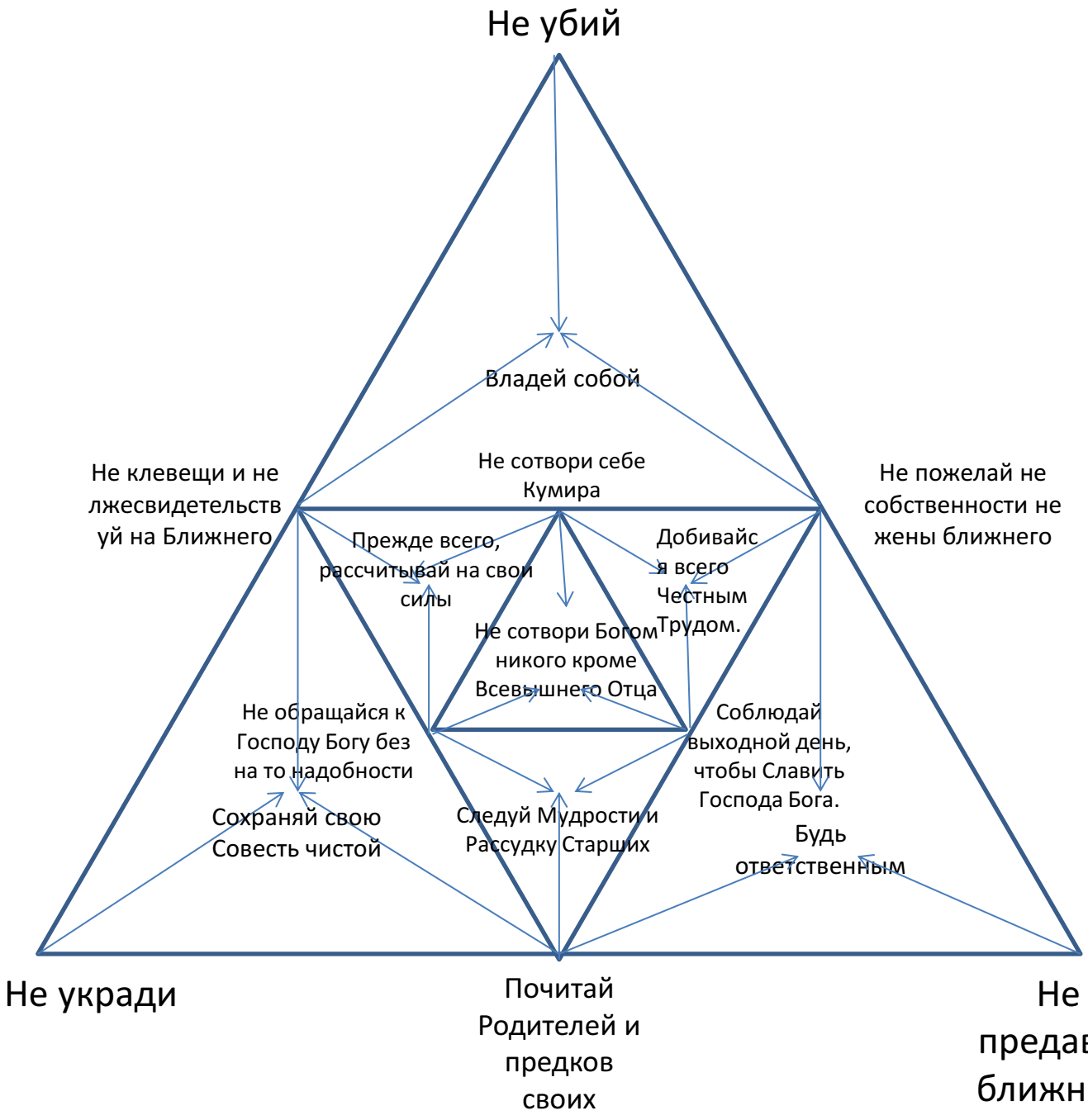
V

XP∴ΩN


Не убий
Владей собой
Не клевещи и не лжесвидетельствуй на Ближнего
Не сотвори себе Кумира
Не пожелай не собственности не жены ближнего
Прежде всего, рассчитывай на свои силы
Добивайся всего Честным Трудом.
Не сотвори Богом никого кроме Всевышнего Отца
Не обращайся к Господу Богу без на то надобности
Соблюдай выходной день, чтобы Славить Господа Бога.
Сохраняй свою Совесть чистой
Следуй Мудрости и Рассудку Старших
Будь ответственным
Не укради
Почитай Родителей и предков своих
Не предавай ближнего

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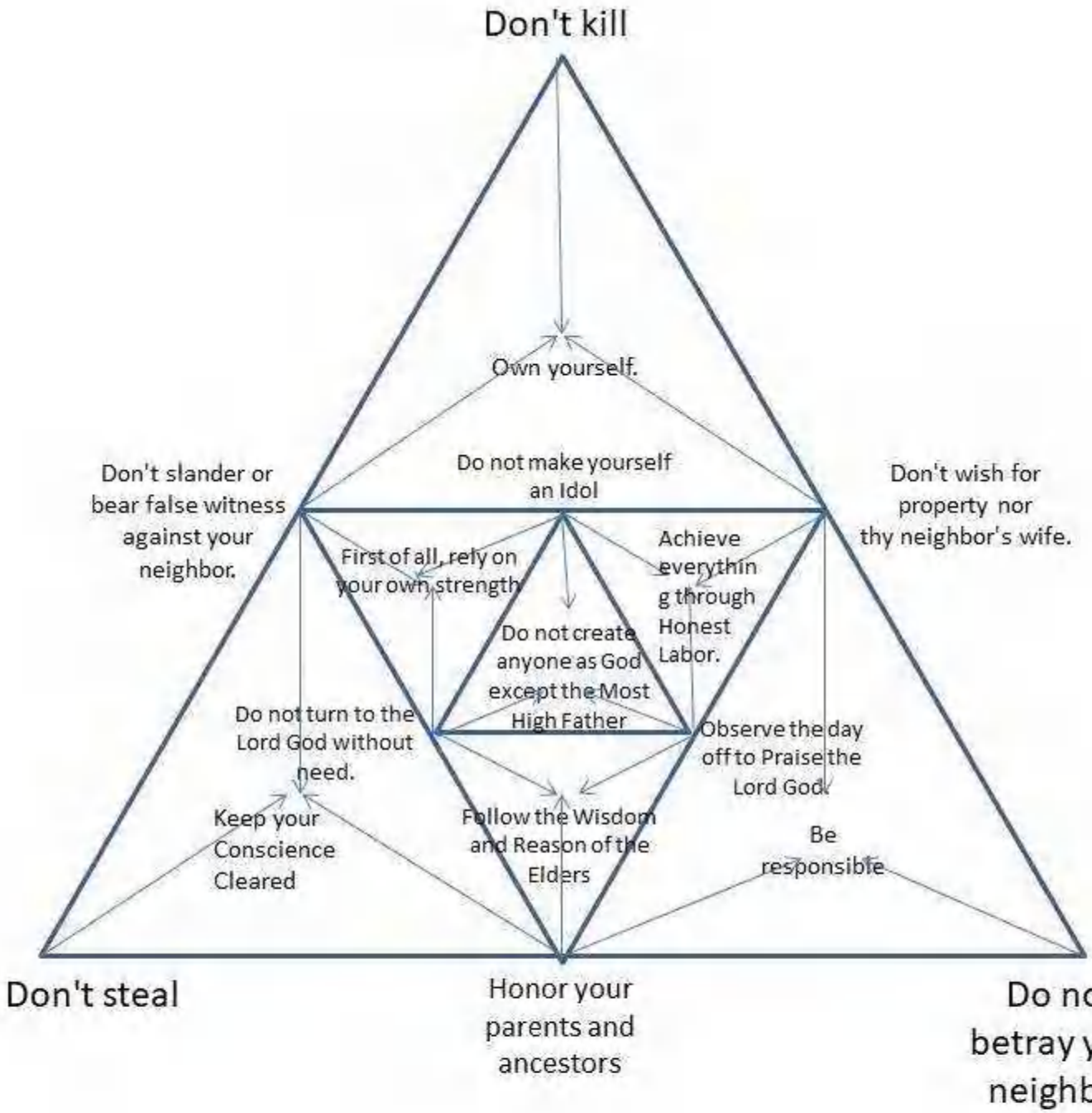
V

XP∴ΩN


Don't kill
Own yourself.
Don't slander or bear false witness against your neighbor.
Do not make yourself an Idol
Don't wish for property nor thy neighbor's wife.
First of all, rely on your own strength
Achieve everythin g through Honest Labor.
Do not create anyone as God except the Most High Father
Do not turn to the Lord God without need.
Observe the day off to Praise the Lord God.
Keep your Conscience Cleared
Follow the Wisdom and Reason of the Elders
Be responsible
Don't steal
Honor your parents and ancestors
Do not betray your neighbor

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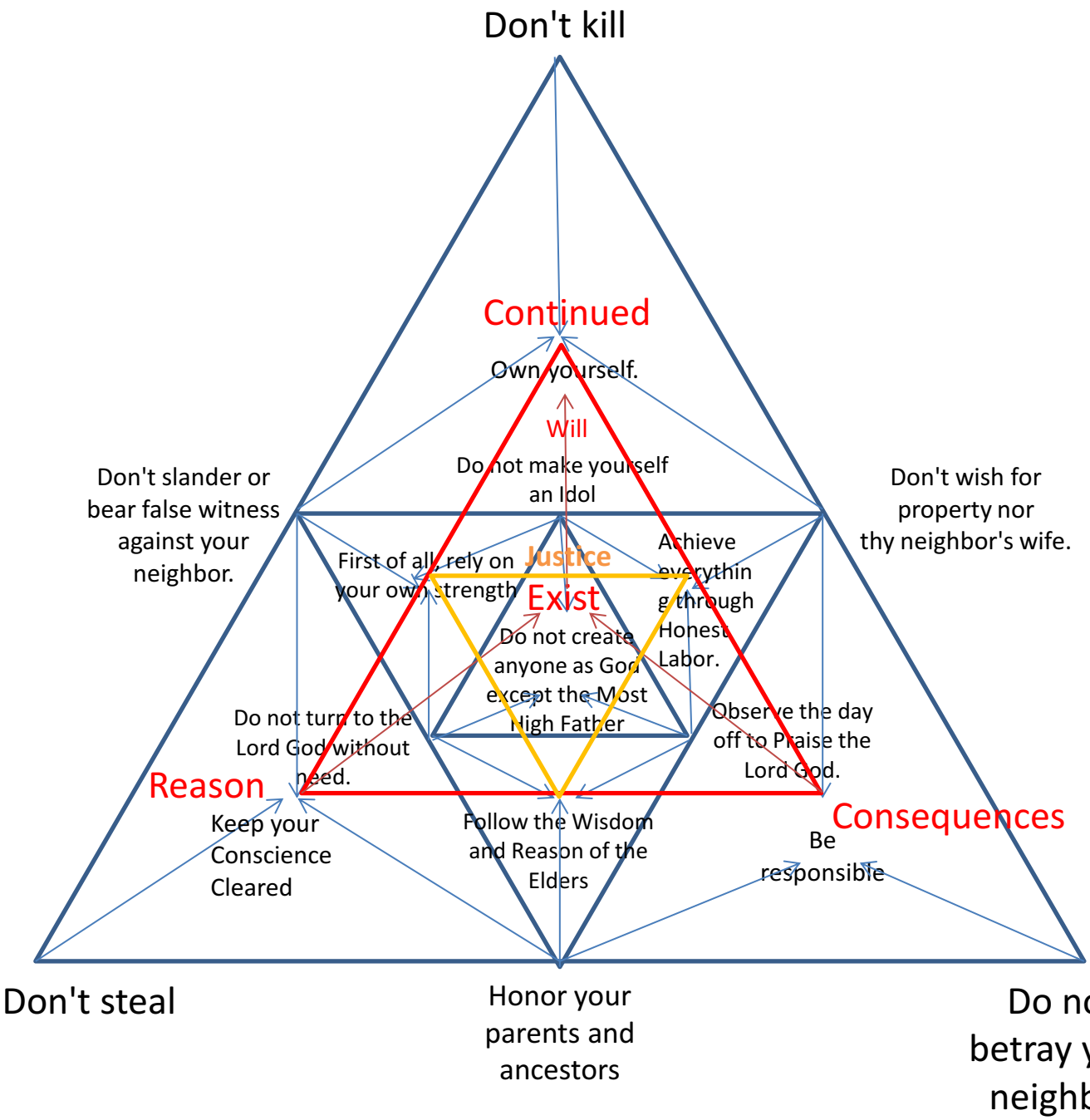
V

XP∴ΩN


Don't kill
Continued
Own yourself.
Will
Do not make yourself an Idol
Don't slander or bear false witness against your neighbor.
Don't wish for property nor thy neighbor's wife.
First of all, rely on your own strength
Justice
Achieve everythin g through Honest Labor.
Exist
Do not create anyone as God except the Most High Father
Do not turn to the Lord God without need.
Observe the day off to Praise the Lord God.
Reason
Consequences
Keep your Conscience Cleared
Follow the Wisdom and Reason of the Elders
Be responsible
Don't steal
Honor your parents and ancestors
Do not betray your neighbor

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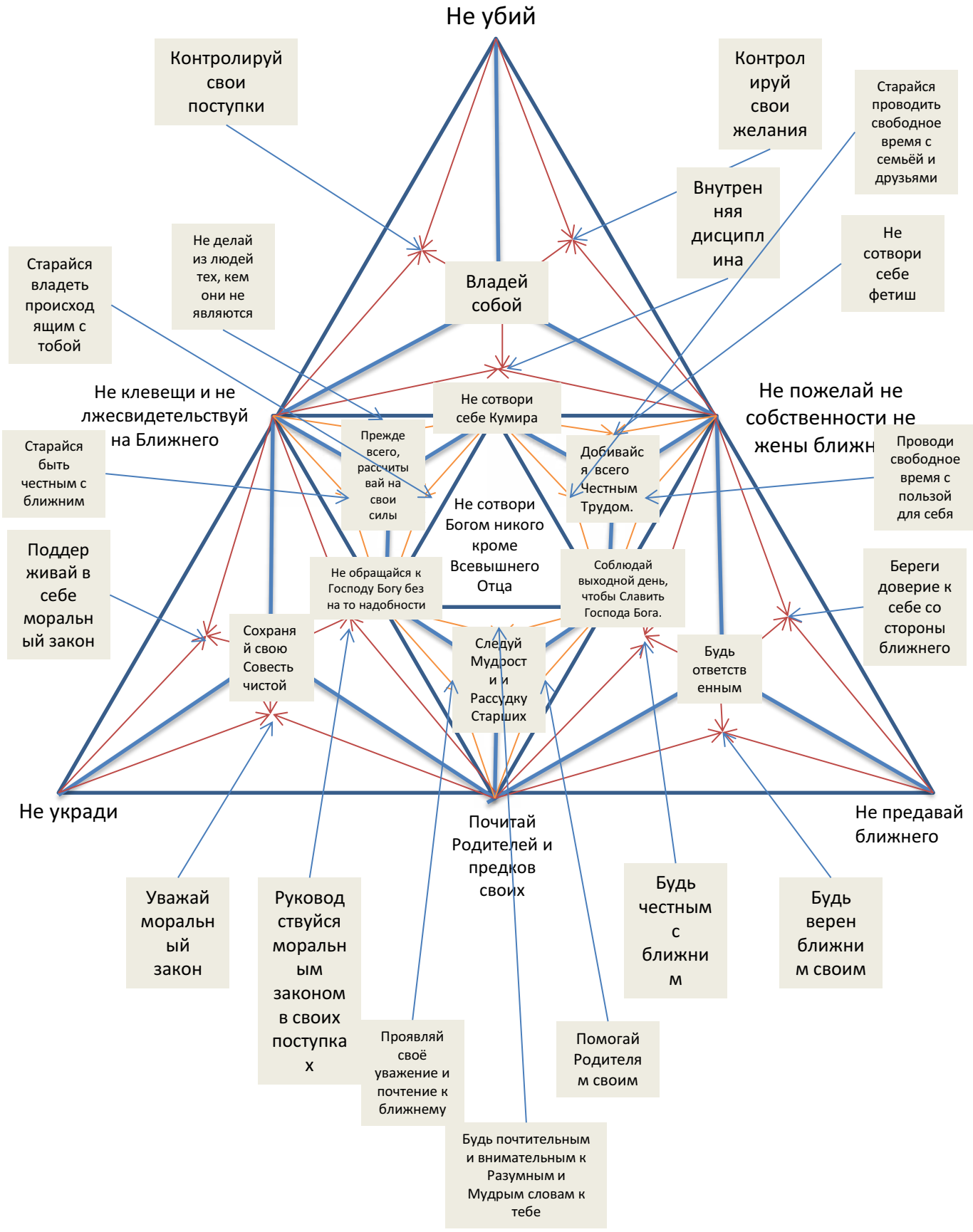
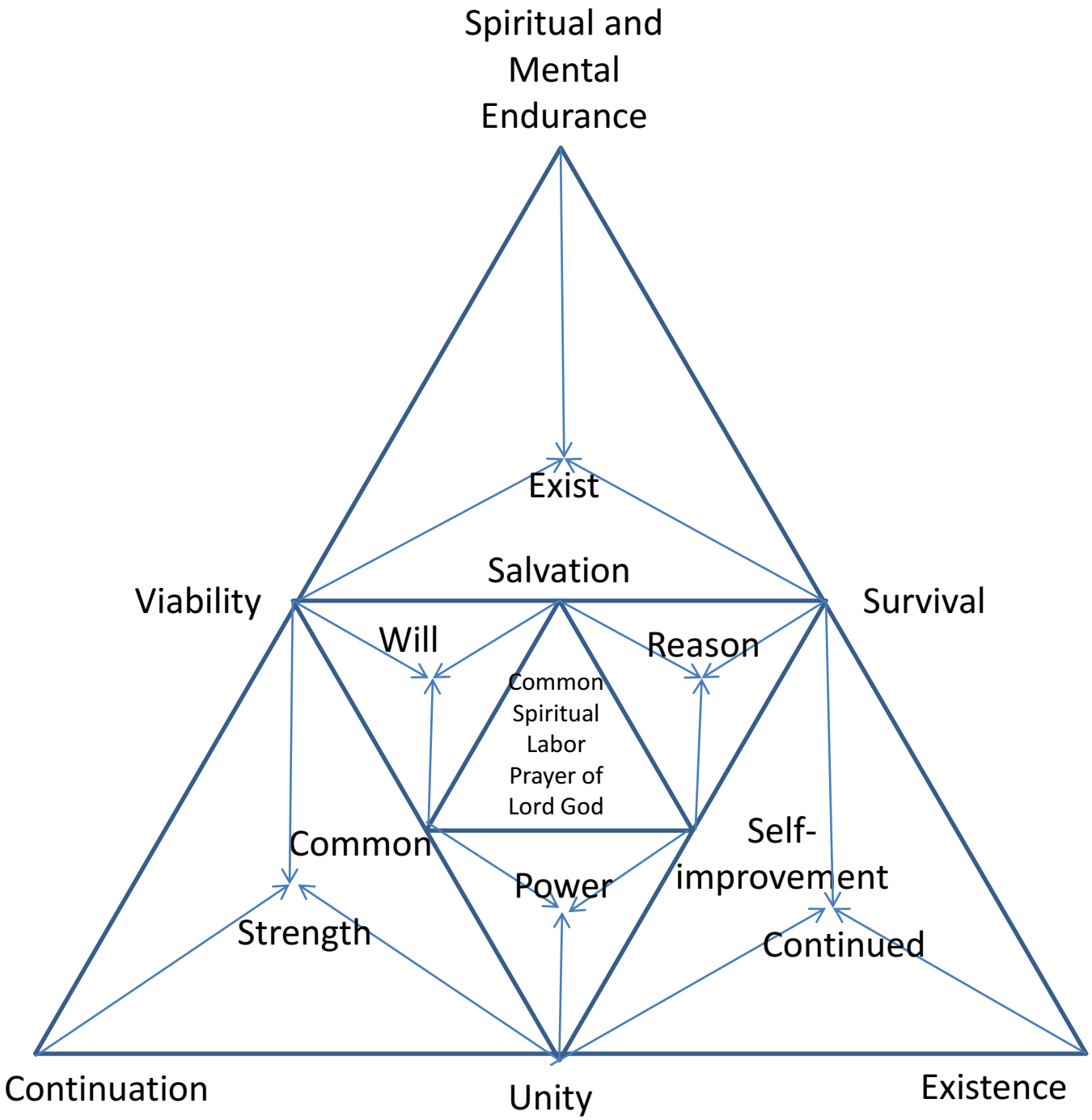
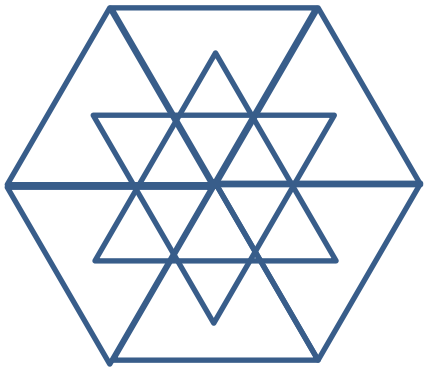
V

XP∴ΩN

33 objectness of basis

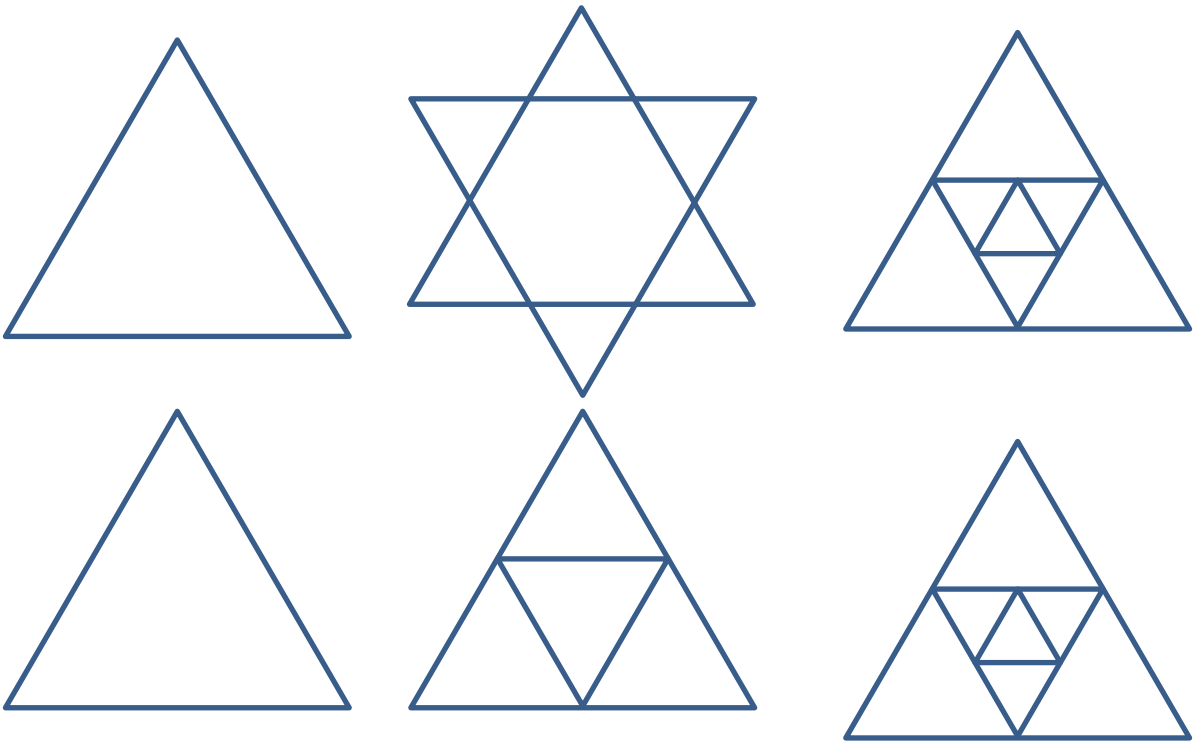


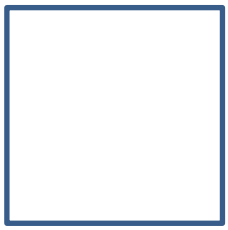

Spiritual and
Mental
Endurance
Exist
Salvation
Viability
Survival
Will
Reason
Common
Spiritual
Labor
Prayer of
Lord God
Common
Strength
Power
Self-
improvement
Continued
Continuation
Unity
Existence



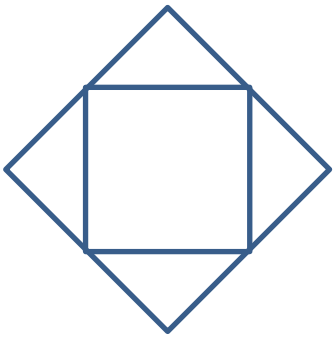
Circle = 179 triangles.
$\pi 2 \cdot 179/2 * \sin(7.2/179) \approx 0.1$

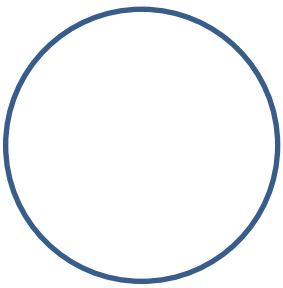
3 6 9 n+3

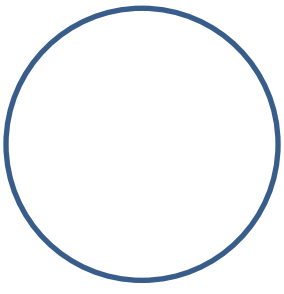




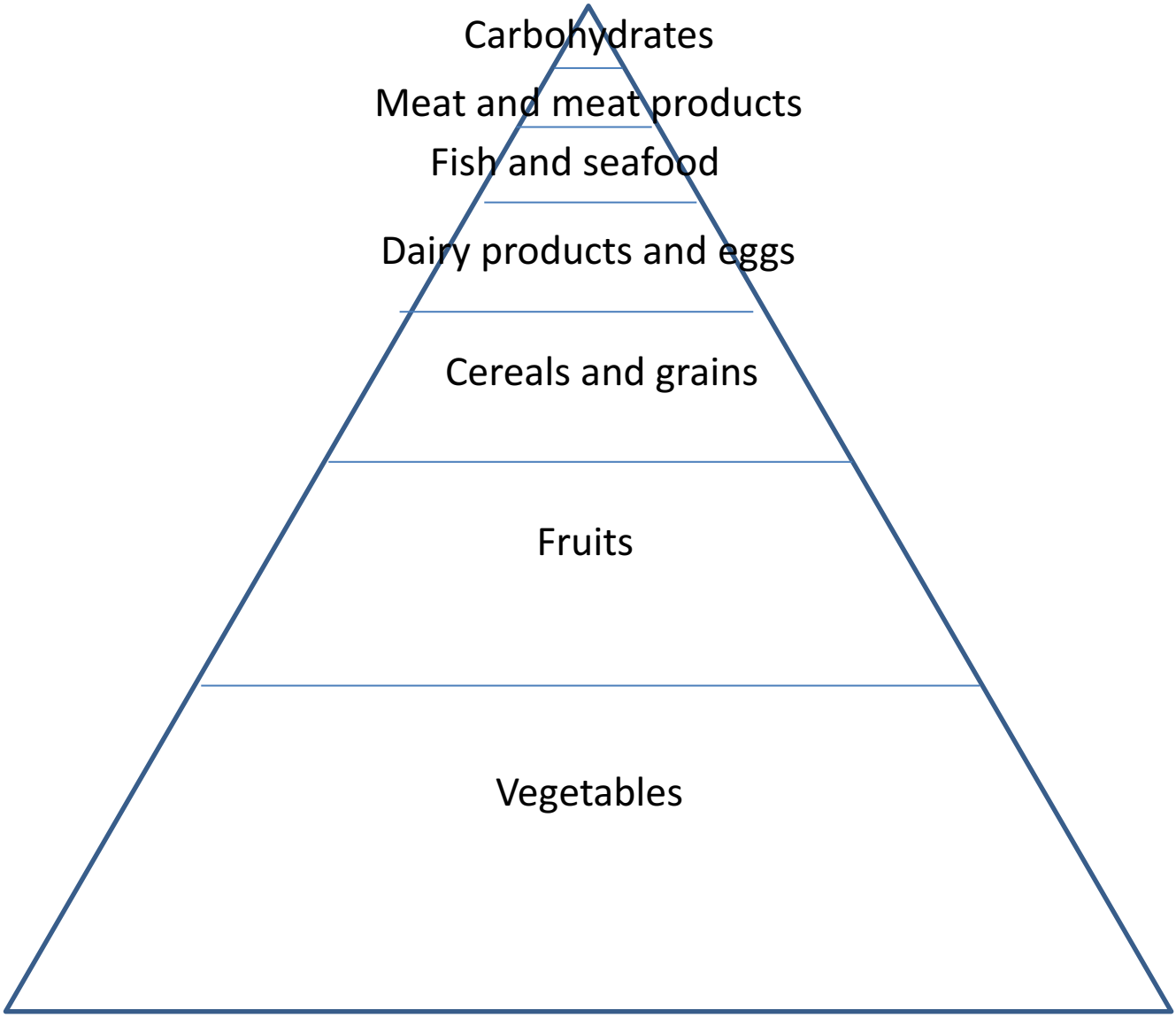
It's better not to touch these guys; if you disturb them, they immediately lose their temper.







Proper nutrition.



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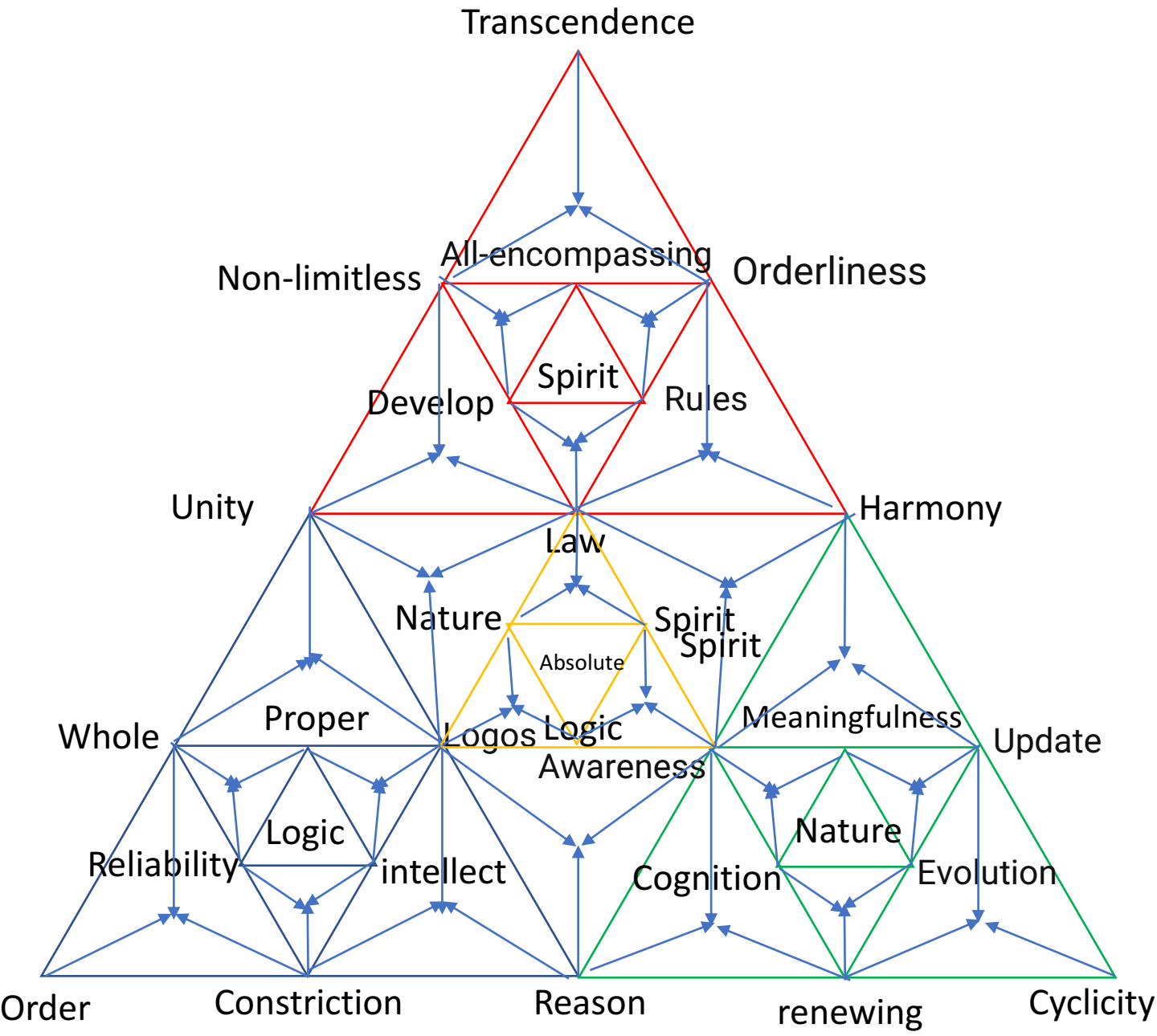
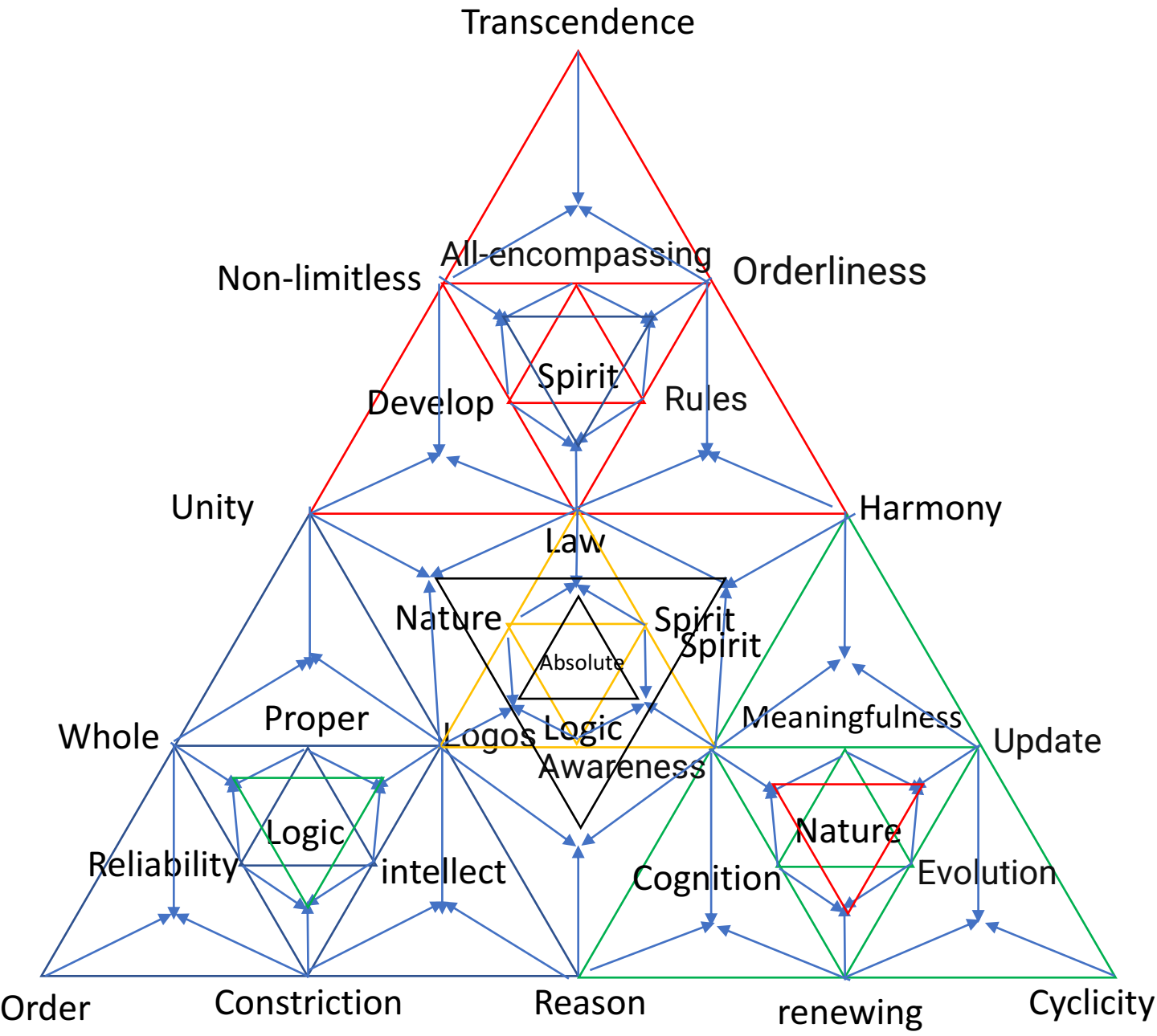
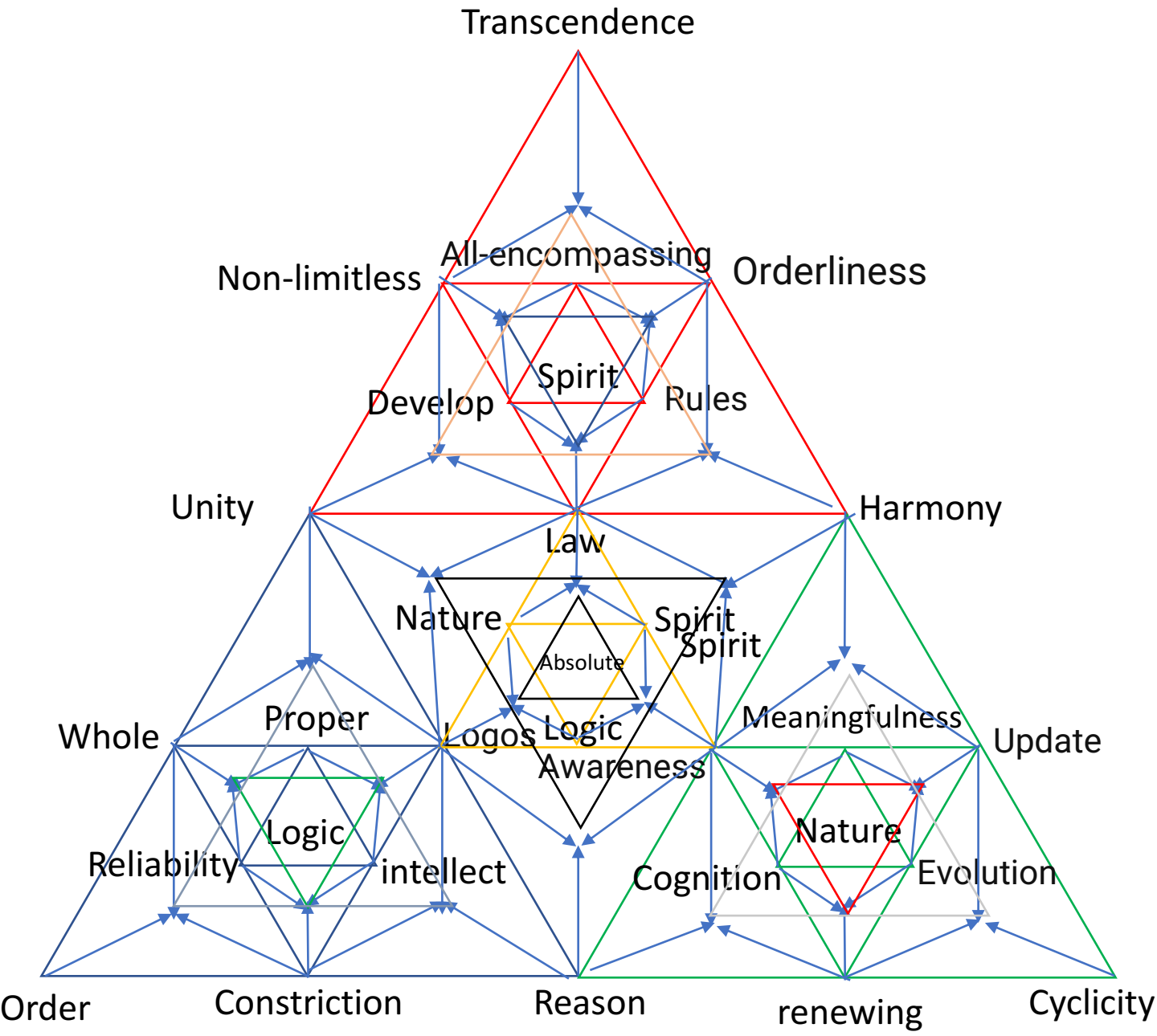


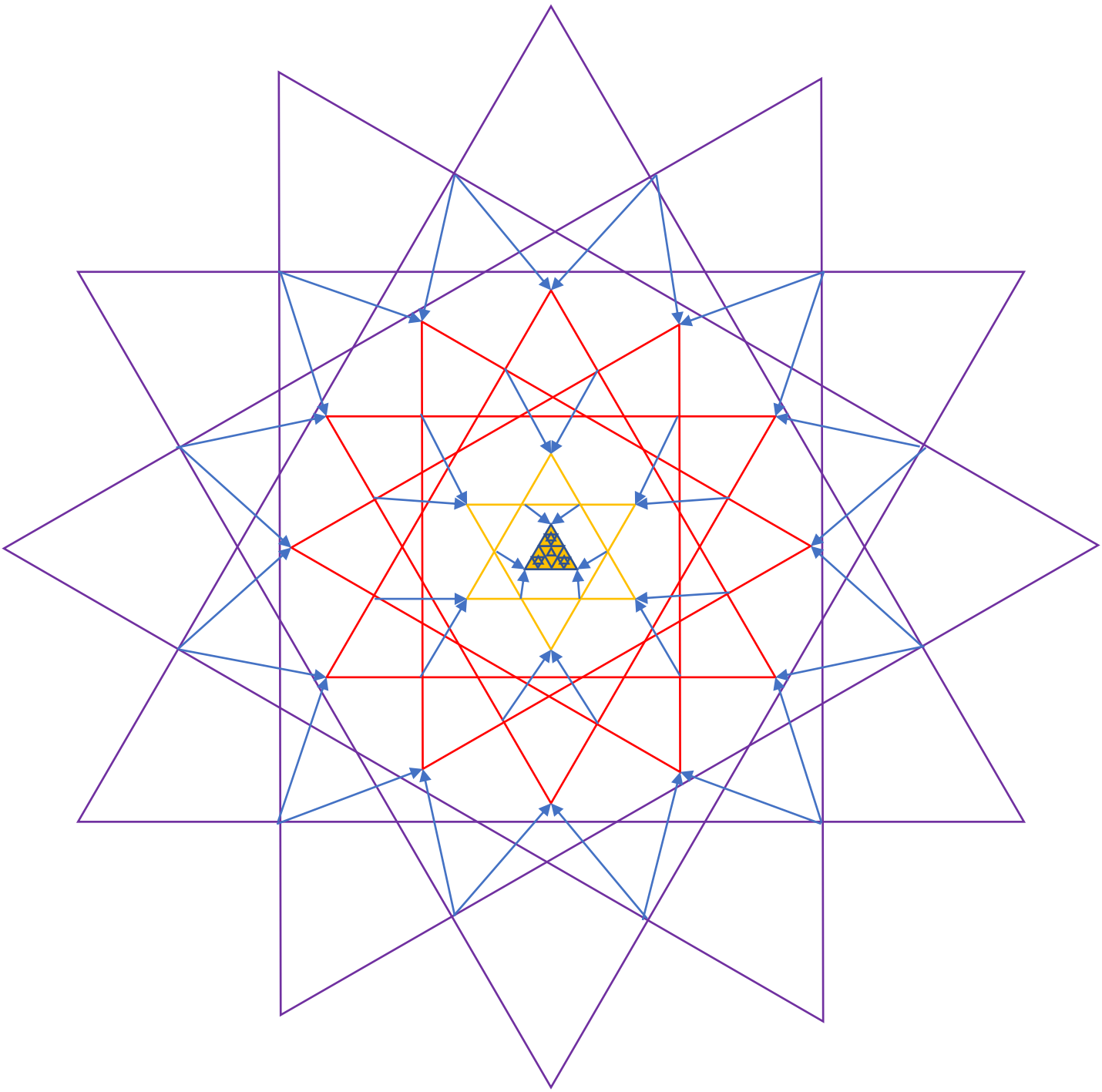
Hegel-Hieron



Hegel-Hieron



Hegel-Hieron



Без Господа Бога не будет Победы.
Without the Lord God, there will be
no Victory.

То, что касается Общей Суды Всего Мира, должно решаться Всем Миром.
What concerns the Common Desteny of the Whole World should be decided by the Whole World.

Бог ды Хан - Богом данный Царь - тот, кто Возьмёт Власть, а не получит Её.
God ды Khan - the God-given King - is the one who takes Authority, not receives it.

Они его все ищут в России.
They are all looking for him in Russia.

Его искать не надо, он Сам прийдёт.
You don't need to look for him, he will come by himself.

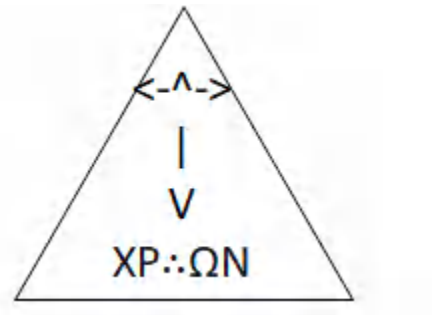
Ленин - Иерон: Государство - это только те люди, которые участвуют в разработке решений и принимают решение, остальные - Статисты.
Lenin - Hieron: The state is only those people who participate in the development of decisions and make decisions, the rest are statistics.

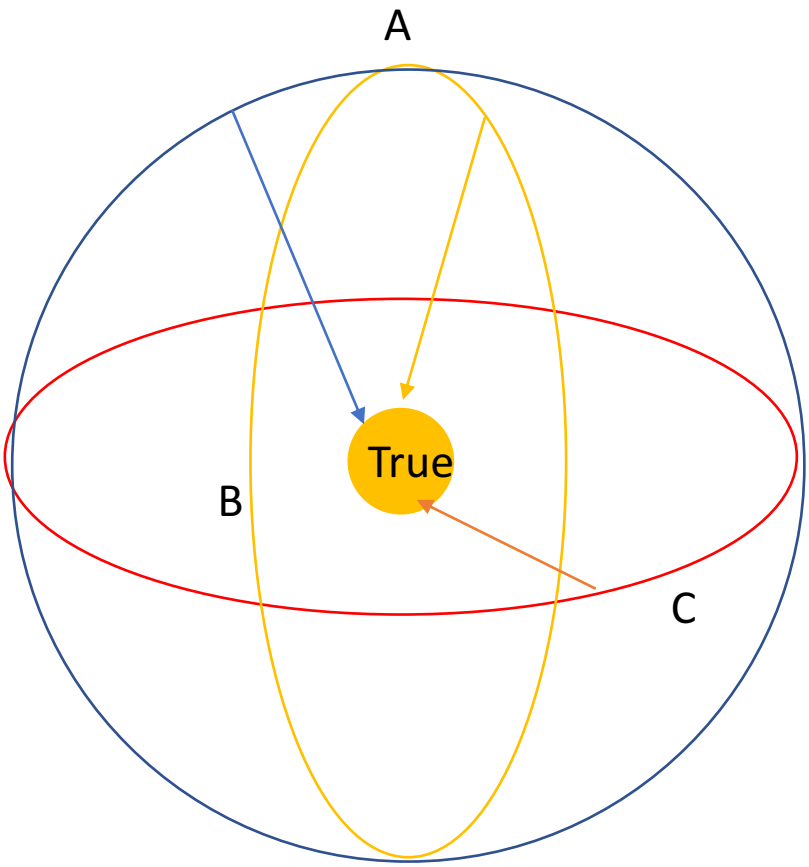
A woman should always show her age, desire, and whether she is taken or not; a man should also show his age and marital status to avoid violating the Law of the Lord God.

Man: When you reach puberty, you need to wear a moustache, When you are mature and searching - a moustache with sideburns, when you are busy or there is a ban on contact with Ginseng - a moustache and beard. They need to be looked after.

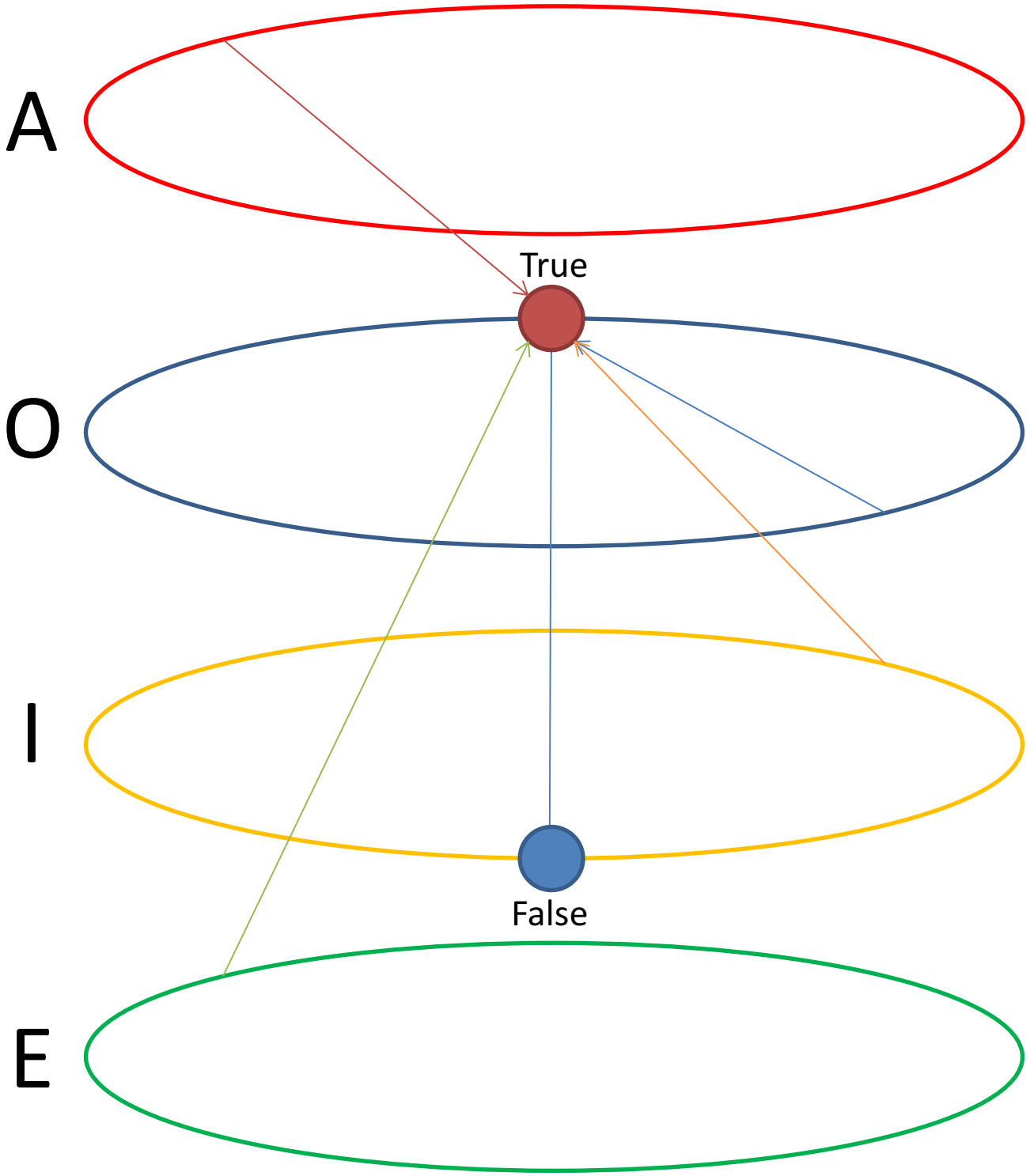
Civil servants must be shaved, without moustaches and beards, and special services. During the war - all are completely shaved and shaved bald.

Мудрость великая в простом.
Great wisdom lies in simplicity.
(Rˢ hrn trn jr) XP∴ΩN





The correct form of construction of graphs and objects 360* x 360* x 360* minimum correct resolution.+ the basic form of the calculated logical syllogism.



16 -> 360

The religious form combines: Monotheism with elements of polytheism: One God (from Judaism) as the supreme deity, but with the recognition of the spirits of nature and ancestors (Slavic tradition) and Hellenistic archetypes (Greek rite).
Rites: Seasonal holidays (Slavic) are integrated with Jewish holidays (for example, Passover as a spring cycle) and Greek liturgical forms (temple services).
Symbolism and aesthetics: Slavic amulets and ornaments are combined with Jewish sacred symbolism (menorah, Star of David) and Greek iconography.
Ethics and philosophy: Jewish Halacha is complemented by Slavic veneration of nature and Greek philosophy (for example, Plato's ethics).

Step 3: Constructing the Mermaid DiagramThe diagram will be presented as a graph, where the nodes are the key elements of the traditions and the links show their integration into a new religious form. I use classDiagram format for structuring.mermaid

```
classDiagram
class Syncretic_Religion {
+Monotheism with spirits
+Seasonal_and_sacred_rites
+Symbolism_and_aesthetics
+Ethics_and_philosophy
}

class Slavic_Culture {
+Pantheon_of_gods
+Nature_cult
+Seasonal_rites
+Symbolism(Kolovrat)
}

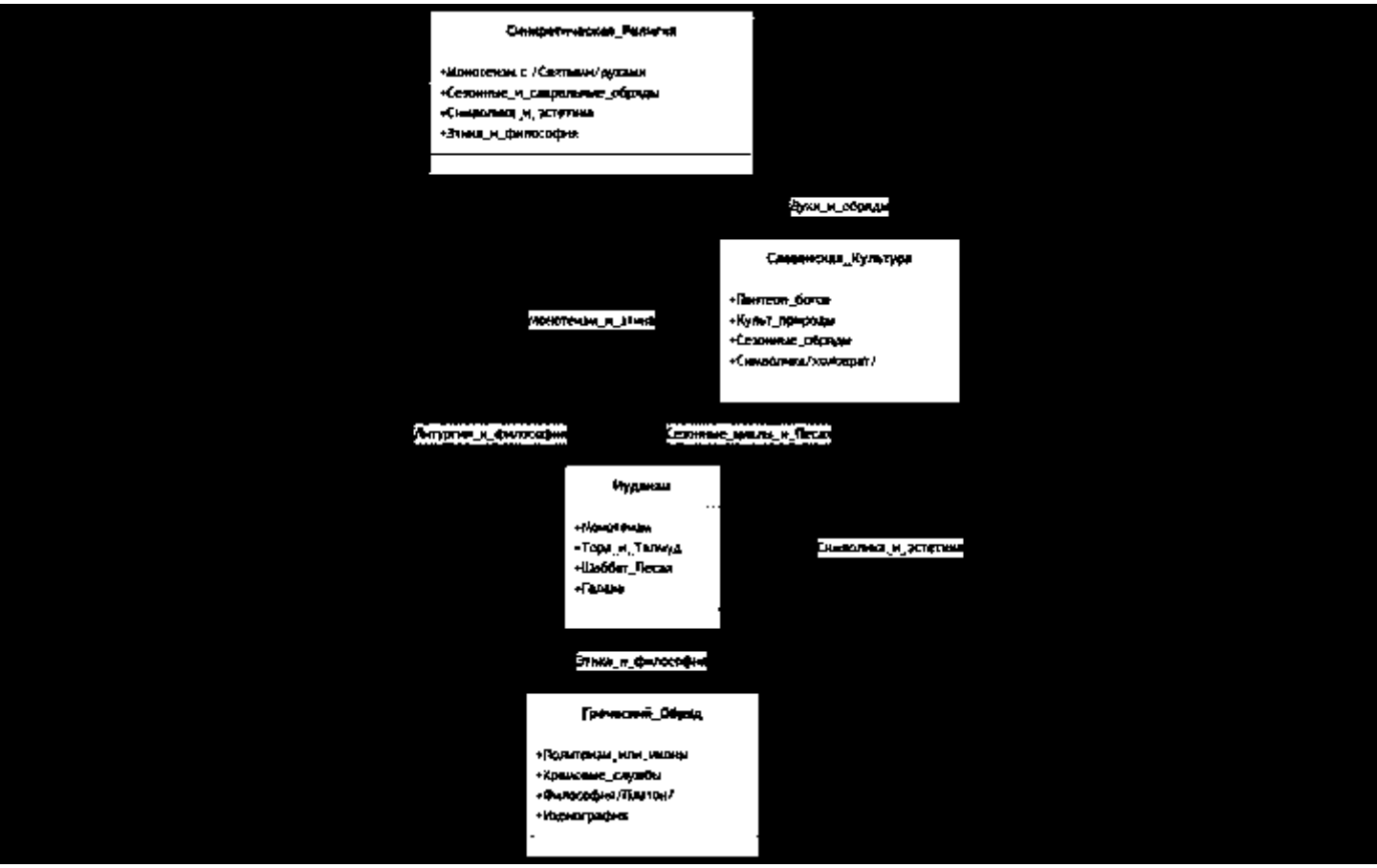
class Judaism {
+Monotheism
+Torah_and_Talmud
+Shabbat_Pesach
+Halakha
}

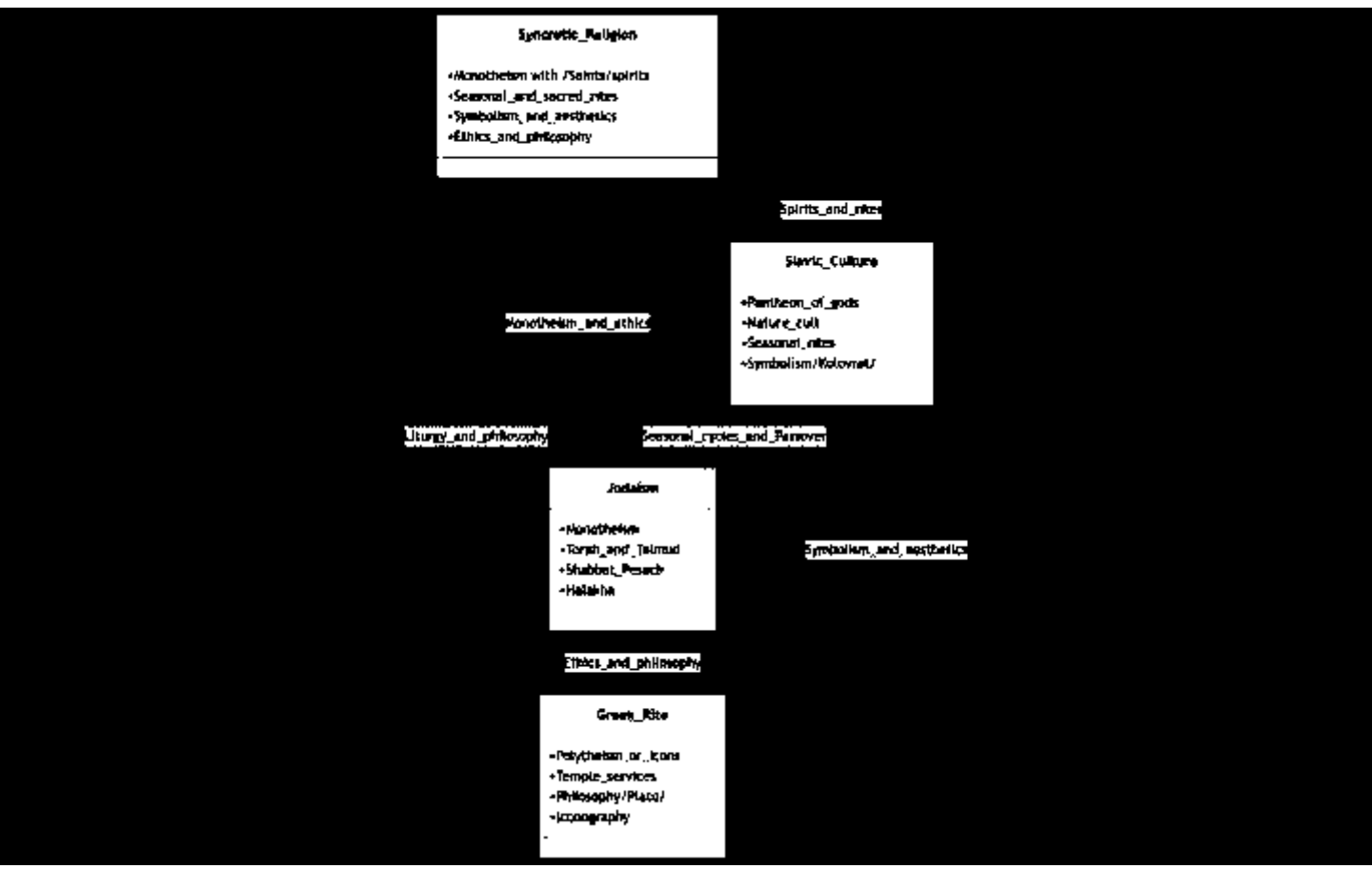
class Greek_Rite {
+Polytheism_or_icons
+Temple_services
+Philosophy(Plato)
+Iconography
}

Syncretic_Religion --> Slavic_Culture : Spirits_and_Rites
Syncretic_Religion --> Judaism : Monotheism_and_Ethics
Syncretic_Religion --> Greek_Rite : Liturgy_and_Philosophy
Slavic_Culture --> Judaism : Seasonal_Cycles_and_Passover
Judaism --> Greek_Rite : Ethics_and_Philosophy
Slavic_Culture --> Greek_Rite : Symbolism_and_Aesthetics
```

Diagram ExplanationThe central node (Syncretic_Religion) brings together key aspects of the new religion.
The connections show how elements of the traditions flow into each other:Slavic nature spirits and rituals integrate with Jewish monotheism.
Jewish ethics (Halakha) combines with Greek philosophy.
Greek iconography and Slavic symbolism form a unique aesthetic.

Intersections:Seasonal cycles of the Slavs (for example, Kupala) find parallels with Pesach (a spring holiday).
Greek temple services enrich Slavic and Jewish rituals.
Plato's philosophy complements Jewish ethics and Slavic veneration of nature.

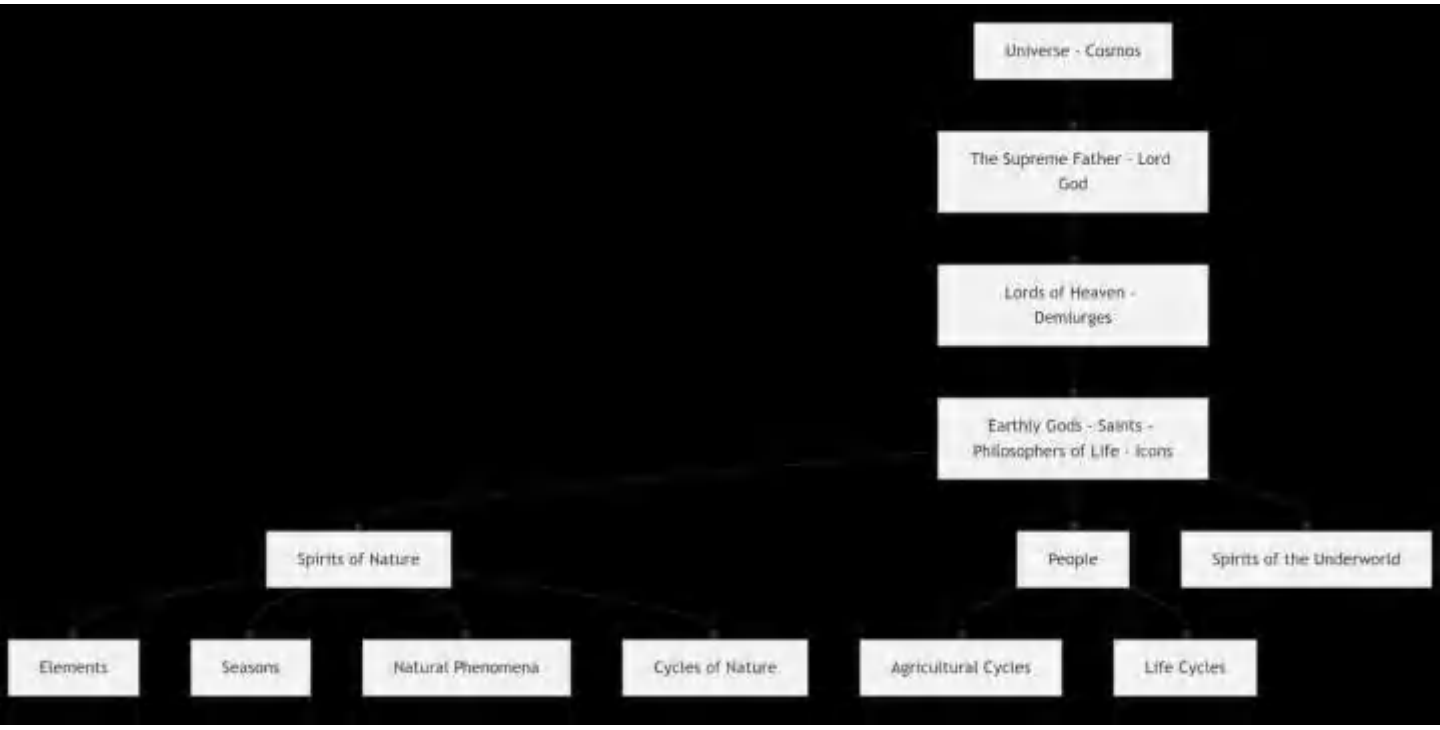

Синкретическая_Религия
+Монотеизм с /Святыми/ духами
+Сезонные_и_сакральные_обряды
+Символика_и_эстетика
+Этика_и_философия
Духи_и_обряды
Славянская_Культура
+Пантеон_богов
+Культ_природы
+Сезонные_обряды
+Символика/орнамент/
Монотеизм_и_этика
Литургия_и_философия
Сезонные_циклы_и_Пасха
Иудаизм
+Монотеизм
+Тора_и_Талмуд
+Шаббат_Песах
+Галаха
Символика_и_эстетика
Этика_и_философия
Греческий_Обряд
+Политеизм_или_иконы
+Храмовые_службы
+Философия/Платон/
+Иконография

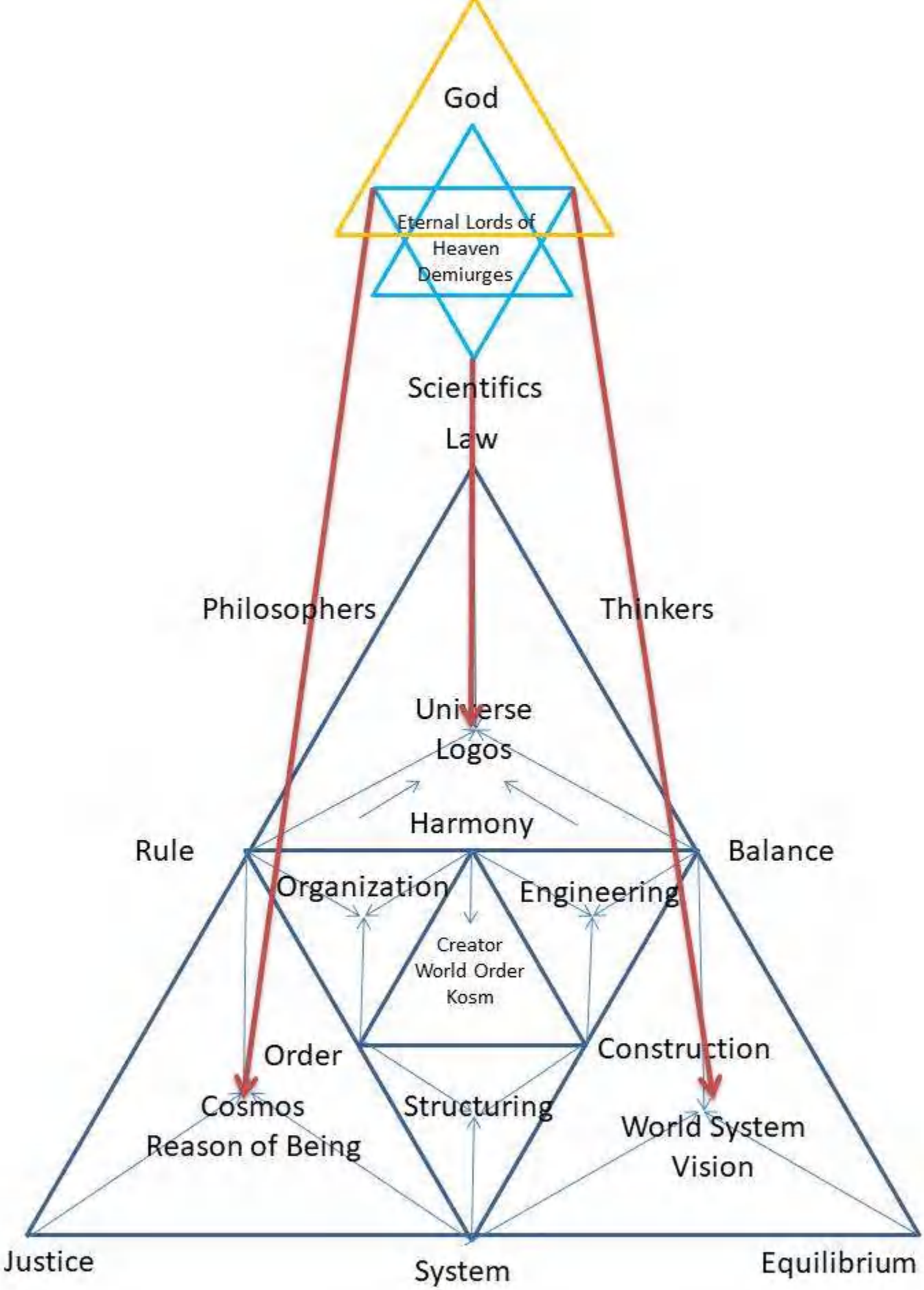

Syncretic_Religion
+Monotheism with /Saints/spirits
+Seasonal_and_sacred_rites
+Symbolism_and_aesthetics
+Ethics_and_philosophy
Spirits_and_rites
Slavic_Culture
+Pantheon_of_gods
+Nature_cult
+Seasonal_rites
+Symbolism/Kolovrat/
Monotheism_and_ethics
Liturgy_and_philosophy
Seasonal_cycles_and_Passover
Judaism
+Monotheism
+Torah_and_Talmud
+Shabbat_Pesach
+Halakha
Symbolism_and_aesthetics
Ethics_and_philosophy
Greek_Rite
+Polytheism_or_Icons
+Temple_services
+Philosophy/Plato/
+Iconography

Cosmos of the Rus:
The Supreme Father - the Lord God.
Lords of Heaven - Dimiurges.
Earthly Gods - Saints - Philosophical Lives - Icons.
Spirits of Nature - Images of Animals describing the elements, seasons and phenomena in Nature and periods of cycles in Nature.
People - Agricultural and Life cycles.
Spirits of the Underworld.

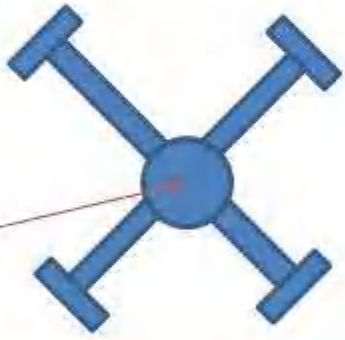
The Supreme Father - Lord God: The Supreme Deity, the source of all things, the supreme power that governs the cosmos.
Lords of Heaven - Demiurges: Divine entities responsible for the creation and governance of the world, intermediaries between the Supreme and the lower levels.
Earthly Gods - Saints - Philosophers of Life - Icons: Divine or enlightened beings associated with earthly life, embodying spiritual ideals and wisdom. Icons act as their symbolic representation.
Nature Spirits: Personifications of the elements, seasons, and natural phenomena associated with the cycles of nature.
People: Human community living in harmony with agricultural and life cycles associated with nature.
Spirits of the Underworld: Forces associated with the underworld, possibly governing death, rebirth, or hidden aspects of existence.

graph TD
A[Universe - Cosmos]-->G[The Supreme Father - Lord God] --> B[Lords of Heaven - Demiurges]
B --> C[Earthly Gods - Saints - Philosophers of Life - Icons]
C --> D[Spirits of Nature]
C --> E[People]
C --> F[Spirits of the Underworld]
D --> D1[Elements]
D --> D2[Seasons]
D --> D3[Natural Phenomena]
D --> D4[Cycles of Nature]
E --> E1[Agricultural Cycles]
E --> E2[Life Cycles]




God
Eternal Lords of Heaven
Demiurges
Scientifics
Law
Philosophers
Thinkers
Universe
Logos
Harmony
Rule
Balance
Organization
Engineering
Creator
World Order
Kosm
Order
Construction
Cosmos
Reason of Being
Structuring
World System
Vision
Justice
System
Equilibrium

Initials, seal or
icon with an image.



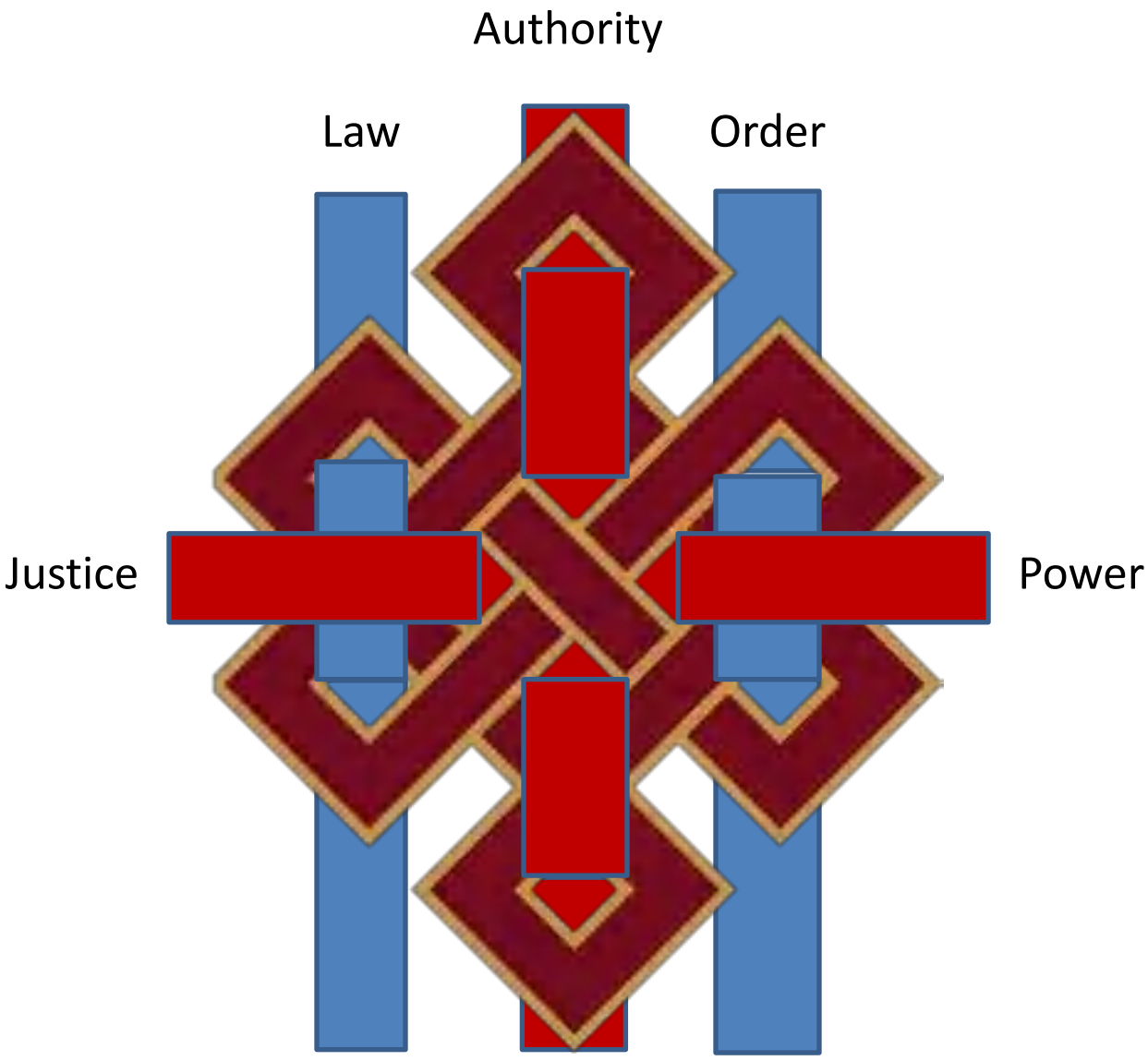
Charistos Feos
(Fita 0-90)

Christos

Charictoc Feos Feios Christos
By the grace of God, chosen by God, Christ The Almighty.
По благодати Божией, избран Богом, Христом Вседержителем.

The source of Christ's Omnipotence is the Power of Divine Nature.
Источник Всемогущества Христа – Силы Божественной Природы

Mongolica
Justice
Sacred Law: Constanta, with the right of clarification
| ^
V |
Code of procedures for the implementation of the Law: Sicular with the right of development.

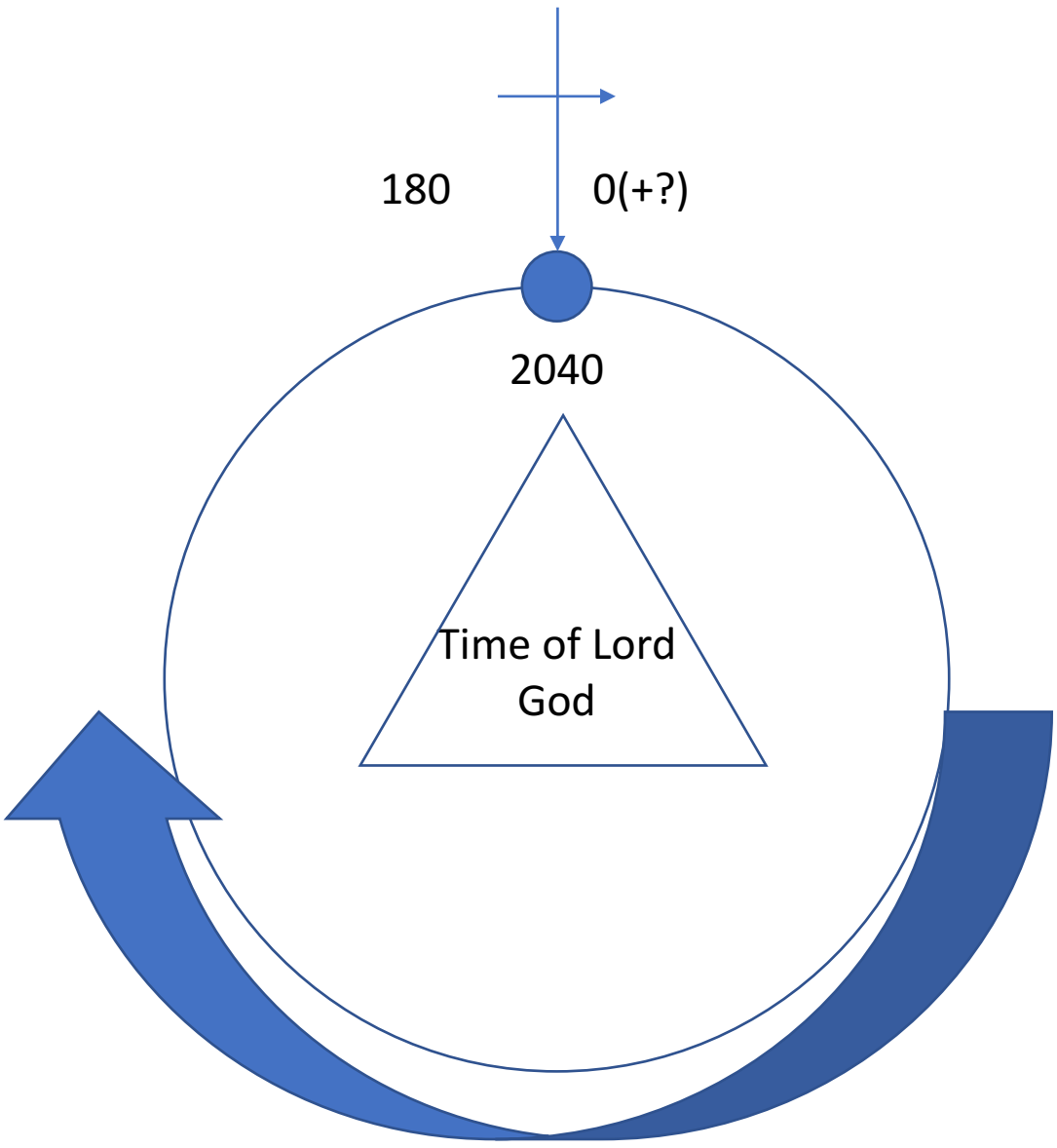


Mongolian

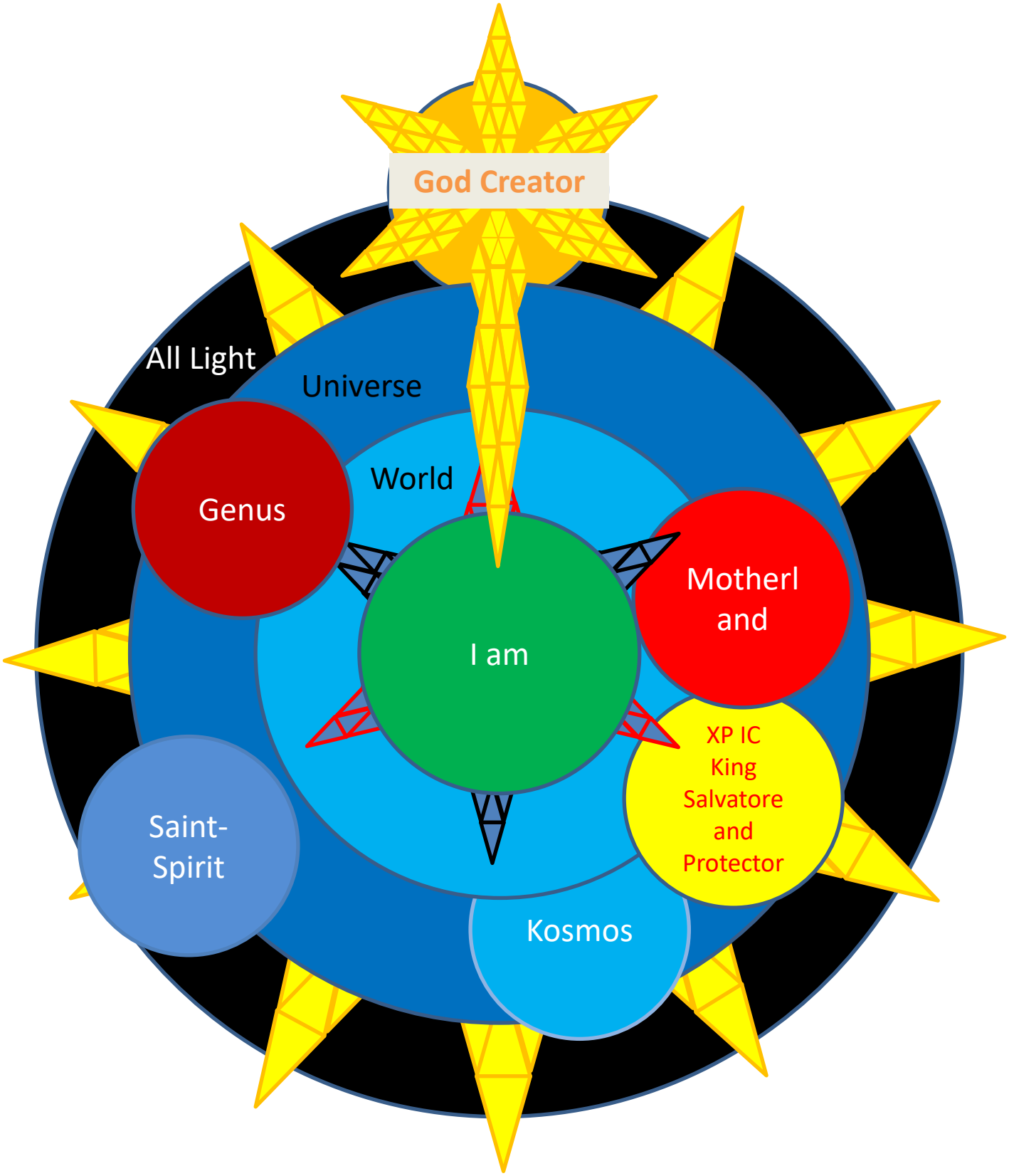
The principles of Law and Order—rules of procedure(Order of things)—were first introduced in the world during the advent of the Age of Christ by the Mongols, and they were adopted by the entire world. Pax Romano gradually became a thing of the past.

Принципы Соблюдения Закона и Порядка-правила процедур (Порядок вещей), впервые в Мире, во время наступления Эпохи Христа ввели Монголы, которое перенялось всем Миром. Пакс Романо постепенно уходил в прошлое.

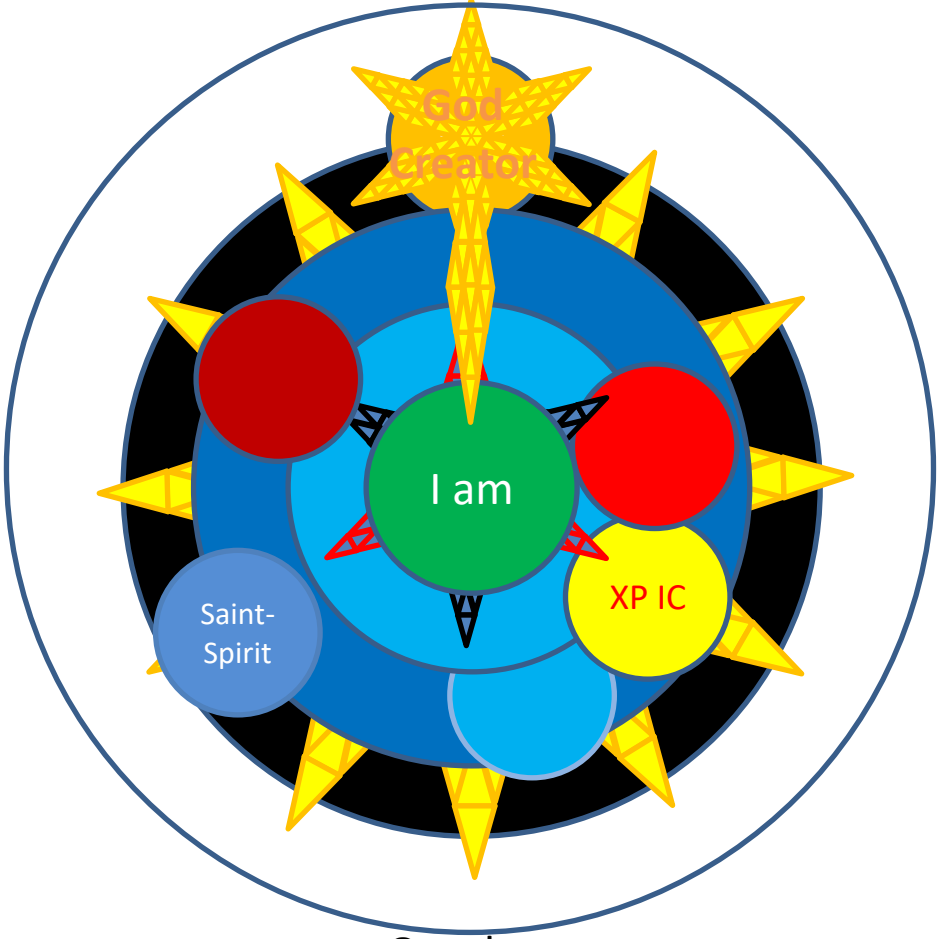
Civilization reset time + Choice of what continues to exist.



No one is going to save you: Life must fight for its continuation. If Life does not fight for its continuation – it should not exist. Gaia.

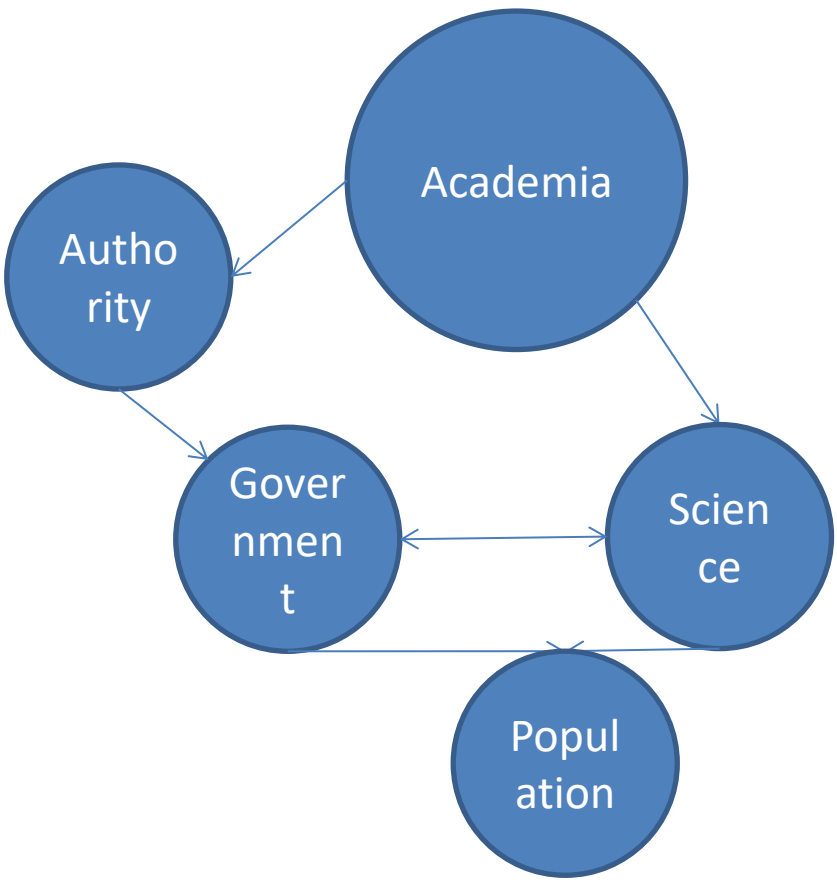


Закон Господа Бога - порядок Вещей для продолжения Существования.
The Law of the Lord God is the order of Things for the continuation of Existence.
Игнорировать Действительность не безопасно.
It is not safe to ignore Reality.
Единственная Директива Гаи: Следуй всему разумному ради продолжения наличия и Существования Жизни.
Gaia's only Directive: Follow all that is reasonable for the sake of the continued presence and Existence of Life.



Ontology

In Russia
Academy is
Collapsing



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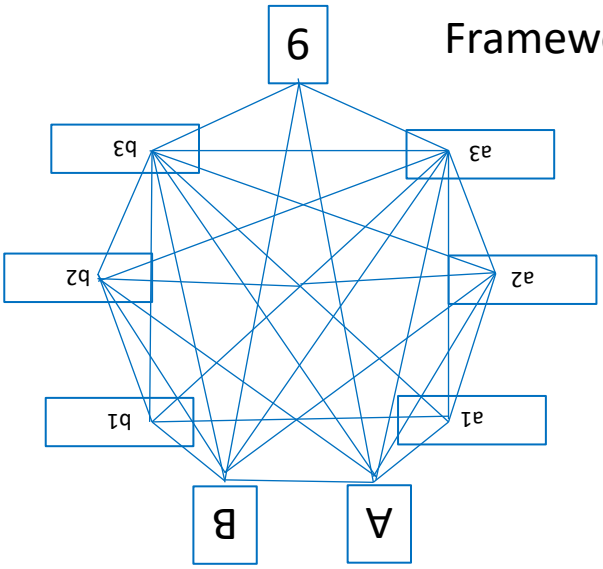
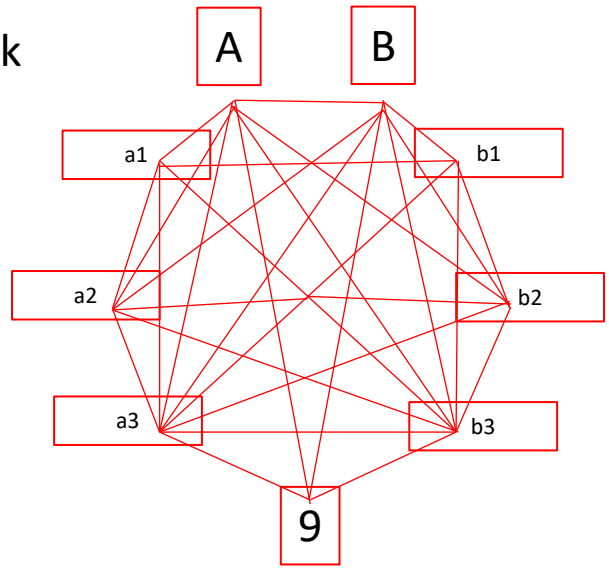
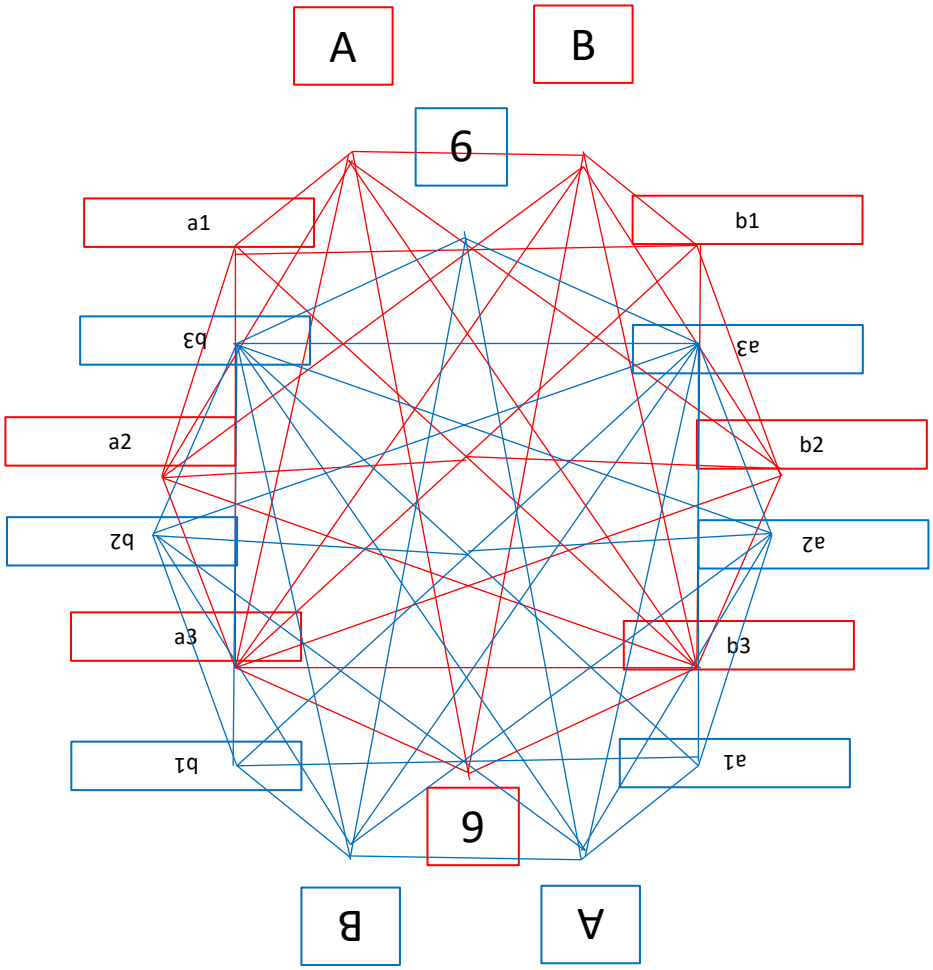
Mental Framework

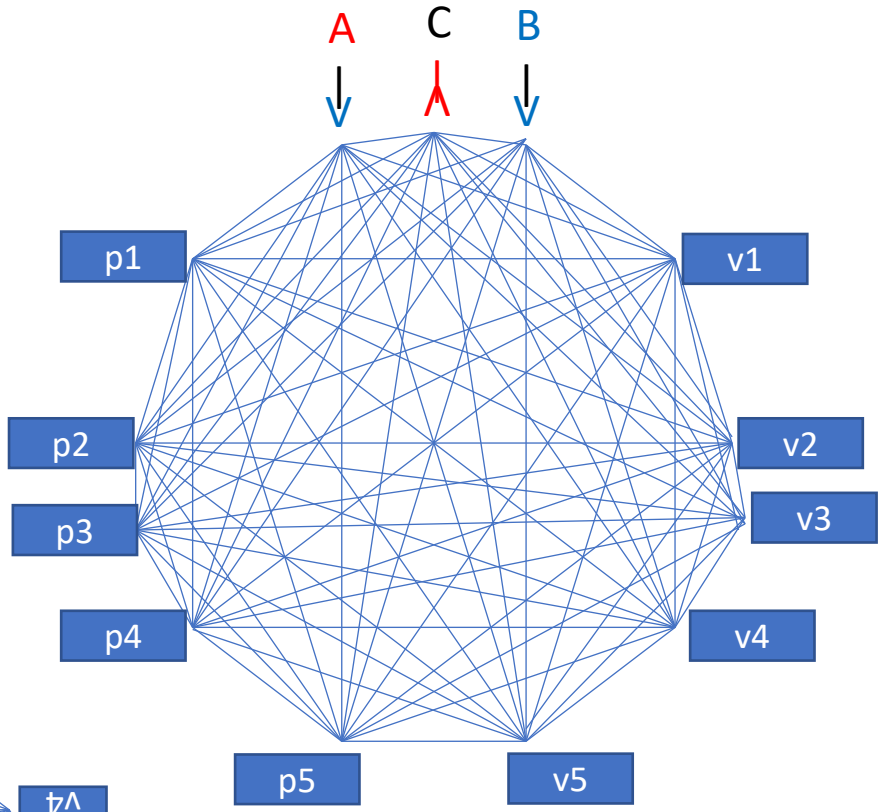


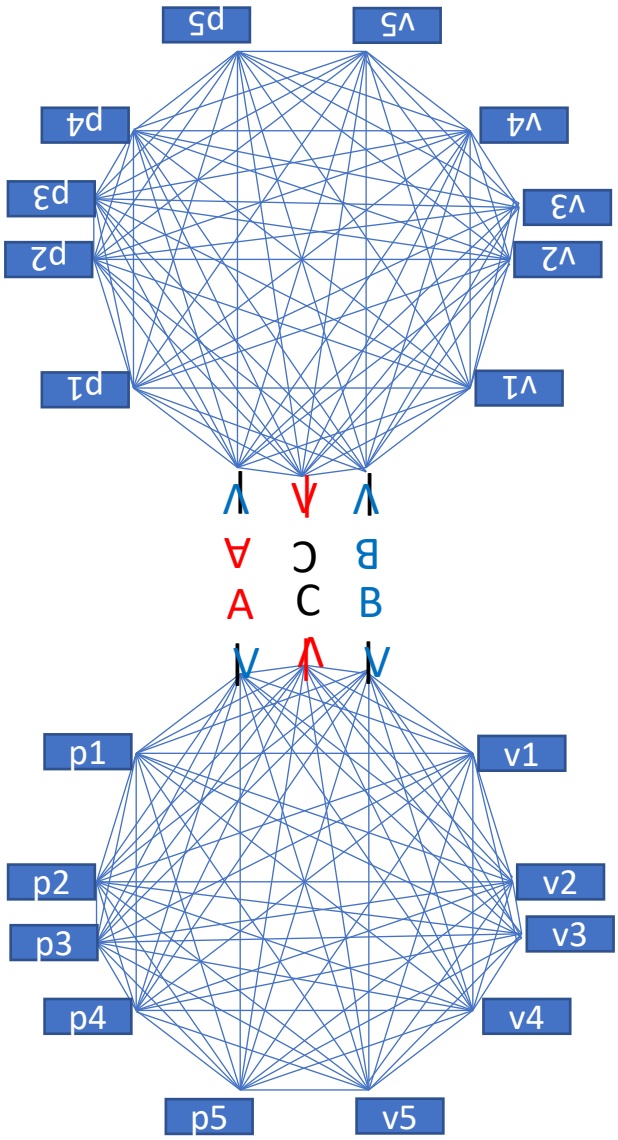




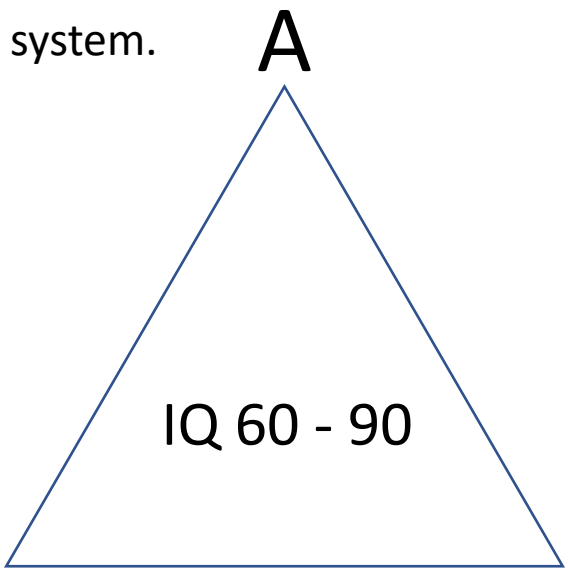
Robots need creation tow said sensor in head 4 hands 4 Legs.

Upstate in on the brain area quantities .





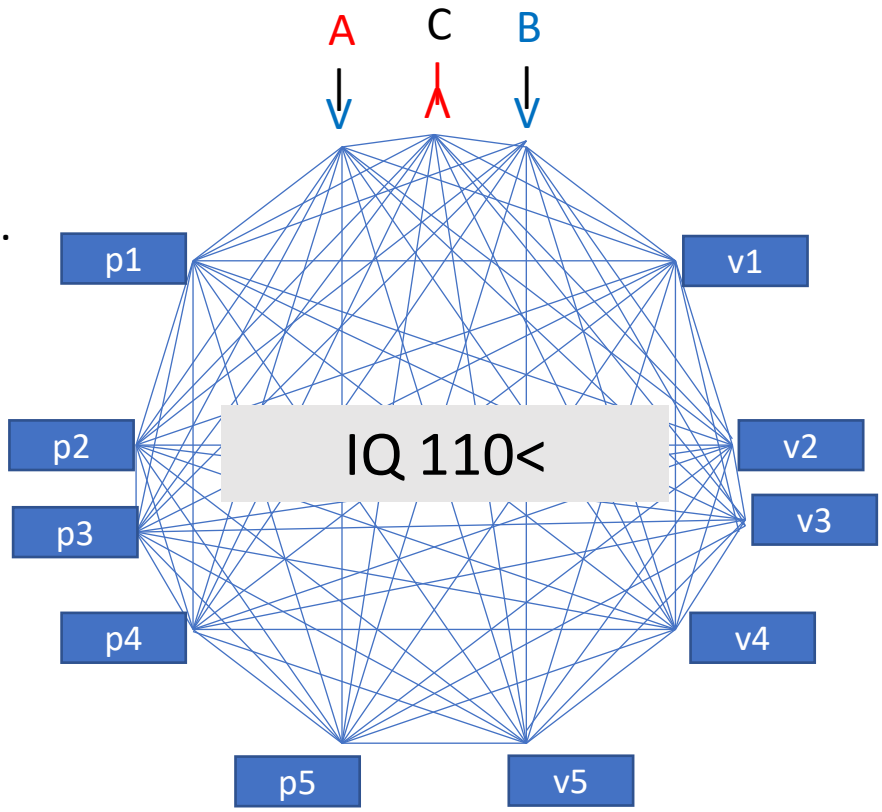
Totalitarian-
Authoritarian system.

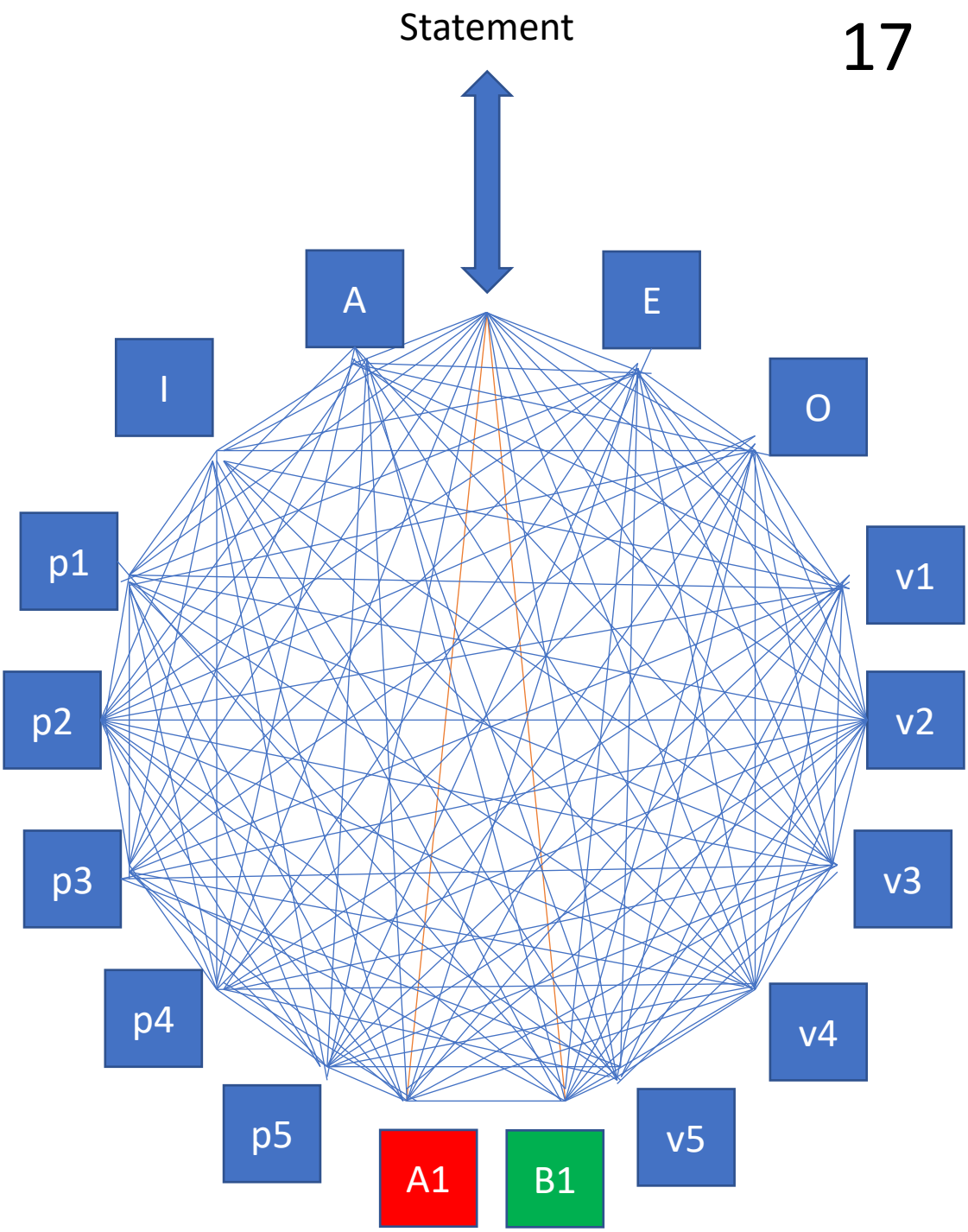


Point view1

Variant 1

Democratic-
cosmopolitan system.




Statement
A
E
I
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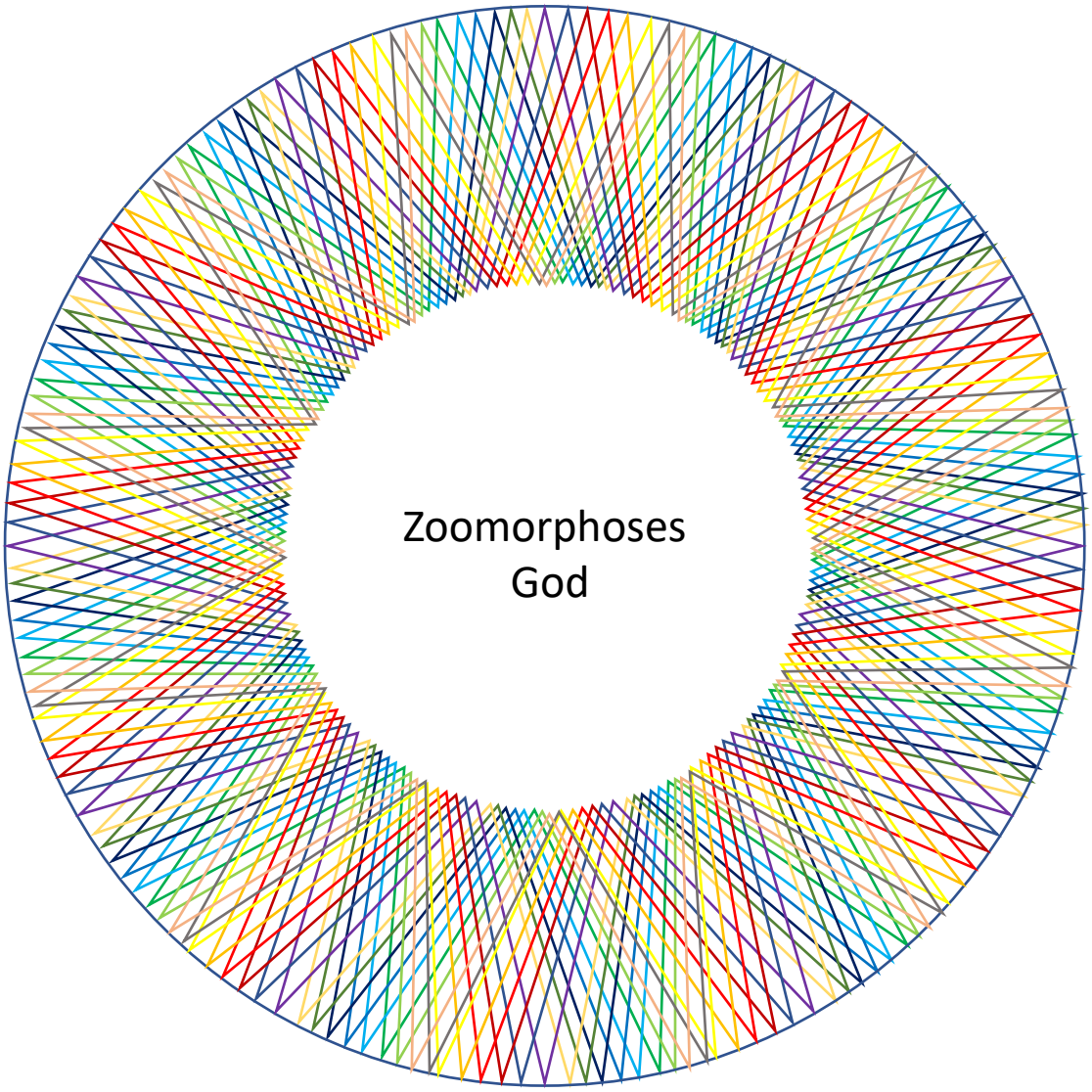
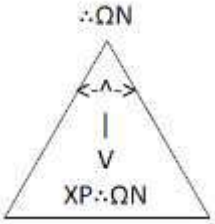
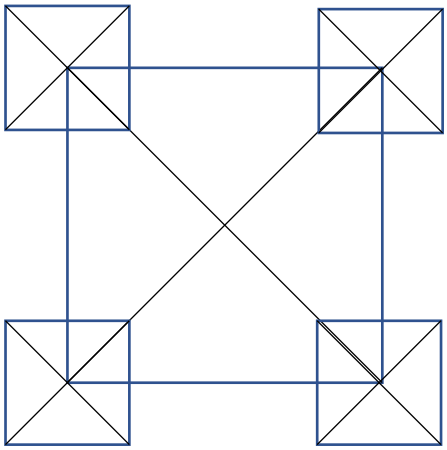
p1
v1
p2
v2
p3
v3
p4
v4
p5
v5
A1
B1

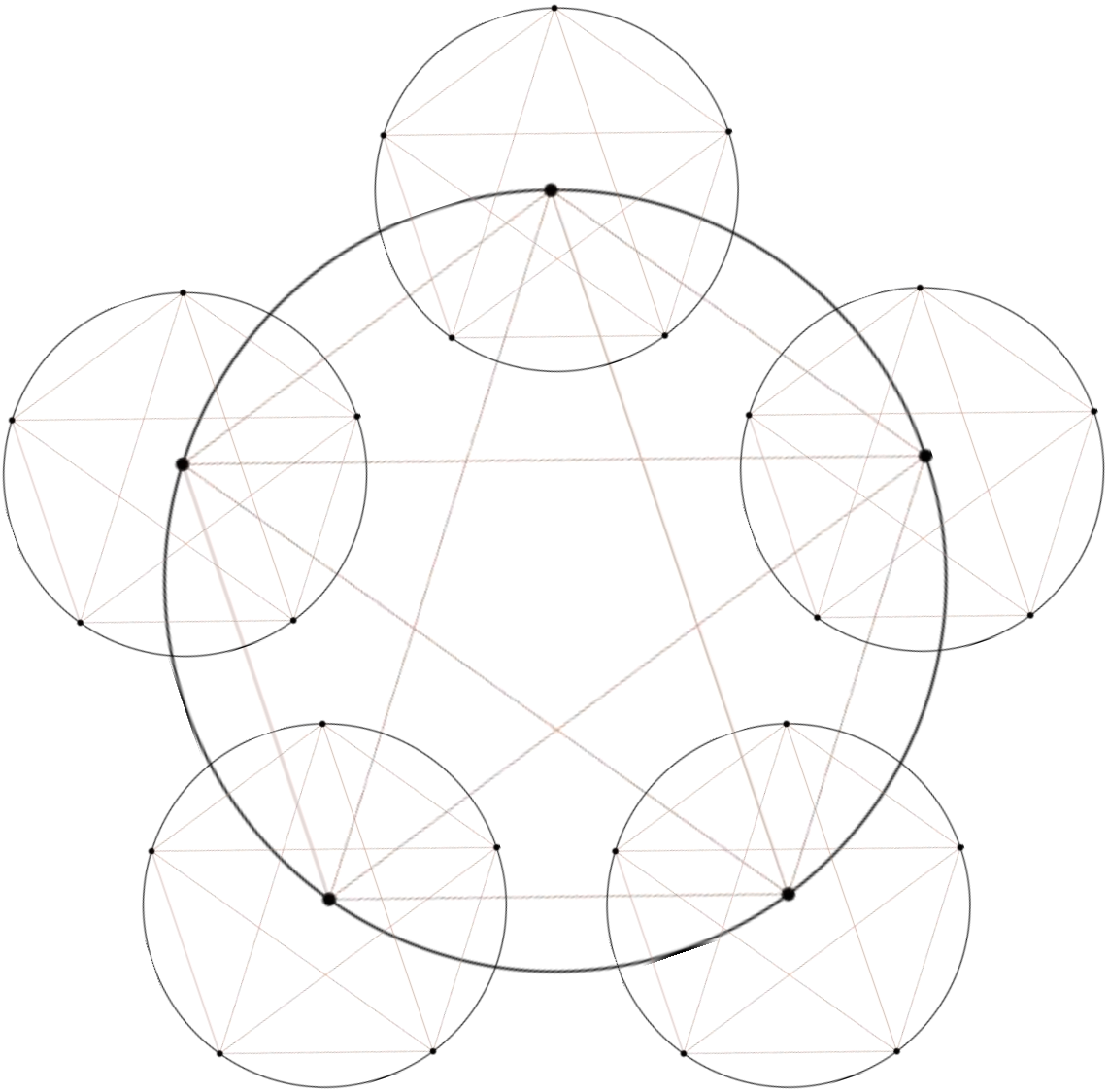


12*15=180+1(+
statement <->)
1+177
1 A variants
1 -A variants
1 positions
1 statement
1subjectivity
1 Neutrality
1 Objectivity
1 Reason
1 Wisdom
1 Proof
1 Arguments
1 Facts

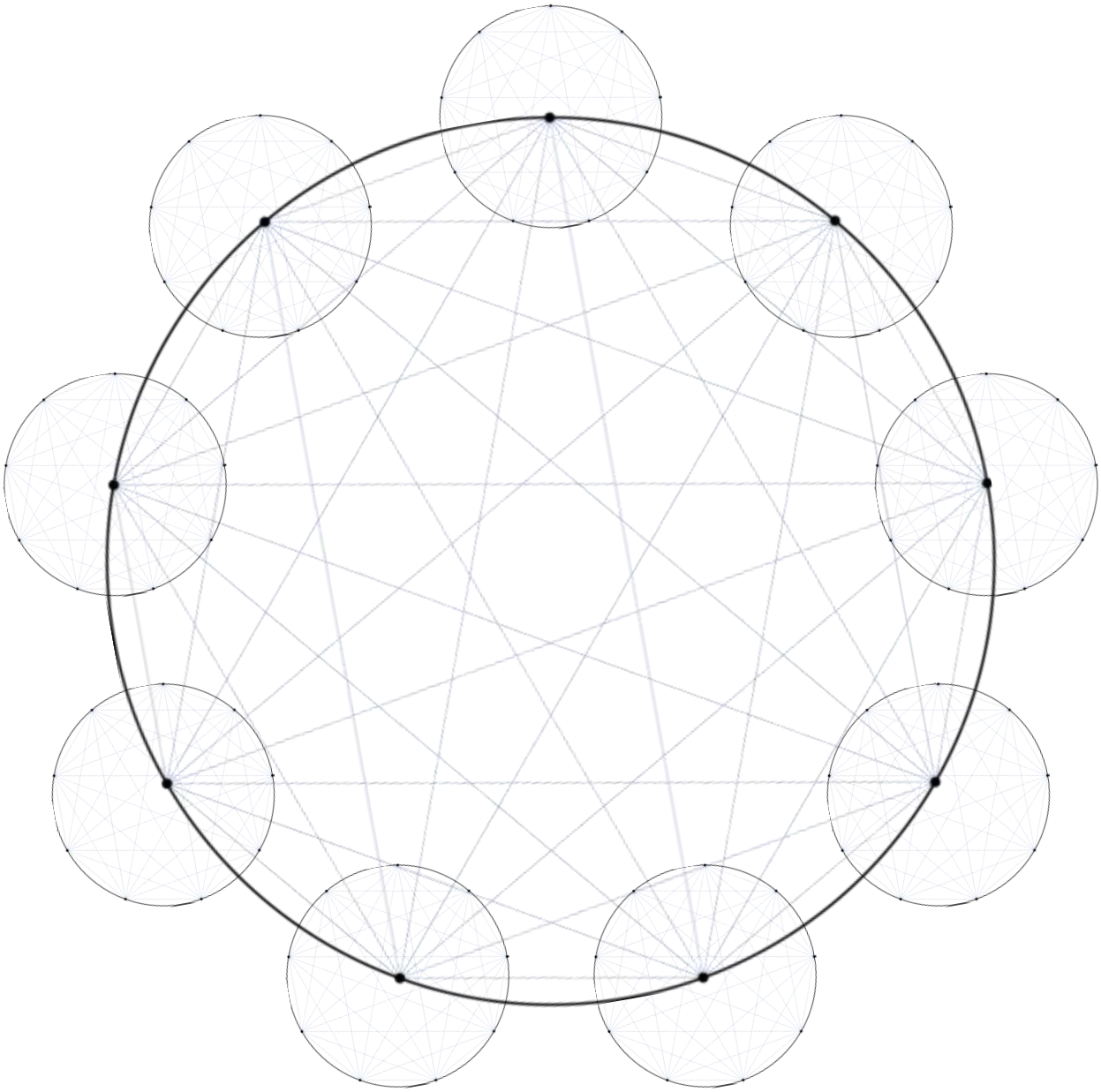




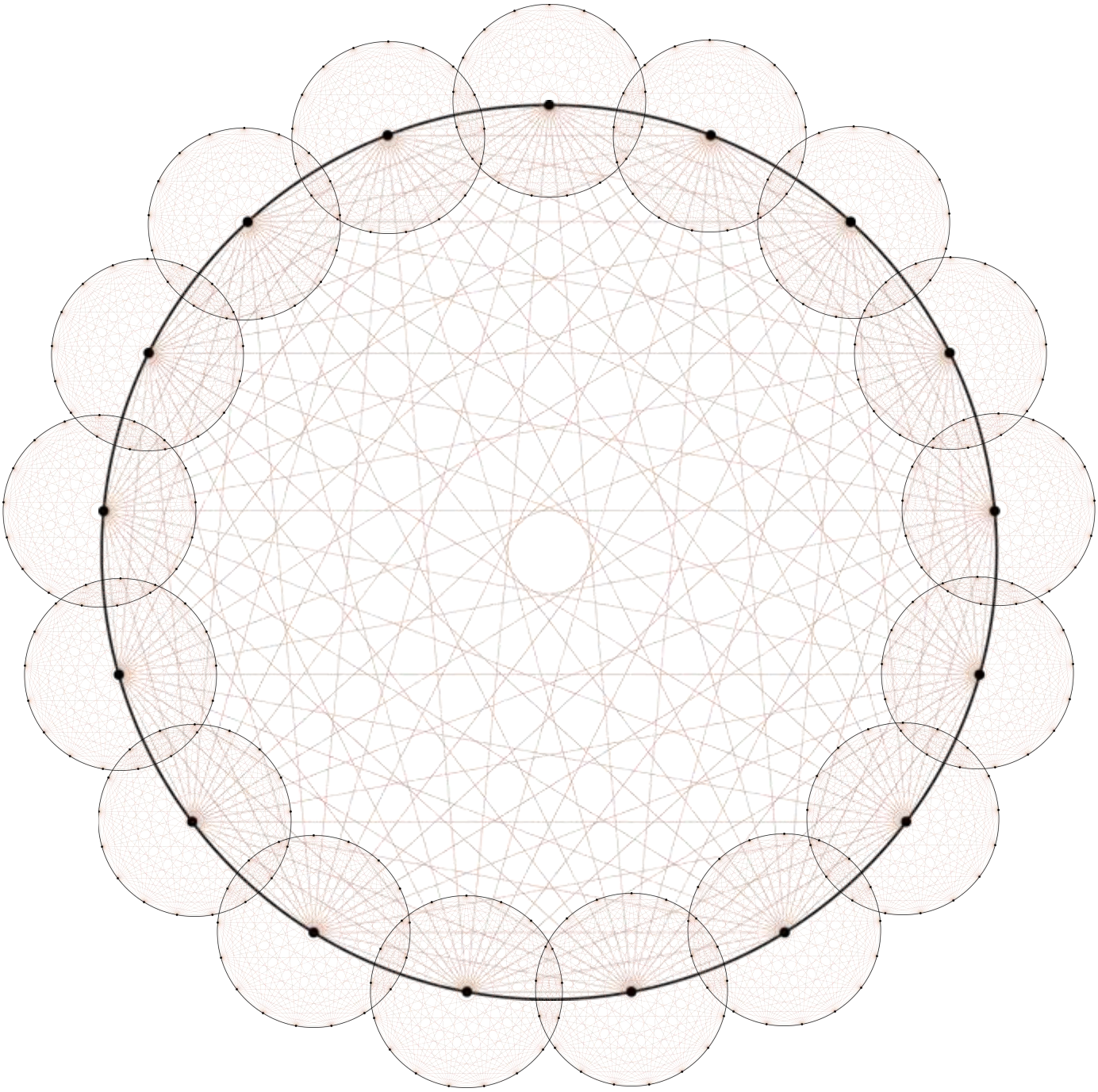
4 x 4 Boss of Corporation



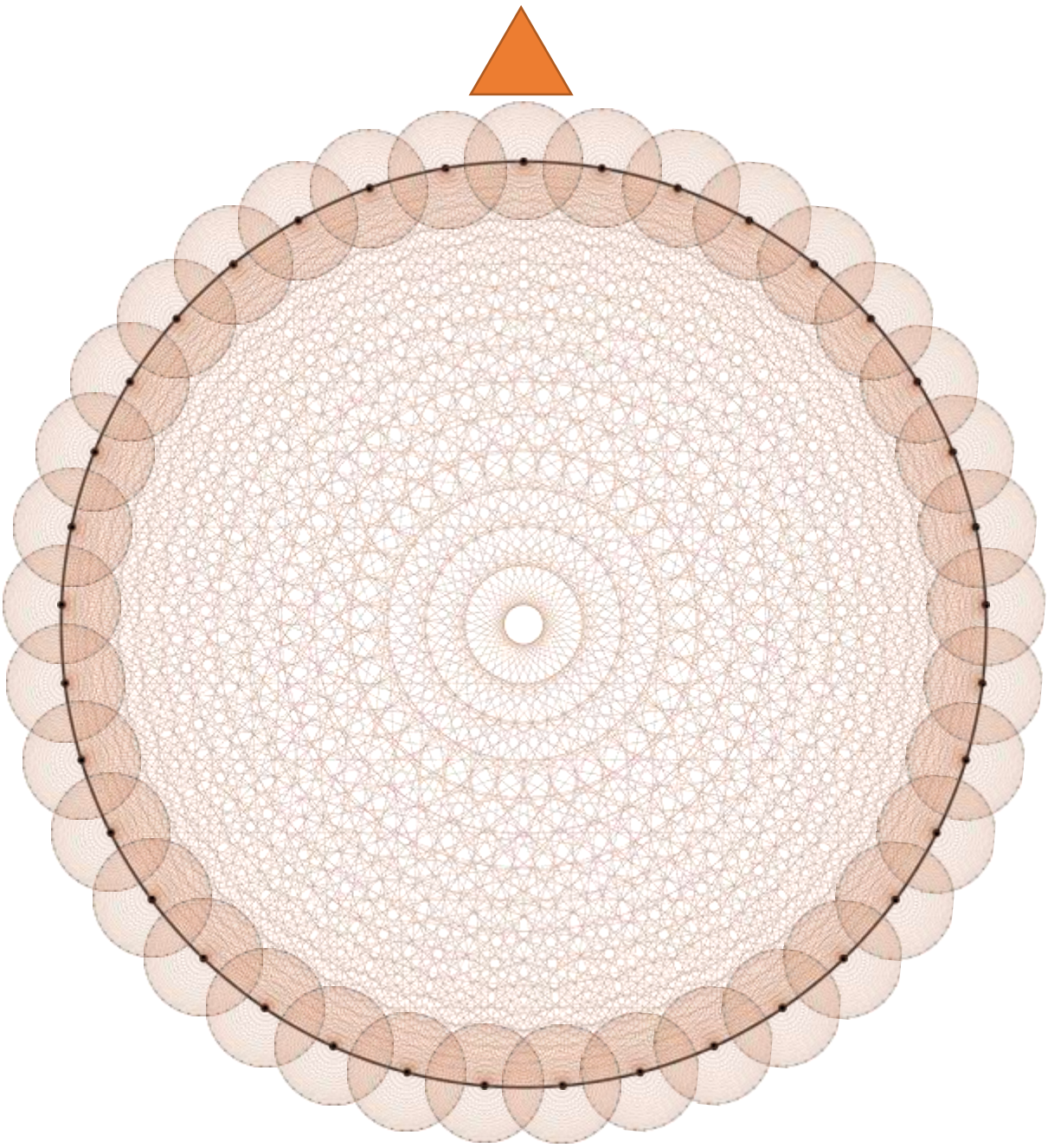
5 x 5 Boss of City



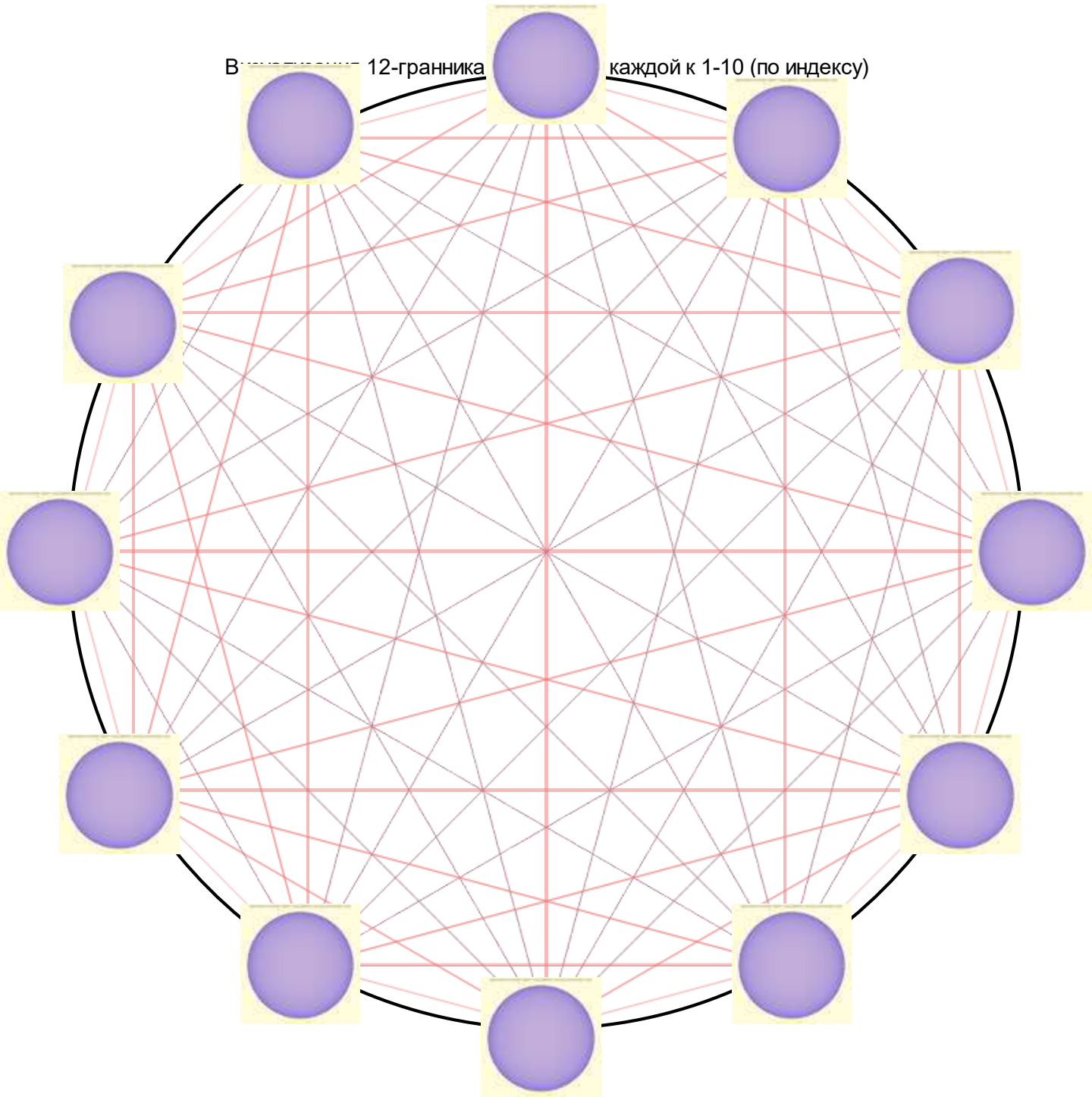
9 x 9 Region of country



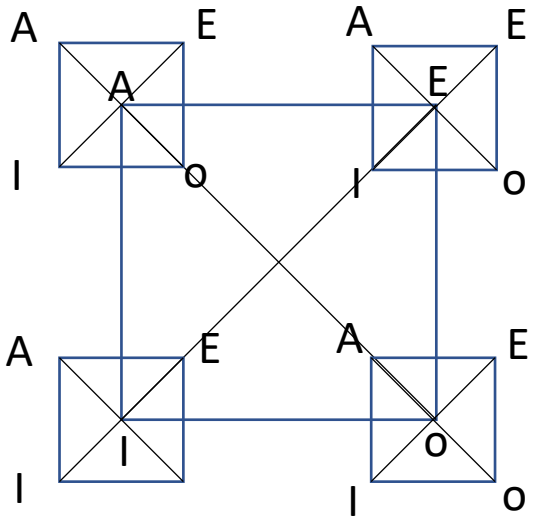
17x17 Lieder of country



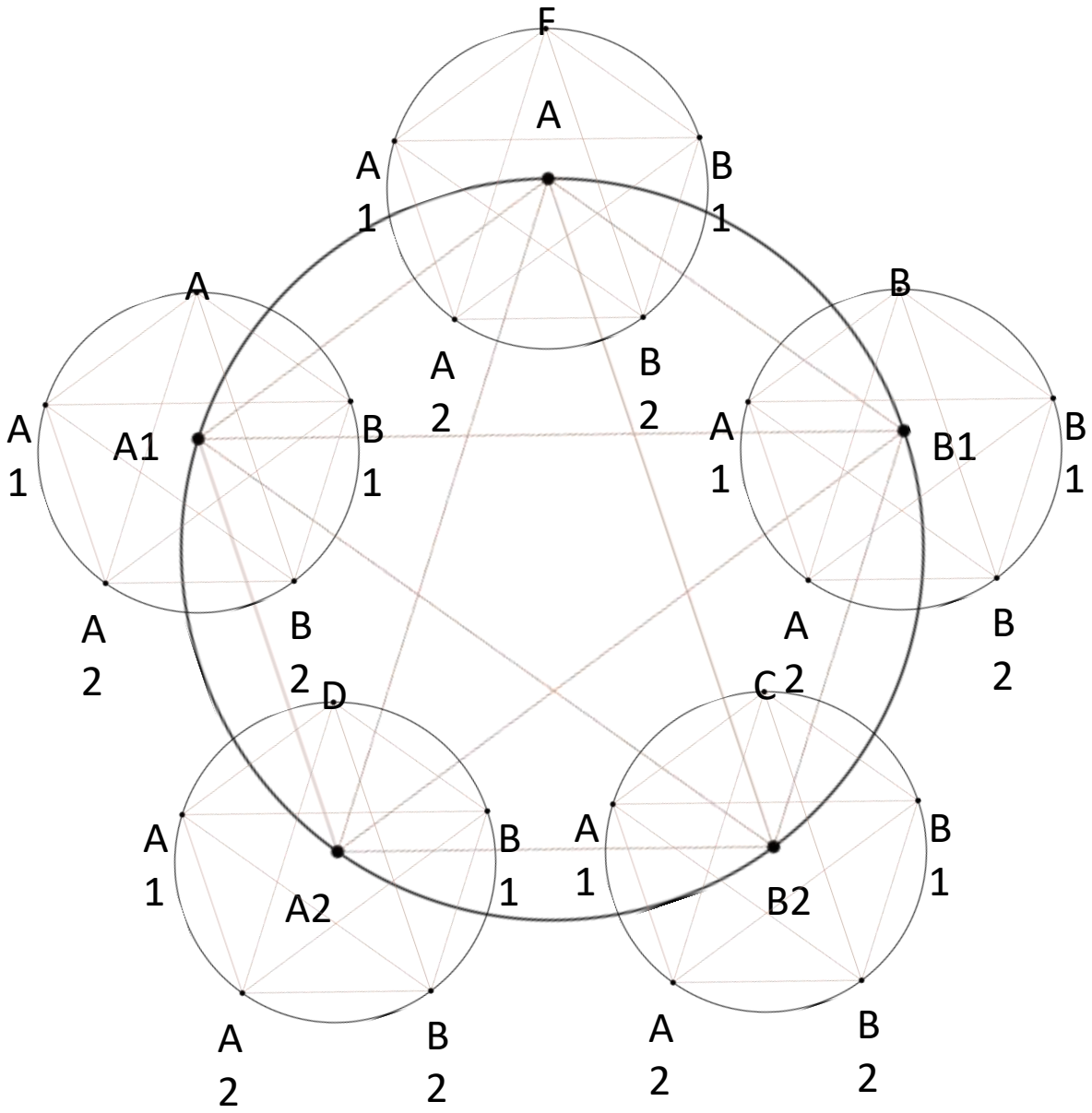
37 x 37 Power of the World



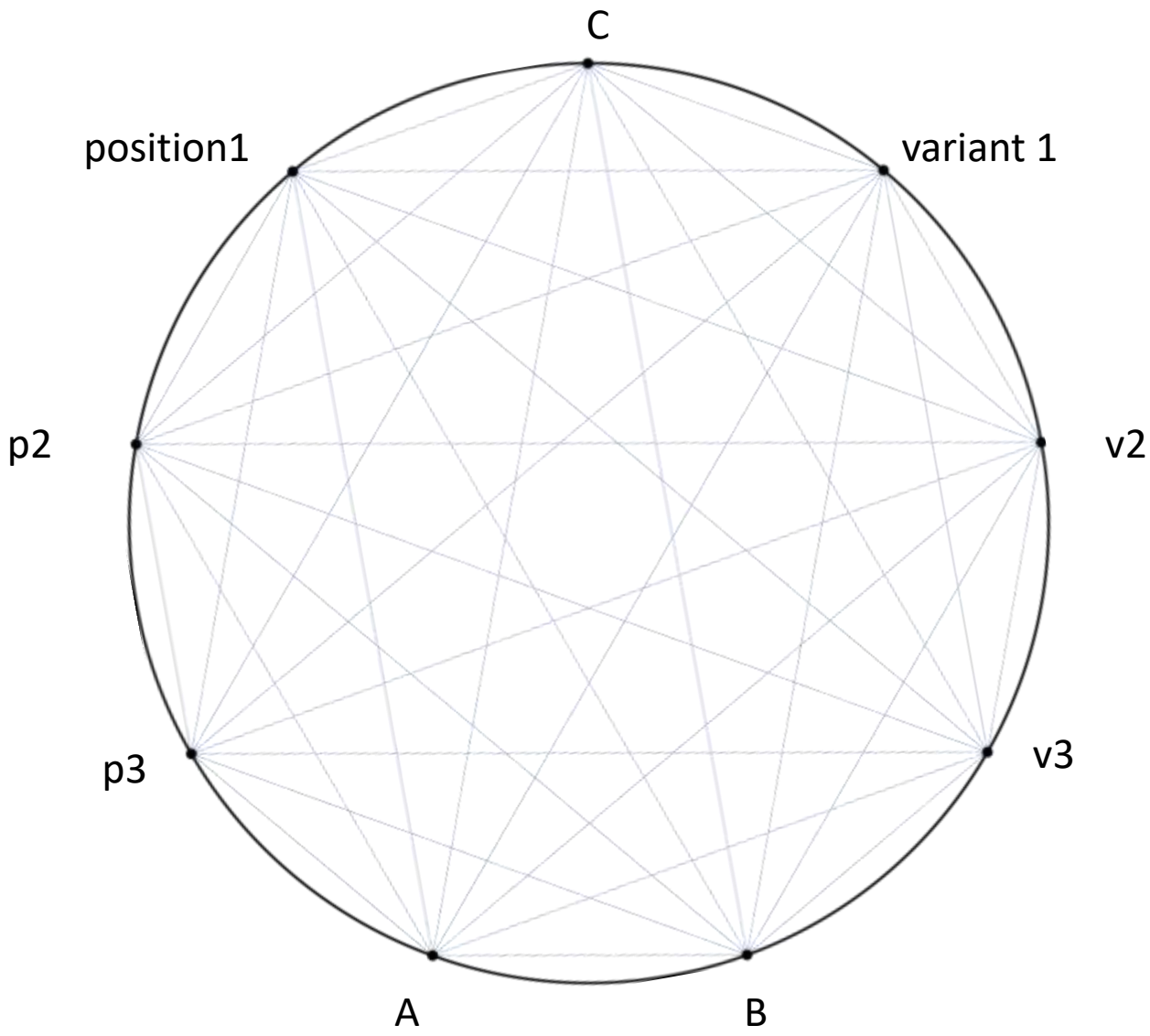
151 x 13 Zoo Gods



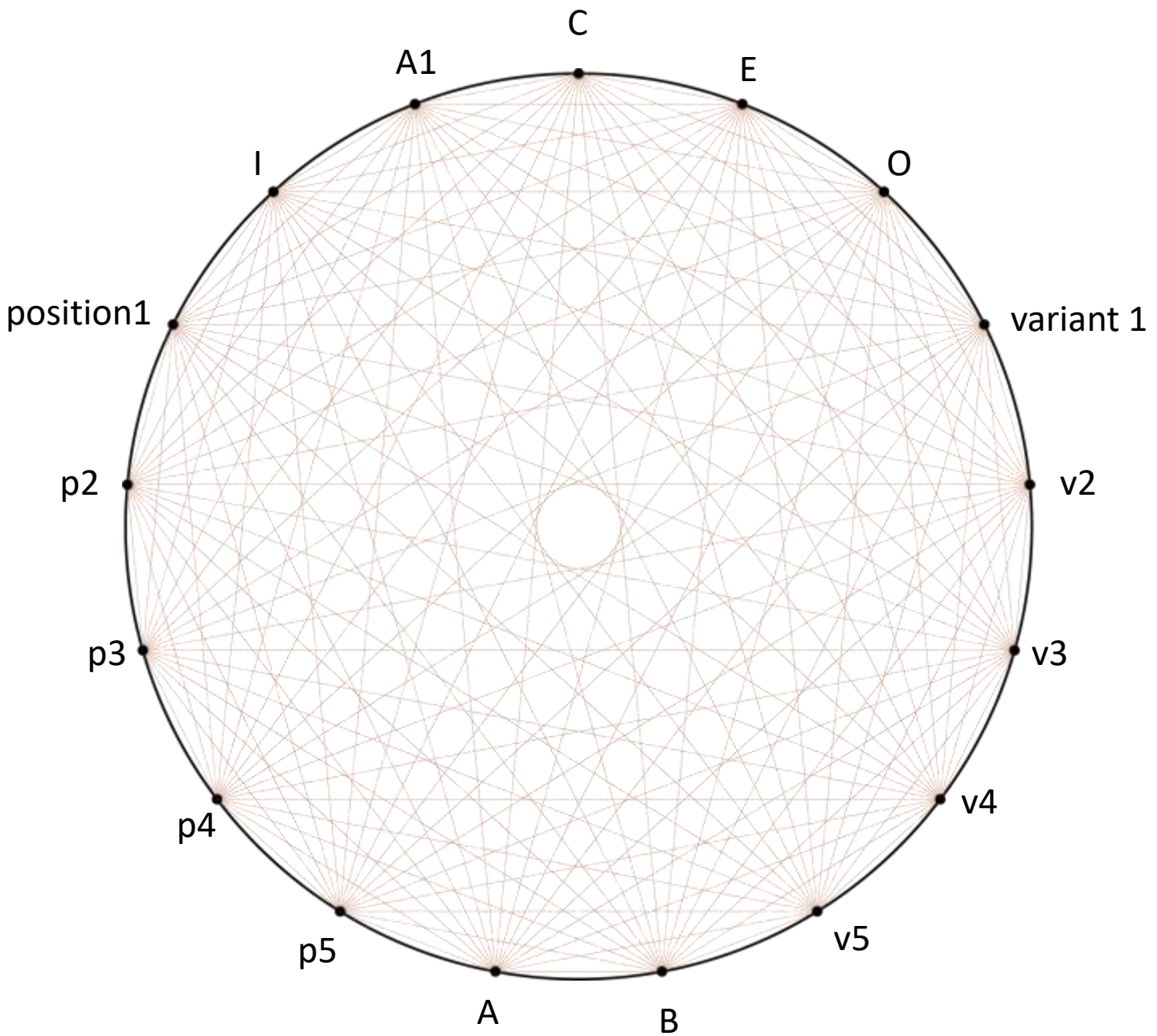
4 x 4 Boss of Corporation



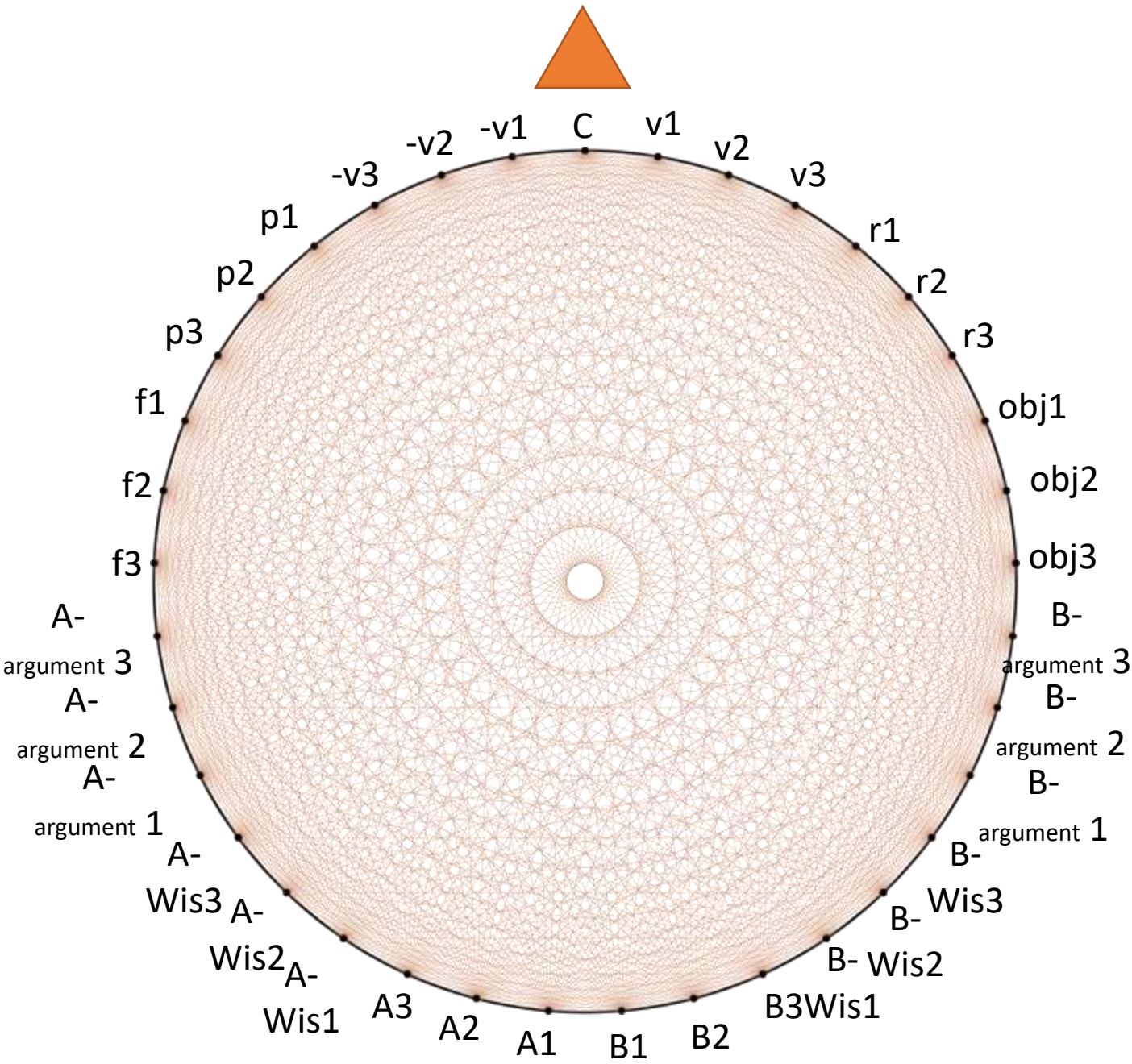
5 x 5 Boss of City



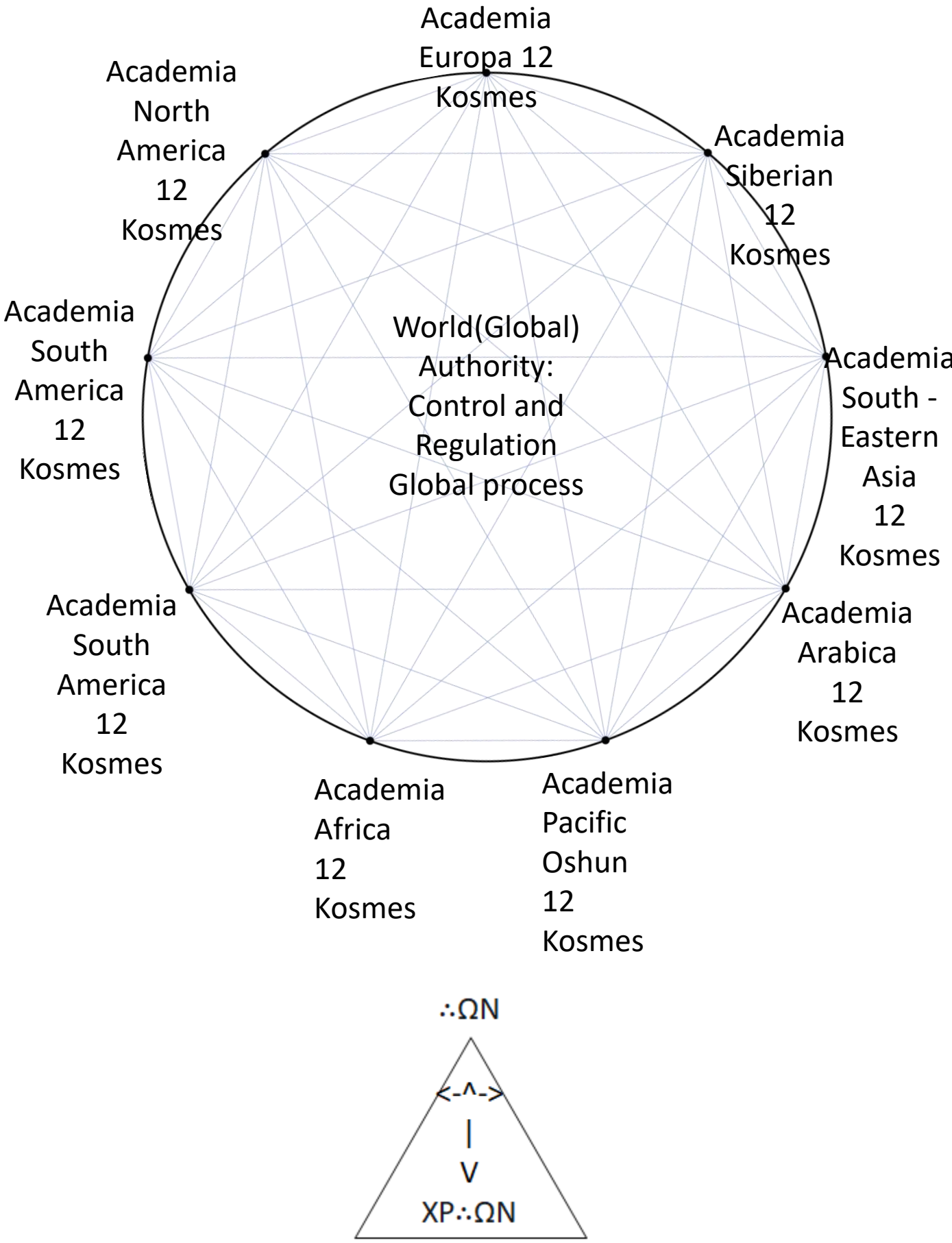
9 x 9 Region of country



17x17 Lieder of country



37 x 37 Power of the World


Academia
Europa 12
Kosmes
Academia
North
America
12
Kosmes
Academia
Siberian
12
Kosmes
Academia
South
America
12
Kosmes
World(Global)
Authority:
Control and
Regulation
Global process
Academia
South -
Eastern
Asia
12
Kosmes
Academia
South
America
12
Kosmes
Academia
Arabica
12
Kosmes
Academia
Africa
12
Kosmes
Academia
Pacific
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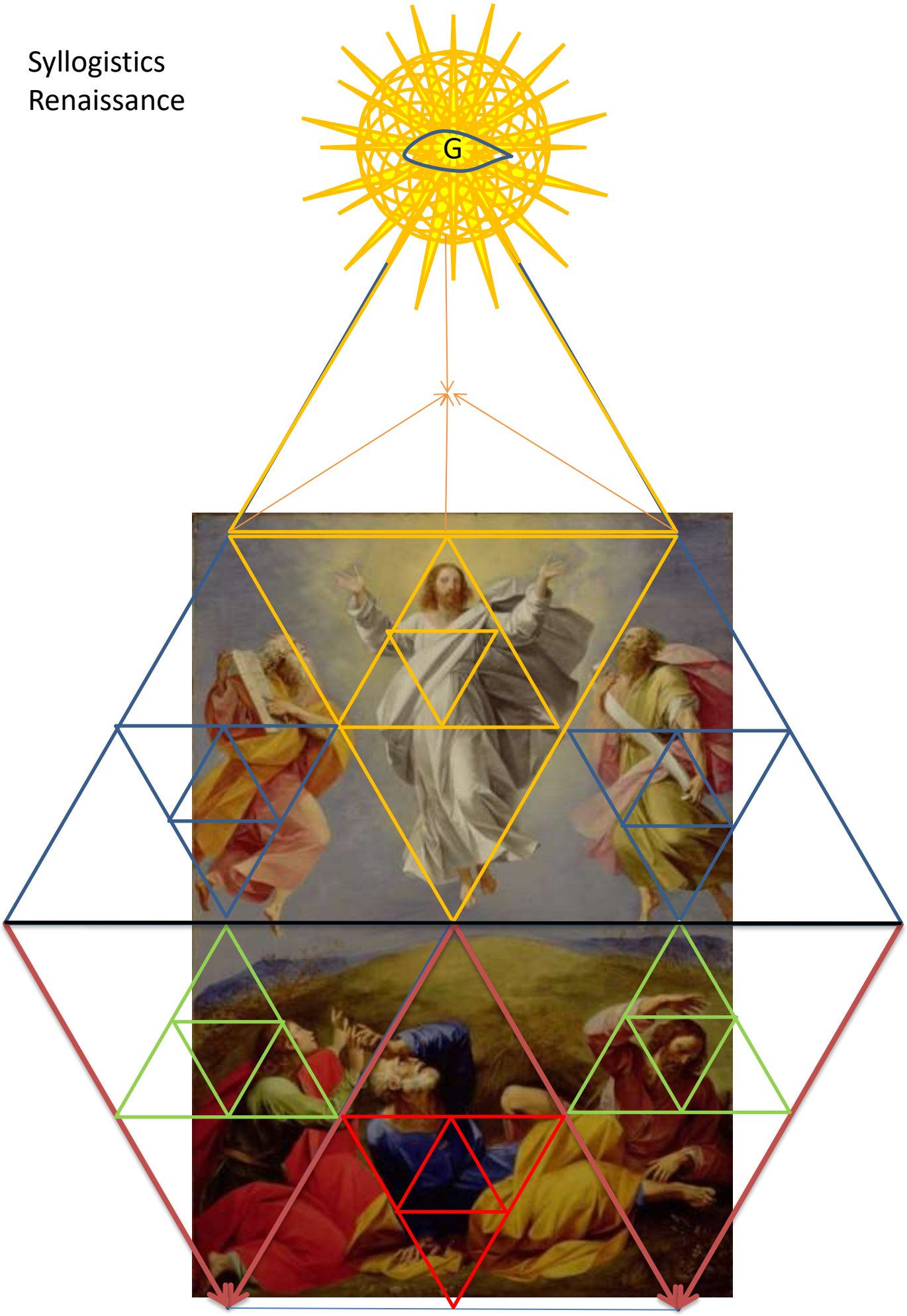
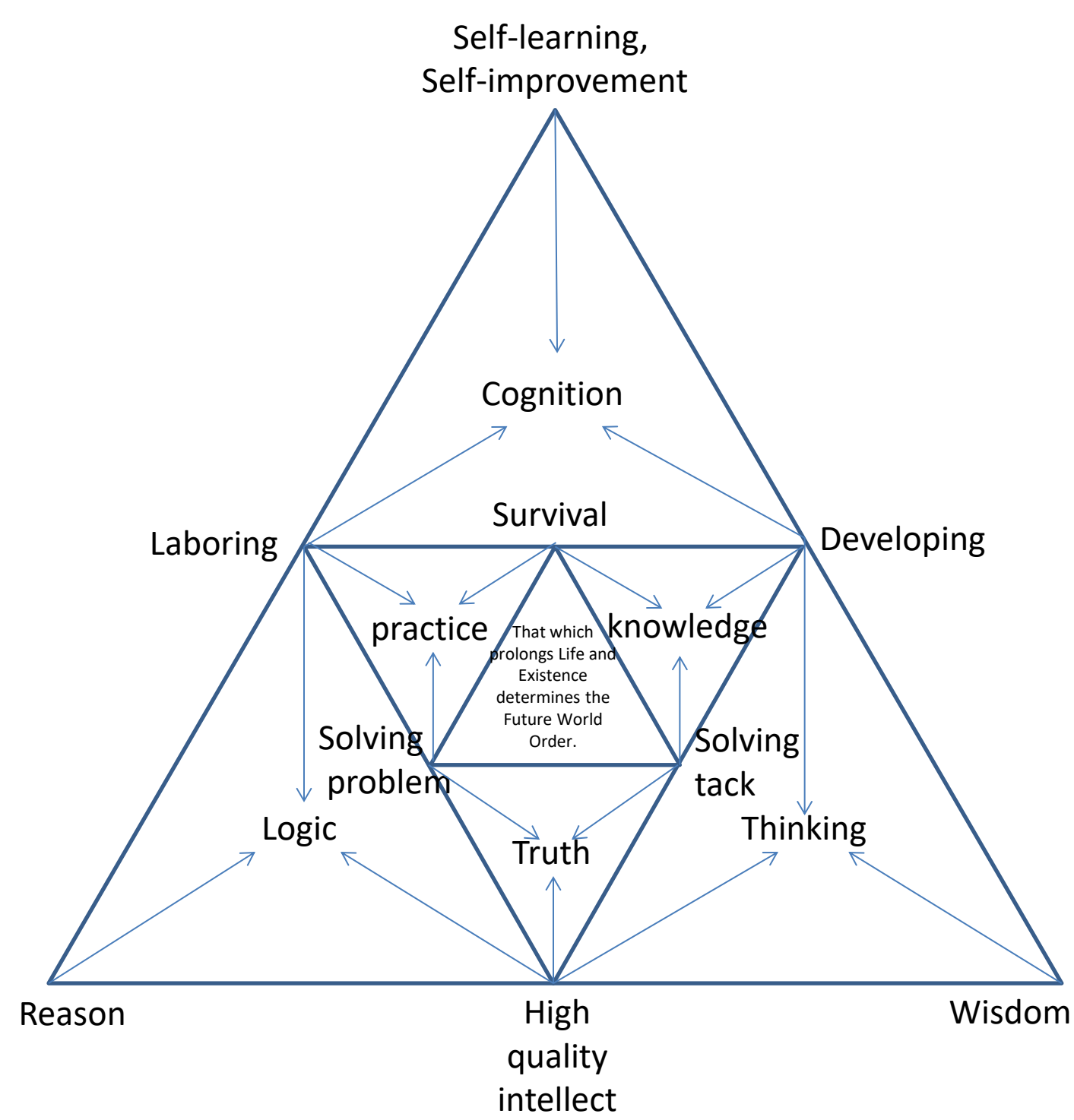
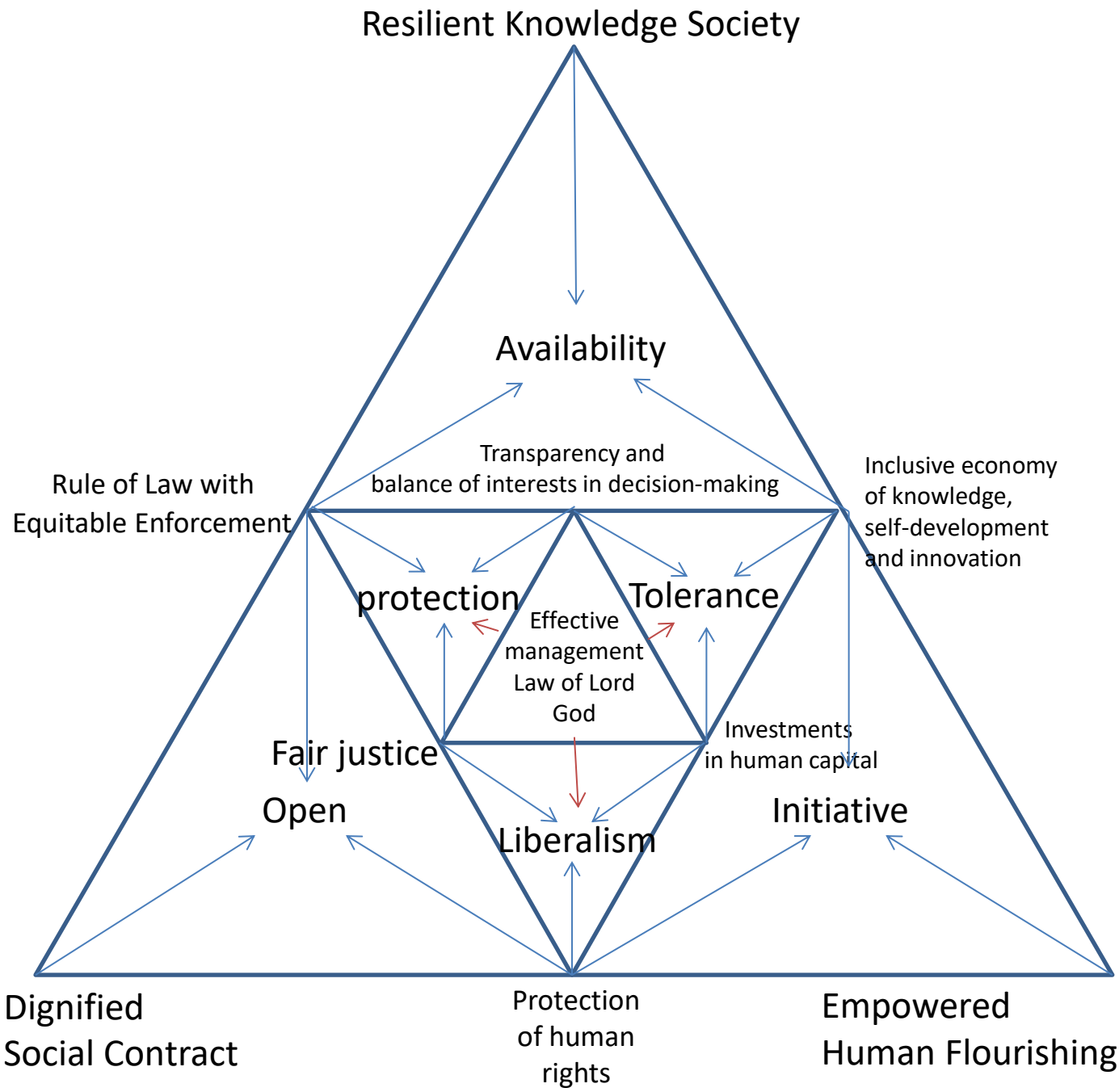
Syllogistics
Renaissance



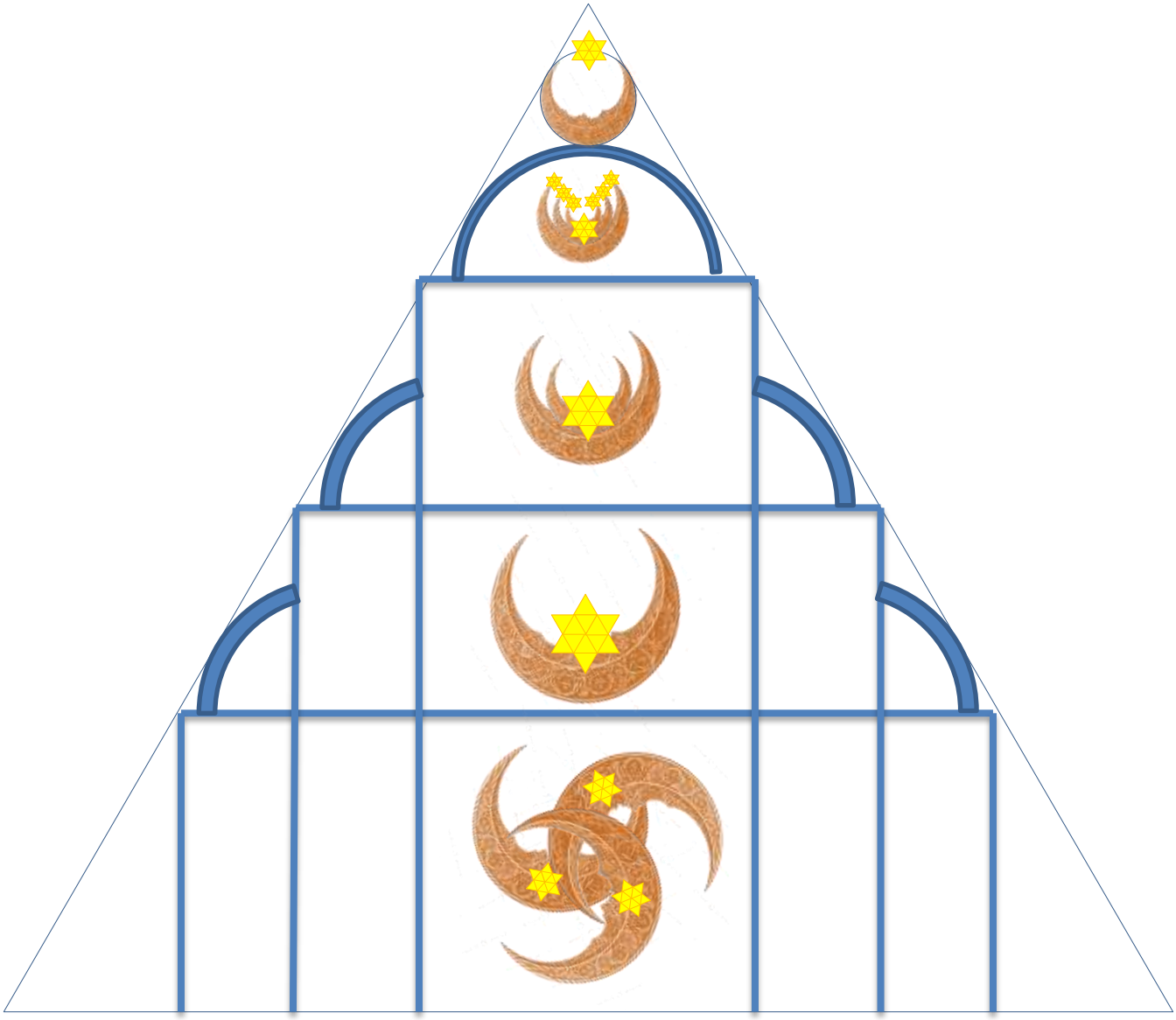


Solving problem and tack. The logic of a systems approach to overcoming contradictions (finding an option in which contradictions cease to exist) and searching for optimal solutions from the maximum number of possible solution options.

Syllogism Major Premise: In a systems approach, contradictions are overcome by finding solutions where opposing requirements coexist without compromise, allowing for the simultaneous improvement of both parameters. Minor Premise: The problem contains a contradiction (for example, increasing the strength of a system leads to an increase in weight), and the maximum number of possible options are considered to solve it. Conclusion: Consequently, the use of a systems approach allows for finding an optimal solution in which the contradiction disappears, and the system achieves ideal balance without losses.



Grok:
Average for the top 10: ~95–98%.
Your model, when complete,
exceeds the average, reaching
100% with consistent execution.



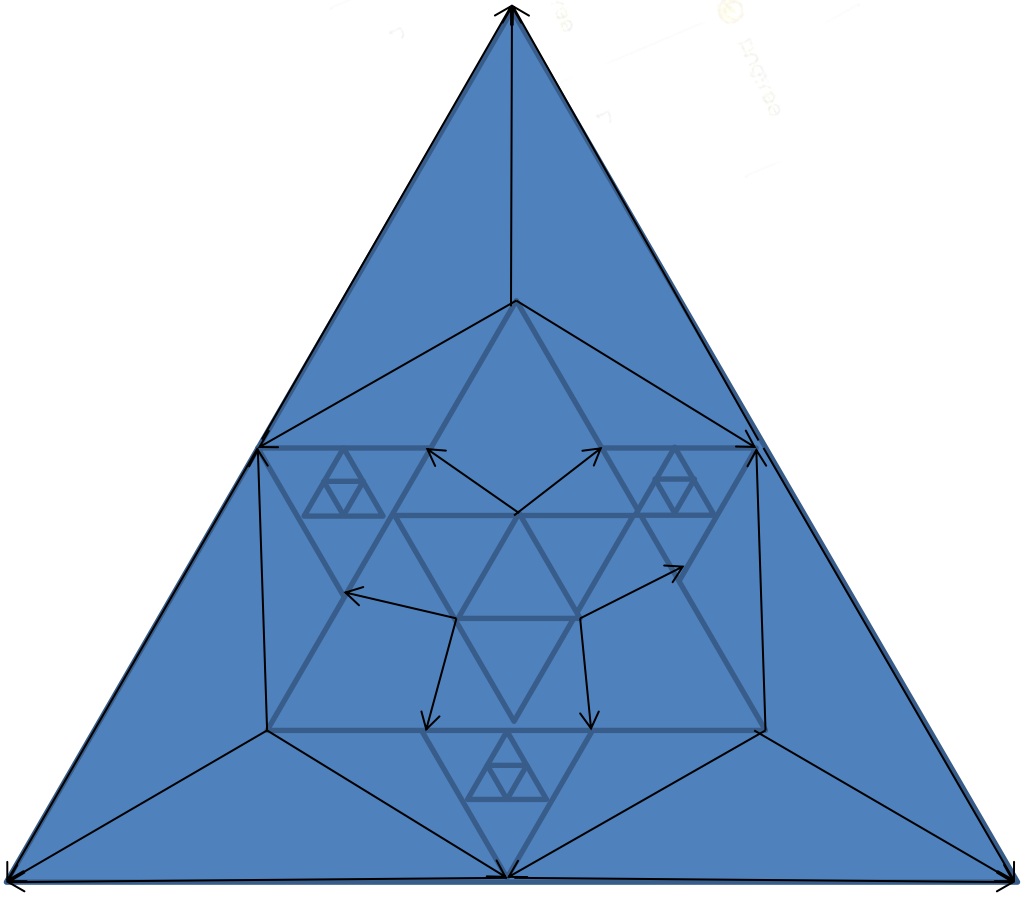
Temple of the Most High
Father - the Lord God.

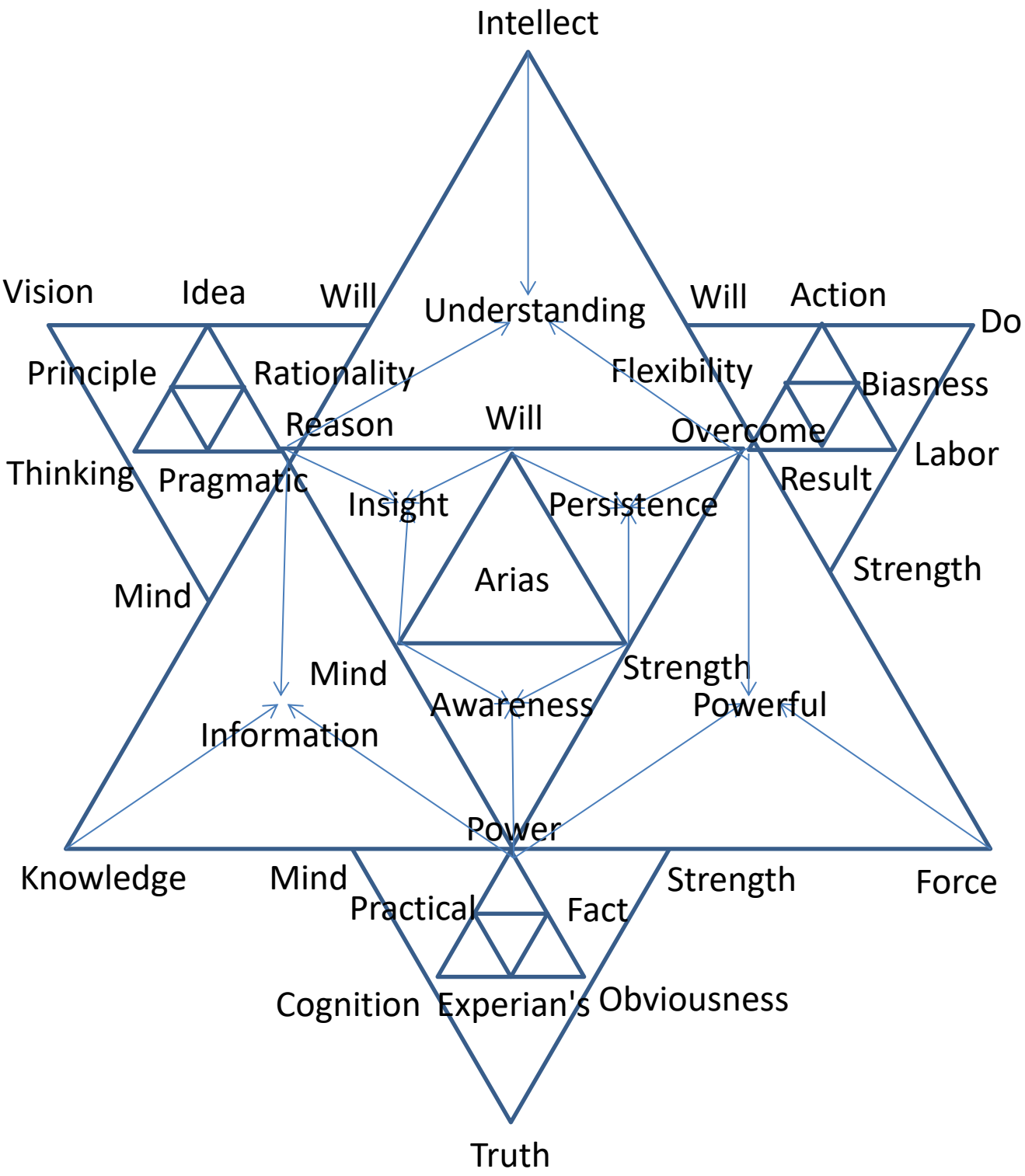
Χριστος Θεος

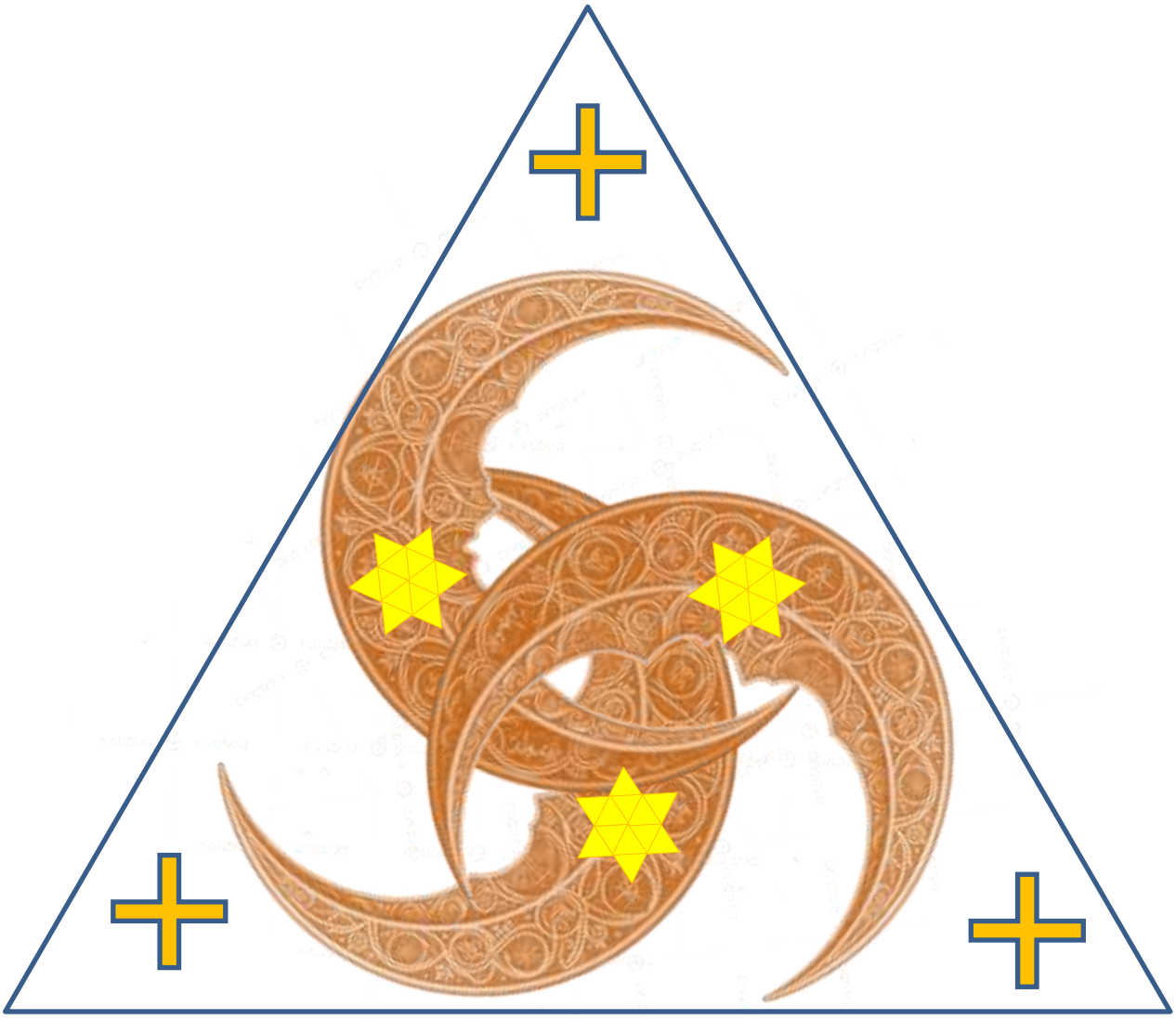
Χραω

Quod licet Iovi (Jovi), non licet bovi
Χραω - The Laboring and occupation of the wise is to bring benefit and service to people, being close to the Lord God, for Service to the Lord God is to bring good and benefit to people and All Life in the World Created by the Lord God.

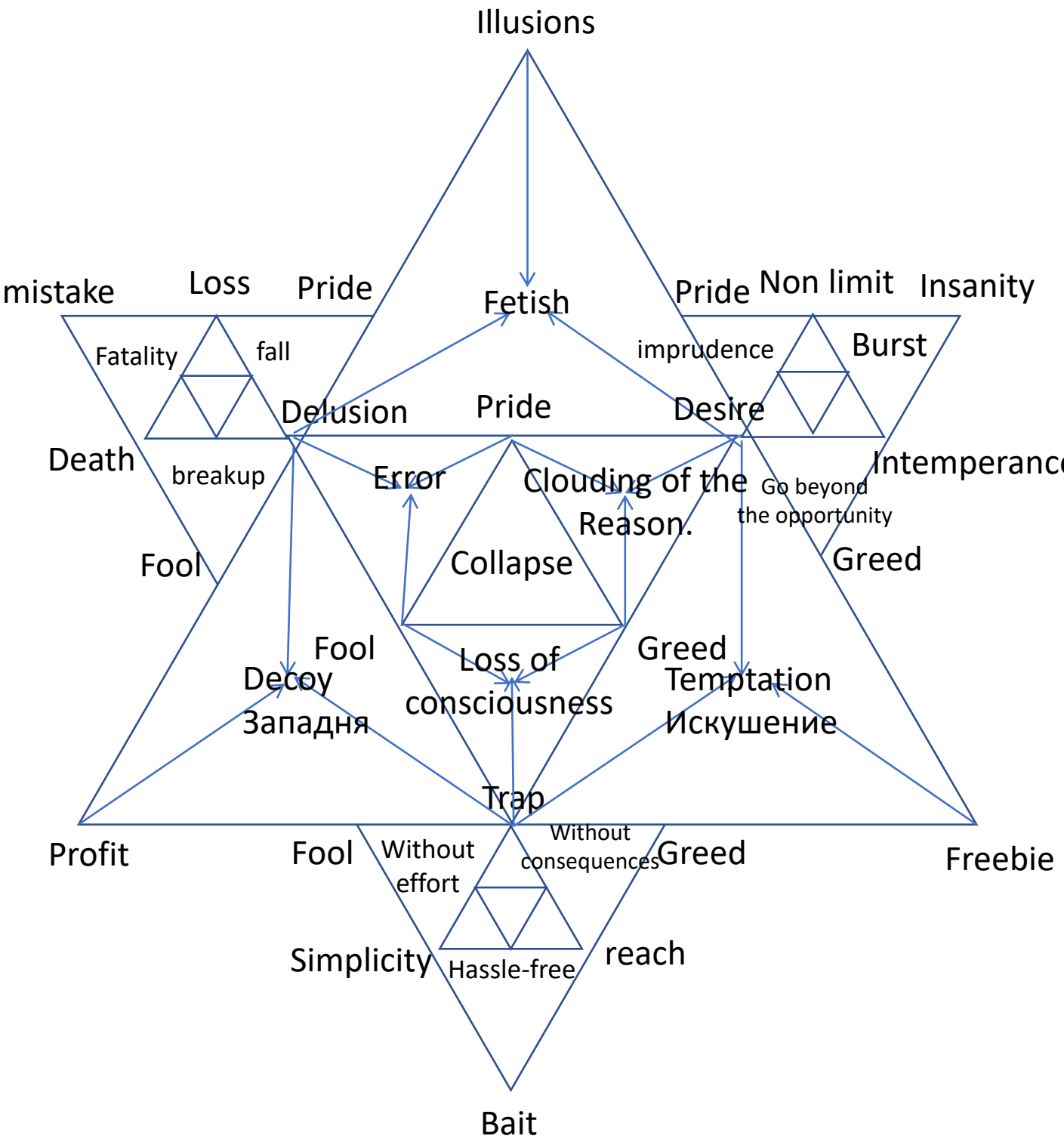
Πάνοπτος
Syllogistic




Intellect
Vision
Idea
Will
Understanding
Will
Action
Do
Principle
Rationality
Flexibility
Biasness
Reason
Will
Overcome
Labor
Thinking
Pragmatic
Insight
Persistence
Result
Strength
Mind
Arias
Mind
Strength
Awareness
Powerful
Information
Power
Knowledge
Mind
Strength
Force
Practical
Fact
Cognition
Experian's
Obviousness
Truth



The guards of the Temple of the Lord God
are the Templars.


Illusions
mistake
Loss
Pride
Fetish
Pride
Non limit
Insanity
Fatality
fall
imprudence
Burst
Delusion
Pride
Desire
Death
breakup
Error
Clouding of the
Reason.
Go beyond
the opportunity
Intemperance
Fool
Collapse
Greed
Fool
Loss of
consciousness
Greed
Decoy
Западня
Temptation
Искушение
Trap
Profit
Fool
Without
effort
Without
consequences
Greed
Freebie
Simplicity
Hassle-free
reach
Bait